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UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Callahan

DATE: 1-18-73

FROM : T. J. Feeney

SUBJECT: SA DONALD G. HANNING
Supervisor
Training Division
Veteran
(ORDERED TO PHILADELPHIA AS ASAC 12-29-72)
(Submitted retirement to be effective 1-22-73)

Felt _____
Baker _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Gebhardt _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Purvis _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

PERMANENT BRIEF

Entered on Duty	1-6-47
Reported to Field	4-7-47
Present Grade and Salary	GS-15, \$32,280
Last Salary Change	1-7-73, Basic Increase
Age	60, Born 1-4-1913
Place of Birth	Watertown, Connecticut
Marital Status	Married -
Education	Bachelor of Science Degree
Language Ability	None
1972 Annual Performance Rating	EXCELLENT
Offices of Preference since 1962	FBI Headquarters, Washington Field, Miami
Firearms Ability	Qualified
Outstanding Endorsers	None
Relatives in Bureau	None
Offices of Assignment:	
4-7-47 assigned	San Diego
1-15-48 reported	Los Angeles
5-25-49 reported	Washington Field
1-5-53 reported	Records & Communications Division
1-28-59 reported	Crime Records Division
11-1-72 changed to	Crime Research Division
12-14-72 reported	Training Division

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DONALD G. HANNING
3-72

This employee entered on duty as a Special Agent 1/6/47 in Grade CAF-9, \$4149.60 per annum. On 2/3/47 he was reallocated to Grade CAF-10, \$4525.80 per annum in connection with the re-allocation program in effect at that time. At the conclusion of his training period, Mr. H. E. Clegg said he was small but made an excellent personal appearance, he seemed to be above average in intelligence, and had a very good personality. He should develop into an above average Agent with ease. He was qualified in the use of all firearms.

RECORD IN GRADE CAF-10, \$4525.80: On 4/7/47 he was assigned to San Diego.

On 6/7/47 SAC Murphy rated him GOOD and said although rather short and slender he made a good appearance, he had a pleasing personality and made a very good impression, he was enthusiastic, energetic, conscientious, and aggressive, and he was always mentally alert. He impressed one as being possessed of a good mind, he had shown definite ability to acquaint himself with his duties and he went about them in an efficient manner. His reports had been accurate, brief and clear. He was considered qualified for dangerous assignments under supervision and he was rated very good in dictation. For a person of his limited experience he was considered a good Agent.

On 1/15/48 SAC Murphy rated him VERY GOOD and said he made a good appearance, he had a pleasing personality, he was enthusiastic, energetic, conscientious, aggressive, and thoroughly sincere in his work. His reports had been above average for one of his experience, his contacts had been above average, he had unusual adaptability for Philippine contacts and a favorable background for Russian Intelligence matters in view of his knowledge of White Russian activity in connection with military matters in the Philippines. He supervised the cases assigned to him in a capable manner, he willingly accepted any emergency responsibilities and carried them out promptly and cheerfully. His dictation was rated as very good.

On 1/15/48 he was transferred to Los Angeles.

On 2/3/48 his salary in Grade CAF-10 was increased to \$4651.20 per annum under the provisions of the Uniform Promotion Act.

On 3/31/48 SAC Hood rated him VERY GOOD and said he was below average in height and weight but was athletic and an excellent appearing Agent. He had a very cooperative attitude, he was intelligent, he employed good investigative procedures and techniques, he had functioned in an experienced manner on physical surveillances, and he was progressing satisfactorily. His reports were prepared in a satisfactory manner, reflecting thought and organization and requiring a minimum of supervision. He assumed responsibility, he was resourceful and dependable, and he exercised good judgment. He had testified in moot court and was rated very good, he was rated as an excellent dictator, and his firearms scores were good except for the practical pistol course, on which he would require additional attention.

As the result of an increase in basic salaries, effective 7/11/48, his salary in Grade CAF-10 was increased to \$4981.20 per annum.

On 7/13/48 SAC Hood rated him VERY GOOD and said he was aggressive and forceful with considerable interest and enthusiasm. His case load had been average and his work volume was also average, he had applied himself diligently and had developed ability to initiate Security Matter investigations and cover all leads logically. His reports, letters and memoranda re-

quired a minimum of correction, his dictation was very good to excellent, his firearms scores were average, and he was developing very well and had definite prospects for further development. He needed an excellent rating to be considered for reallocation to CAF-11.

He attended In-Service Training from 8/23/48 to 9/3/48.

During an Inspection of the Los Angeles Office in October, 1948, the Inspector (Scott Werner) said he had a friendly approach and a winning smile and personality.

On 10/25/48 SAC Hood rated him EXCELLENT and said he handled his contacts satisfactorily, he had an excellent record for meeting deadlines, his reports were well prepared, he was an excellent dictator, his paper work was handled very well and required less than average supervision. His work production had been above average, he accepted responsibility willingly and followed through very well. He could be used on dangerous assignments.

On 11/14/48 he was reallocated to CAF-11, \$5232 per annum.

On 5/4/49 Mr. Mohr advised that Agent Hanning saw him on 4/27/49 and requested a transfer to Washington, D. C., inasmuch as his parents in law were ill and his wife wanted to be near them.

On 5/20/49 SAC Hood rated him VERY GOOD and said he was a careful investigator and had a good grasp of the techniques and procedures in the Communist field. His initiative and resourcefulness were above average, and he had displayed a definite aptitude for work in the Security field.

On 5/25/49 he was transferred to the Washington Field Office at his request.

During an Inspection of the Washington Field Office in August, 1949, SAC Hottel said in his work he had demonstrated initiative, tact and his investigations had been well organized. The Inspector (G. R. Fletcher) concurred.

On 10/30/49 he received a Basic Increase to \$5400 per annum in GS-11.

On 3/31/50 SAC Hottel rated him VERY GOOD and said he had exhibited commendable interest and enthusiasm for his assignments. He had demonstrated sufficient initiative and resourcefulness, organized his work well and produced an average amount of work which required generally average supervision. He had shown steady progress in all phases of his work. He was an excellent dictator.

On 5/14/50 he received a Uniform Promotion to \$5600 per annum in GS-11.

During an Inspection of the Washington Field Office in December, 1950, the Inspector (SA [redacted]) said he was perfectly satisfied with his assignment and spoke highly of his supervisors and fellow employees. He impressed the Inspector with his interest and enthusiasm.

His overtime average for October, 1950 was 43 minutes, November, 1 hour 8 minutes, and December, 1 hour 36 minutes.

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By letter dated 1/6/51 the Director expressed his appreciation for the splendid attitude displayed by him in reporting the results of his contact with the Veterans Administration concerning his present physical condition. It is noted that Agent Hanning was in the Philippine Islands when the war with Japan began. He enlisted in the armed service at that point and was captured, together with others, in the Philippines by the Japanese about one month after the fall of Corregidor and became a prisoner of war from that time. He was involved in a death march when a group of captured American soldiers was forced on a 55 mile one day march from one prison camp to another, during which time about ten men were killed because they could not keep up. While in the service he contracted malaria, and upon the advice of his personal physician, he approached the Veterans Administration approximately one year ago, to be on record with them, in the event of a recurrence of malaria, in order to receive medicines not available to the general public. Recently, as a result of a Veterans Administration physical examination, he was declared 30% disabled, and consequently drew \$45.00 per month disability pension. (It is noted that Agent Hanning believed the Bureau should be informed of the fact he was receiving the disability pension even though he felt his physical condition did not warrant it.)

It is noted Hanning advised, upon interview for position of Special Agent, that he was Assistant Manager of the Victorious Milling Company in the Philippines from 1938 until Pearl Harbor and at the time of Pearl Harbor, the Army needed his assistance there so he was commissioned in the field as a 2nd Lt. by General Sharp who was under General Wainwright. He went on active duty in the Army on 12/13/41. He was thereafter taken into a prison being finally liberated by the American force on 2/3/45. When he came back to this country the War Department had no record of his commission, but through the intervention of General Sharp and some Colonel, the War Department recognized his Commission retroactively and considered him honorably discharged on 2/3/45, the date of his evacuation. The Army service record reflects he was commissioned 2nd Lt. Infantry, 12/13/41, by order of Colonel E. H. Mitchell, Commanding Officer, 61st Infantry Regiment, on Philippine Islands. He was a member of Batdan Death March and once reported missing in action. Relieved from Active Duty 2/3/45 when released from Jap Internment Camp. Colonel E. H. Mitchell, a reference, advised that he displayed much courage, devotion, and performed admirably in the handling of personnel, maintenance of records, and used such good judgment both in the Philippines and on the Island of Mindinao, that Colonel Mitchell recommended him for a Distinguished Service Medal.

On 1/22/51 he reported to the Training and Inspection Division for assignment as a Counselor for New Agents' Class No. 5.

On 2/2/51 he was considered for GS-12 reallocation but was passed over to be reconsidered at a later date.

On 2/20/51 his SAC rated him EXCELLENT and said he was sufficiently forceful and aggressive in making contacts and handled this phase of his investigative activity in an entirely satisfactory manner. His work was well organized, reflected a sound knowledge of Bureau policies and procedures and required generally less than average supervision. The SAC was impressed by the thought which he gave to the cases assigned to him and by his tenacity in exploring

all possibilities in involved cases. He was an excellent dictator, his demeanor in moot court training reflected that he would be a satisfactory witness and he could be used on dangerous assignments.

By letter dated 3/17/51 he was COMMENDED for the help he had given in counseling and instructing a class of New Agents. Mr. Clegg had informed the Director of the splendid manner in which he undertook his duties and the high esteem in which he was held by the members of his class.

On 3/17/51 Inspector McIntire rated him SATISFACTORY and said he was impressed with his judgment and sound common sense. His diligence had been noteworthy, he had made every effort to develop his class properly, he grasped instructions quickly, and had tried to handle his paper work in such a way that it would be "letter perfect." He had required a minimum of supervision, he had also done some lecturing, and had discharged these duties very well, he could be well considered for a future assignment as a Counselor.

On 3/31/51 SAC Stein rated him SATISFACTORY and said he had demonstrated an excellent attitude toward his work, was obviously sincerely interested in it and consequently took more than normal pains in preparing his reports and in following investigations to their logical conclusion. These attributes had been of particular value in certain espionage cases handled by him. He was an excellent dictator, he had shown an ability to handle more complicated investigative matters in the internal security field, and he was rated in the upper limits.

On 4/3/51 his SAC was advised that he was now a qualified general police instructor.

On 4/15/51 he was reallocated to GS-12, \$6400 per annum, and on 7/8/51 he received a Basic Increase to \$7040 per annum in GS-12.

On 3/31/52 SAC Hood rated him SATISFACTORY and said his investigations were well planned and organized and he had shown above average initiative in following these cases to a logical conclusion. He was deeply interested in his work and frequently made suggestions concerning investigative methods and techniques which had proven of overall value to his squad. His outside contacts had been very effective, he had a sound knowledge of Bureau policies and procedures and had shown above average judgment in handling situations arising in his own cases and during physical surveillances. He was definitely above average in physical surveillance ability. He was an excellent dictator. Except for a tendency to overlook administrative detail, he was considered capable of handling the more complicated type of investigation with normal supervision.

His overtime average for March, 1952 was 1 hour 31 minutes; with no travel overtime.

During an Inspection of the Washington Field Office in June, 1952, he was the subject of a case write-up in the case entitled "Frieda Gebiner Schwarzfeller, was., Espionage - R, " for preparing a report using improper terminology. No further action was taken.

His overtime average for August, 1952 was 1 hour 21 minutes; with no travel overtime.

On 10/12/52 he received a Uniform Promotion to \$7240 per annum in GS-12.

On 1/2/53 SAC Hood rated him SATISFACTORY and said he was considered entirely capable of handling complicated investigations of the Espionage and Internal Security type. His work was well planned and organized and he was above average in interest and initiative. He was entirely cooperative and had demonstrated an excellent attitude toward his work at all times. He was an exceptionally capable surveillance Agent and had shown above average judgment in handling situations arising during the course of this type of investigative activity. In the overall handling of his assignments, he showed a tendency to overlook administrative detail. This had not affected the general quality of his work and it was believed that he could overcome it with more care. He was an excellent dictator, he was qualified in all Bureau firearms, he could be used on dangerous assignments.

On 1/5/53 he was transferred to the Records and Communications and assigned to the Crime Records Section.

On 3/5/53 Mr. Jones rated him SATISFACTORY and said he was a hard worker and it was felt he did a rather good job for an Agent who was just starting out in the section. His volume was low, but it was felt that this was to be expected in view of his total unfamiliarity with the work. He quickly became acquainted with policy matters pertaining to correspondence and had shown a great deal of interest and enthusiasm. It was believed that he would continue to show rapid progress.

On 3/31/53 Mr. Jones rated him SATISFACTORY and said he was intensely interested in the Bureau and was a diligent worker. While he was as yet not thoroughly familiar with all matters of Bureau policy, he made somewhat more rapid progress than the average new supervisor on correspondence matters. He had a good background in English and exercised good common sense in the handling of his duties. He was now helping out on general research matters and was doing a good job for a supervisor with his limited experience. It was felt that he would make rather rapid progress.

On 4/3/53 his name was submitted for consideration on a long range basis for development and comments reflected that he appeared to be making above-average progress. With further experience at the Seat of Government, he should develop rapidly.

On 4/17/53 Mr. Nichols was advised that he had been trained as an Inspector's Aide.

His daily average overtime for April, 1953, was 2 hours 25 minutes, with no travel overtime.

By memorandum dated 6-16-53 it was recommended and approved that Agent Hanning be given further consideration as an understudy to Mr. Pennington in maintaining high level American Legion contacts as well as contacts with other veterans organizations, and that he be assigned as many speeches as possible in and around Washington in order to develop him further in that regard. It is noted that he was contacted by Mr. M. A. Jones in regard to this assignment and had manifested considerable interest.

Memorandum dated 6-29-53 reflected that he assisted in a self-inspection of the Records and Communications Division from 5-11-53 to 6-5-53. He did a very satisfactory job.

By letter dated 8-18-53 the Bureau made note of the report of the physical examination afforded him at the United States Naval Hospital, Bethesda, Maryland, on 8-5-53. In respect to the physiotherapy consultation afforded him it was noted that the examiner recommended leg exercises to be carried on daily at home and prescribed thiamine in the amount of one hundred milligrams daily. The physical report reflected that he was certified for strenuous physical exertion.

By memorandum dated 1-5-54 Mr. Jones recommended that he be reallocated to Grade GS-13 and stated he was most congenial and mixed well, he was intensely interested in the Bureau and intended to make it a career and had a fine educational background. He had been used on a number of special tours and had handled speeches very satisfactorily. His reports since 1951 had been above average, and he had shown marked development since his assignment in Crime Records and was now one of the more experienced supervisors in the section. Mr. Nichols concurred; however, no further action was taken at that time in view of the Bureau's appropriation status.

He attended General In-Service Training from 3-1-54 to 3-12-54.

By memorandum dated 3-3-54 Mr. Jones recommended that he be promoted immediately to GS-13 and said he had continued to perform his duties in an above-average manner, he had a good personality, a mature appearance, and he was intensely interested in the Bureau's work. He had become a member of the American Legion and was particularly active in Legion affairs. Mr. Nichols agreed.

On 3-13-54 he was reallocated to Grade GS-13, \$8360 per annum.

On 3-31-54 Mr. Nichols rated him SATISFACTORY and said he had handled a sizable number of speaking engagements as well as a large number of special tours and had done an outstanding job on each. He had been used primarily on general research matters, he handled an above-average volume, his finished product was of good quality, his work was neat and thorough, and he needed very little supervision in his day to day work in the Section.

He had made very rapid progress during the past year and now was one of the experienced supervisors assigned to Crime Records. He was a member of the American Legion and had made quite a few contacts in that regard. His dictation was above average for the supervisors in the Crime Records Section. He was enjoying good health.

In a memorandum dated 3-31-54 Mr. Jones stated he was doing a fine job in Crime Records and felt that he should be kept in mind for further advancement; however, the thought occurred that at the present time he was perhaps more valuable to the Bureau at the Seat of Government than out in the field. Mr. Jones suggested that at the present time he be listed for advancement only at the Seat of Government.

In a memorandum to Mr. Tolson dated 5-14-54 Mr. Nichols noted that in connection with American Legion Liaison Supervisor Hanning had been considered at the time Mr. Pennington retired. He had an excellent war record and was one of the few survivors of the Bataan Death March. He was the studious type and could do a very good job under certain circumstances. Mr. Nichols thought that two people should be considered, both of whom could take an active part in the Legion and prevent it from becoming a burden on any one. Mr. Nichols suggested that Mr. DeLoach be designated as the American Legion contact and that Mr. Hanning be associated with him. Mr. Tolson agreed and the Director commented "OK H."

He was afforded a physical examination at the Naval Hospital at Bethesda, Maryland, on 8-4-54 and certified for strenuous exertion.

By letter dated 9-9-54 he was COMMENDED for the exemplary manner in which he carried out his assignment in connection with the recent American Legion convention.

Memorandum dated 1-7-55 reflected that he was considered in connection with a vacancy on another supervisory desk; however, he preferred to remain in his present assignment.

Memorandum dated 1-11-55 reflected that he was considered in connection with a vacancy on the desk of the head of the Correspondence Unit; however, he had had only very limited correspondence experience and preferred to remain in his present assignment.

His daily average overtime for February, 1955, was 2 hours 06 minutes.

On 3-13-55 he received a Basic Salary Increase to \$8990 per annum in GS-13.

On 3-31-55 Mr. Nichols rated him SATISFACTORY and said he was engaged primarily in research work of a varied nature. He was particularly good on summary memoranda and related work. In addition, he had generally

handled interviews with outsiders who called at the Bureau. He did an exceedingly good job in that connection. His health was satisfactory. His dictation was above average. During the past year he had assisted in the Bureau's contact program in connection with American Legion matters. He was available for general and special assignment.

In a memorandum dated 3-31-55 Mr. Jones stated he had had a varied Bureau experience, he was well versed in matters of policy and he could be depended upon to handle adequately practically any type of assignment which arose in the Crime Records Section. He was interested in advancement, and it was felt that he should be so considered. In view of his research talents and the Legion contact program, however, it was felt that for the time being his advancement should be restricted to the Seat of Government.

His daily average overtime for March, 1955, was 2 hours 53 minutes; and for April, was 2 hours 09 minutes.

By letter dated 5-18-55 he was CENSURED for his inefficient handling of the preparation of a special memorandum pertaining to one David Howard Harris. He was specifically instructed on the evening of 5-10-55 to prepare this memorandum and to submit it by 9:00 a.m. the following morning and he failed to meet that deadline. He was seriously at fault in delaying the preparation of the memorandum until the following morning inasmuch as he should have realized that unforeseen circumstances could arise which might delay the timely submission of the communication.

His daily average overtime for May, 1955, was 2 hours 04 minutes; June, 3 hours 29 minutes; and July, 3 hours 16 minutes.

On 8-1-55 he was afforded a physical examination at the Navy Medical Center in Bethesda, Maryland, at which time he was certified for strenuous physical exertion.

In a memorandum to Mr. Nichols dated 8-8-55 Mr. Jones advised that as a result of a speech SA Hanning had made before the Women's Auxiliary To The Columbus Academy of Medicine, Columbus, Ohio, his five-year old son had been sent a \$25 war bond. Hanning advised that at the conclusion of his speech, the Chairwoman had asked him what he would like for a gift from the Auxiliary and he had advised her that Bureau speakers were not allowed to accept gifts or remuneration of any type and suggested that the money be placed in a nurses training fund about which she had informed him. Mr. Jones personally felt that in view of the type of organization the Auxiliary was that it would not look right to return the bond, and since the bond was not made out to Hanning but to his young son and was forwarded in a personal letter to Hanning, that Agent Hanning should express his thanks by personal letter. Mr. Nichols agreed.

His daily average overtime for August, 1955, was 1 hour 38 minutes.

On 9-11-55 he received a Uniform Promotion to \$9205 per annum in GS-13.

His daily average overtime for September, 1955, was 2 hours 20 minutes.

✓ By letter dated 10-18-55 he was COMMENDED for the very excellent assistance he rendered in carrying out his assignment concerning the American Legion National Convention recently held in Miami, Florida. The many hours overtime he rendered and the exemplary manner in which he performed his assignments certainly contributed a great deal to the results achieved insofar as FBI participation was concerned. It was quite obvious that he had taken his work in American Legion matters on a sincere, conscientious basis.

His daily average overtime for October, 1955, was 2 hours 45 minutes; November, 1 hour 59 minutes; and December, 1 hour 37 minutes.

His daily average overtime for January, 1956, was 2 hours 06 minutes; and for February, was 2 hours 17 minutes.

It is noted that his Personnel File contains numerous letters of appreciation in connection with the speeches he has made and the special tours he has conducted since his assignment at the Seat of Government.

In a memorandum to Mr. Mohr dated 3-26-56 Mr. H. L. Edwards advised that SA Hanning had been away from work because of illness since the week of February 20, 1956 and had been under the care of his physician because of a severe virus infection. On 2-28-56 he was admitted to Episcopal Hospital because of severe nosebleed, and was discharged 3-10-56 and returned to his residence. Following his return home, he again suffered a "relapse." On March 16 he again suffered setback characterized by rapid heartbeat, profuse perspiration and a feeling of collapse and was transported to George Washington University Hospital by ambulance for further observation. He was under the care of Dr. Lester Blumenthal and Dr. Monroe Romansky.

Health Service Nurse, Miss Corbett, visited him at the hospital on 3-19-56 and he reported the doctors had ruled out heart disease, rheumatic fever, and endocarditis. The doctors suspected the severe virus pneumonia which he had may have aggravated malarial infection or other microorganism infection he may have picked up while a prisoner of war. Eye examination ruled out injury due to blow on head sustained 2-18-56 while away from work. To date all tests were reported negative and no infection was found. His present illness was believed to be the after-effects of virus infection. He expected to be discharged from the hospital in two or three days but did not know when he would be able to return to work. In connection with his illness the Director noted "Give every assistance possible. H".

Memorandum dated 3-30-56 reflected that he was discharged from the hospital on 3-29-56 and had been instructed to take it easy. The Doctors advised that the best diagnosis was that he had a violent virus infection. The doctor had not indicated to him what his period of complete recovery would be. SA Hanning was most appreciative for the letters from the Director dated 3-9-56 and 3-27-56 concerning his health.

On 3-31-56 Mr. Nichols rated him SATISFACTORY and said he had a favorable personal appearance. He was engaged primarily in research work, and had conducted innumerable interviews with outsiders who had called at the Bureau to see a Bureau official. He had been used extensively on Bureau tours and had done a far above-average job in that regard. He had fulfilled very satisfactorily a number of speaking engagements during the year. It was felt that he was qualified for additional advancement; however, in view of the current state of his health, it was believed that he should remain indefinitely in his present assignment.

He had no daily average overtime for the month of March, 1956, inasmuch as he was on sick leave for the entire month.

By memorandum dated 4-12-56 Mr. Edwards stated he advised on 4-9-56 that the final diagnosis was his condition had been caused by a severe virus infection.

By memorandum dated 4-30-56 Mr. Jones advised he returned to work on this dated (4-30-56). He was looking fine and stated that he felt quite well. He was still on a special diet, however, and would be for the next several days.

He worked one day in April, and had 1 hour 40 minutes of voluntary overtime. His daily average overtime for May, 1956, was 1 hour 42 minutes; for June, 3 hours 50 minutes; and for July, 1 hour 23 minutes.

By letter dated 8-9-56 SAC Murphy expressed appreciation for the tour of the Bureau conducted for him and his family by this Agent. This letter was acknowledged on 9-4-56.

His daily average overtime for August, 1956, was 1 hour 28 minutes.

By letter dated 9-13-56 he was COMMENDED for his performance at the 38th National Convention of the American Legion in Los Angeles. The excellent publicity received by the FBI and the numerous commendatory references made by a large number of Legion officials were partially attributable to his performance.

His daily average overtime for September, was 2 hours 18 minutes.

By memorandum dated 10-15-56 Mr. Jones recommended he be reallocated to Grade GS-14.

On 10-23-56 he was considered for reallocation to grade GS-14 but was passed over at that time to be reconsidered at a later date inasmuch as he did not occupy one of the supervisory positions which would qualify him for GS-14 consideration by virtue of his position. Also it was not felt that his record was such as to warrant accelerating his promotion.

His daily average overtime for October, 1956, was 2 hours 29 minutes.

By memorandum dated 11-9-56 it was recommended and approved that he be designated as the head of the Research Unit on a trial basis and if his work continued to be satisfactory at the end of the trial basis, he should be considered for reallocation to GS-14.

His daily average overtime for November, 1956, was 2 hours 7 minutes and December, 2 hours 23 minutes.

By letter dated 1-6-57 he received the Bureau's Ten-Year Service Award Key.

On 1-11-57 Mr. Jones rated him SATISFACTORY and said the Research Unit had functioned very smoothly under his supervision and in addition to his regular duties, he had continued to conduct very special tours and handle outside engagements before various groups. In a separate communication Mr. Jones advised that he was well versed in research matters, made an excellent appearance and was a most valuable man. It was recommended that he be designated as head of the Research Unit in Crime Records and that he be promoted to grade GS-14. This recommendation was approved.

On 1-27-57 he was reallocated to grade GS-14, \$10,320 per annum.

His daily average overtime for January, 1957, was 2 hours 09 minutes.

The Director saw him on 2-1-57 at which time he called to express appreciation for his promotion to GS-14. The Director stated he made a good personal appearance, seemed to be interested in his work, and he would rate this agent above average.

His daily average overtime for February was 1 hour 51 minutes.

On 3-29-57 Mr. Jones rated him EXCELLENT and said he had well-rounded Bureau experience, and he had the qualifications for advancement and was interested in advancing in the Bureau's work along administrative lines. He was believed ideally suited, however, for research work in his present capacity, and he preferred, if possible to advance at the Seat of Government. He was available for general and special assignment.

His daily average overtime for March was 1 hour 51 minutes; April, 1 hour 56 minutes; May, 2 hours 41 minutes; June, 3 hours; July, 2 hours 01 minute; August, 1 hour 43 minutes; September, 2 hours 36 minutes; October, 1 hour 57 minutes; November, 1 hour 57 minutes; and December, 2 hours 47 minutes.

On 1-12-58 he received a Basic Increase to \$11,355 per annum in GS-14.

His daily average overtime for January, 1958, was 2 hours 09 minutes.

On 2-19-58 he was COMMENDED for his highly exemplary attitude for reporting to work on 2-18-58 notwithstanding extremely hazardous travel conditions.

His daily average overtime for February was 2 hours 16 minutes.

On 3-31-58 Mr. Jones rated him EXCELLENT and said he had continued to head the Research Unit and despite the huge volume of work handled in his unit, the unit generally functioned very smoothly and with a minimum of confusion. He handled a number of speaking engagements and was used from time to time on important speeches out of town. He was very well qualified with regard to matters of policy and over-all Bureau procedures. He was definitely interested in administrative advancement; however, he would prefer that this be confined for the time being to the Seat of Government, and in view of his peculiar talents in research work, it was felt that it would be to the Bureau's advantage for him to remain in his present assignment. He had the ability to function satisfactorily as an Assistant SAC.

His daily average overtime for March was 2 hours 47 minutes; April, 3 hours 18 minutes; and May, 3 hours 28 minutes.

On 6-20-58 he was cautioned in connection with the Summary memorandum regarding Judges Gibson, Burke, Mathes and Laws wherein pertinent data was omitted from the summary. Specifically no reference was made to the fact that Judge Mathes presided in the trial of the California communists.

By letter dated 6-27-58 he was COMMENDED for the splendid manner in which he addressed the general assembly of the Buckeye Boys State.

His daily average overtime for June was 1 hour 49 minutes.

On 7-27-58 he received a Uniform Promotion to \$11,595 per annum in GS-14.

His daily average overtime for July, 1958, 2 hours 3 minutes.

Memorandum dated 8-13-58 reflected he was interviewed by Mr. E. R. Clayton on this date to ascertain his qualifications for additional administrative advancement. SA Hanning presented an excellent personal appearance, had a pleasing personality, conversed very intelligently and was obviously an excellent contact man. His over-all record was above average. He was

interested in administrative advancement and was completely available for any assignment the Bureau felt he was qualified for. He felt that an assignment to inspection duties would better qualify him for advancement to a field executive position and also indicated that the Bureau's program in this respect was certainly an excellent way to further develop field executives. SA Hanning was a prisoner of war in the Philippines and was one of those required to make the death march in the early days of World War II. During the time he was a prisoner of war he contracted malaria and since then had on occasion suffered from this disease. His last attack was in early 1956 but since then his health has been very good. He did not want this factor to be considered a limitation on his availability in any respect. He had an excellent attitude and it was believed he had all of the basic qualifications for further advancement. It was recommended and approved that he be considered capable of additional administrative advancement in due course.

His daily average overtime for August, 1958, 2 hours 21 minutes.

By letter dated 9-8-58 he was COMMENDED for the good work he did at Chicago in connection with The National Convention of The American Legion.

His daily average overtime for September, 1958, 2 hours 7 minutes.

During the Inspection of the Records and Communications Division, October, 1958, Inspector J. F. Malone noted he presented an excellent appearance and exhibited qualities of leadership necessary to his position. It was noted that although his health had been somewhat impaired due to his experience as a Japanese Prisoner of War in the 1940's, it has not interfered with his present work. SA Hanning was the Bureau liaison representative with The American Legion and had been rated as an excellent contact man. He was available for general assignment and was desirous of advancement. It was recommended that he continue in his present assignment.

His daily average overtime for October, 1958, 2 hours 3 minutes.

By letter dated 11-26-58 he was COMMENDED for the excellent talk he gave to the members of the FBIRA Travel Club on 11-20-58.

His daily average overtime for November, 1958, 1 hour 51 minutes; December, 1 hour 51 minutes.

On 1-28-59 he was transferred to the newly created Crime Records Division.

His daily average overtime for January, 1959, 2 hours 25 minutes; February, 2 hours 7 minutes.

On 3-31-59 he was rated EXCELLENT by Mr. C. D. DeLoach who added he had an exceptionally fine personal appearance and an above-average personality. He was the head of the Research Unit in the Crime Research Section. It was felt that an above average job had been done in this section. He had been used from time to time on speeches and special tours of prominent groups and individuals. His work was uniformly outstanding in this regard. He had not been involved in any matters requiring disciplinary action, this was believed

to be a remarkable record under the circumstances. He was interested in, completely available and considered qualified for administrative advancement.

His daily average overtime for March, 1959, 2 hours 2 minutes; April, 2 hours 43 minutes.

By letter dated 5-6-59 he was COMMENDED for the very fine work he did in connection with an article recently prepared concerning factual information regarding the Bureau.

His daily average overtime for May, 1959, 2 hours 7 minutes; June, 1 hour 59 minutes; July, 1 hour 56 minutes.

By letter dated 8-31-59 he was COMMENDED for the excellent work he did during the recent National Convention of The American Legion at Minneapolis, Minnesota.

His daily average overtime for August, 1959, 2 hours 5 minutes.

By letter dated 9-28-59 he was COMMENDED for the excellent address he made before The American Legion at Youngstown, Ohio, on 9-19-59.

His daily average overtime for September, 1959, 2 hours 48 minutes.

By letter dated 10-27-59 he was COMMENDED for his valuable services in connection with the coordination and supervision of a special project in the Research Unit.

His daily average overtime for October, 1959, 2 hours 23 minutes; November, 2 hours; December, 1 hour 50 minutes.

On 1-24-60 he received a Uniform Promotion to \$11,835 per annum in GS-14.

During the Inspection of the Crime Records Division, January, 1960, Inspector J. F. Desmond noted SA Hanning presented a very favorable appearance and had a very pleasing but forceful personality. He was extremely interested in administrative advancement and was completely available for transfer. He was an aggressive worker and had great capabilities. It was noted that for the three months prior to the inspection his daily average overtime was below the division average. This was discussed with him and pointed out that overtime should be productive and must be equitably shared. SA Hanning stated that he did considerable traveling which was not included in the overtime and also did considerable work at home for which he did not get overtime credit. He was doing a very competent job in his present assignment and had excellent potential for advancement. It was recommended that he continue in his present assignment.

His daily average overtime for January, 1960, 2 hours 18 minutes.

By letter dated 2-18-60 he was COMMENDED for the excellent speech he delivered at the luncheon meeting of the Memphis Exchange Club on 2-9-60.

His daily average overtime for February, 1960, 2 hours 56 minutes.

On 3-31-60 he was rated EXCELLENT by Mr. C. D. DeLoach who added he had a good personality and was very valuable from the standpoint of contacts. He had continued to have general supervision over the Research Unit of the Crime Research Section and though short of personnel on many occasions he and his unit had done a far above-average job. He had assisted on Legion contacts and had devoted a great deal of his time away from the office to Legion matters. He had been utilized on a number of occasions for important speeches away from Washington. He was fully qualified as an Inspector's Aide but had no opportunity to participate in an inspection during the rating period. He was interested in, completely available for and considered to be excellently qualified for administrative advancement.

His daily average overtime for March, 1960, 2 hours 31 minutes; April, 3 hours 17 minutes; May, 2 hours 5 minutes; June, 1 hour 57 minutes.

On 7-10-60 he received a Basic Salary Increase to \$12,730 per annum in GS-14.

His daily average overtime for July, 1960, 2 hours 5 minutes; August, 2 hours 1 minute; September, 2 hours 6 minutes.

By letter dated 10-24-60 he was COMMENDED for his assistance in connection with the Director's appearance before the American Legion Convention in Miami.

His daily average overtime for October, 1960, 2 hours 1 minute; November, 2 hours 11 minutes.

By letter dated 12-12-60 he was COMMENDED for the outstanding attitude he exhibited in reporting for duty this date despite the extremely hazardous travel conditions.

His daily average overtime for December, 1960, 1 hour 3 minutes; January, 1961, 2 hours 47 minutes.

It is noted that numerous letters from various government and public officials have been received expressing very favorable remarks concerning speeches and different talks that SA Hanning had conducted in the recent past.

His daily average overtime February, 1961, 2 hours 17 minutes; March, 2 hours 37 minutes.

On 3-31-61 Mr. Jones rated him EXCELLENT and stated he had an extremely favorable personal appearance and a good personality. He was always groomed in the best of taste and was particularly adept with regard to contact and liaison matters. At the present time he was on the board of the National Americanism maintenance of helpful contacts in Legion matters. He continued to function very satisfactorily as the head of the Research Unit. The work had been, of far above-average quality and deadlines had been met. In addition, to his regular duties, he had been utilized on real special tours and on speaking engagements. He had outstanding qualifications as a speaker and innumerable favorable letters had been received as a result of speeches given by him. He was interested in, available for, and considered to have excellent qualifications for administrative advancement.

His daily average overtime for April, 2 hours 6 minutes; May, 2 hours 31 minutes; June, 2 hours 33 minutes; July, 3 hours 54 minutes.

On 7-23-61 he received a Uniform Promotion to \$12,990 per annum in GS-14.

His daily average overtime for August, 2 hours 8 minutes; September, 3 hours 41 minutes.

By letter dated 9-14-61 he was CENSURED inasmuch as on a number of occasions during the past several months he had reviewed and approved outgoing correspondence without detecting existing errors.

By letter dated 9-20-61 he was COMMENDED for the extremely capable fashion in which he handled himself at the recent American Legion Convention held in Denver, Colorado, and to CONGRATULATE him upon being reappointed to the National Americanism Commission.

His daily average overtime for October, 1 hour 57 minutes; November, 2 hours 34 minutes; December, 2 hours 17 minutes.

By letter dated 12-8-61 he was COMMENDED inasmuch as he performed in a most exemplary fashion in making numerous arrangements for the banquet and presentation ceremonies for the Criss Award on December 7, 1961.

His daily average overtime for January, 1962, 2 hours 39 minutes; February, 3 hours 16 minutes;

By letter dated 2-5-62 he was COMMENDED inasmuch as he performed his duties relative to the investigation of the Interstate Transportation in Aid of Racketeering-Gambling case involving George Barrow and others in an excellent fashion.

On 3-31-62 Mr. Jones rated him EXCELLENT and stated he presented a far above-average physical appearance. He had a winning personality and was particularly good on contact work. At the present time he assisted in connection with American Legion contacts and also contacts on the Hill. He was presently a member of the National Americanism Commission and attended various Legion functions. During the rating period he continued to head up the Research Unit of the section in addition to a number of special tours and speaking engagements. He had filled in from time to time in Mr. DeLoach office and had done a creditable job. In addition, he had frequently handled Saturday duty. He was interested in, available for, and considered to have excellent qualifications for administrative advancement.

His daily average overtime for March, 1962, 2 hours 31 minutes.
April 2 hours 10 minutes;

On 5-8-62 he was interviewed by the Screening Committee, consisting of Mr. Tavel and Mr. Hyde to determine his potential for administrative advancement and it was the recommendation of the Committee that he be considered very well qualified for further administrative advancement. Mr. Hanning gave the over-all impression of an extremely well-poised, mature individual, sincerely interested in the work of the Bureau. He had proven very adept in handling a very large number of Bureau speaking engagements. He was certain in his own mind that he could handle the duties of ASAC and clearly gave every indication of possessing such ability. He stated he was under doctor's care for high blood pressure. It had been brought down and the condition was not dangerous at the present time. He stated the only reason the doctor could furnish him for this condition was because of nervous tension. The Committee stated he had had considerable experience in handling personnel, he created an excellent impression throughout the entire course of the interview, and it was the opinion of the Committee he was very well qualified for further administrative advancement.

His daily average overtime for May, 1962 was 2 hours 9 minutes; June 2 hours 22 minutes.

By letter 7-26-62 he was CENSURED inasmuch as on several occasions in the recent past it had been necessary to return items of correspondence that he had approved because they were not entirely accurate.

His daily average overtime for July, 1962 was 2 hours 6 minutes.

By letter 8-28-62 he was COMMENDED for his splendid performance in connection with the location of [REDACTED] two children who were missing from their homes and believed to have been kidnaped.

His daily average overtime for August, 1962 was 2 hours 2 minutes; September 2 hours 24 minutes.

By letter 10-15-62 he received an INCENTIVE AWARD in the amount of \$200.00 in special recognition of his exceptional services in looking after the interests of the Bureau at the Annual Convention of The American Legion recently held in Las Vegas, Nevada. By letter 10-16-62 he expressed appreciation for this Award.

By letter 10-23-62 APPRECIATION was expressed for his SUGGESTION concerning a change in the method of indexing summary memoranda. He was informed careful consideration was being given to his proposal and he would be advised if it was adopted.

His daily average overtime for October, 1962 was 2 hours 59 minutes.

By letter 11-20-62 he was COMMENDED because his services in connection with handling releases to the news media relative to the Cuban Sabotage matter involving [REDACTED] and others were of the highest caliber.

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His daily average overtime for November, 1962 was 2 hours 18 minutes; December 2 hours 15 minutes. January, 1963 was 2 hours 4 minutes; February 2 hours 15 minutes.

On 3-31-63 M. A. Jones, Section Chief, rated him EXCELLENT and reported he had continued to function as the head of the Research Unit, Crime Research Section and to assist in the Division Front Office in emergency situations. He handled a number of liaison assignments on the Hill and had continued to assist in a liaison capacity with The American Legion and other veterans organizations. His versatility had been demonstrated on a number of occasions. He very creditably handled a number of speaking engagements and the response had been very satisfactory. He was available for general and special assignment. His qualifications for further administrative advancement continued to be considered Excellent.

His daily average overtime for March, 1963 was 2 hours 49 minutes; April 2 hours 25 minutes; May 2 hours 21 minutes; June 2 hours 37 minutes.

By letter 7-3-63 he was COMMENDED for his excellent contributions to preparing and handling releases to the news media concerning the Espionage-Conspiracy case involving Ivan Dmitrievich Egorov and others.

His daily average overtime for July, 1963 was 2 hours 6 minutes.

On 7-21-63 he received a Within-Grade Increase to \$14,545 per annum in Grade GS-14.

His daily average overtime for August, 1963 was 2 hours 6 minutes.

By letter 9-16-63 he was COMMENDED in recognition of the outstanding manner in which he participated in the recent National Convention of The American Legion. His dedication to the Bureau and unselfish efforts in enhancing the Bureau's stature in the minds of all members of The American Legion were most gratifying. He was particularly cited for the many hours he spent in serving as Secretary of the National Americanism Commission.

His daily average overtime for September, 1963 was 3 hours 27 minutes; October 2 hours 2 minutes.

On 11-1-63 he was COMMENDED, THROUGH MR. DELOACH, along with the personnel in the Crime Records Division for the splendid manner in which the releases to the news media concerning the Espionage case involving [redacted] and others were handled.

His daily average overtime for November, 1963 was 3 hours 23 minutes.

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The Director's memorandum to Mr. Tolson dated 12-4-63 COMMENDED the personnel who volunteered to work on 11-25-63, in connection with the emergency occasioned by the assassination of President Kennedy. Mr. Hanning was included in this commendation.

By letter 12-17-63 he was COMMENDED inasmuch as his assistance in the preparation of releases for the news media concerning the Kidnaping case involving Barry Worthington Keenan and others was of the highest caliber. (RE: Frank Sinatra, Jr., Kidnaping case.)

His daily average overtime for December, 1963 was 2 hours 20 minutes.

On 1-5-64 he received a Basic Salary Increase to \$15,415 per annum in Grade GS-14.

His daily average overtime for January, 1964 was 2 hours 17 minutes; February 2 hours 50 minutes.

On 3-31-64 Section Chief Jones rated him EXCELLENT and reported he had continued to function very satisfactorily as Chief of the Research Unit of the Crime Research Section. In recent months particularly, the work had been exceedingly heavy but the Unit had done an outstanding job keeping up-to-date. During the year many special research projects, such as the preparation of material requested by law reviews, were handled under SA Hanning's supervision. He was particularly capable in handling contacts and did a splendid job assisting in liaison with The American Legion and other veteran groups. He was very valuable in handling contacts with Congress and other Government agencies. He assisted very

capably from time to time in the office of the Assistant Director in charge of the Crime Records Division. He was available for general and special assignment. His qualifications for further administrative advancement continued to be considered Excellent.

His daily average overtime for March, 1964 was 2 hours 31 minutes; April 2 hours 26 minutes.

By letter 5-18-64 he was CENSURED because he reviewed and approved an outgoing communication dated 5-13-64, in which an error was subsequently detected. (In letter to [redacted] Jefferson City, Missouri, the word "suburban" was spelled "surburban.")

His daily average overtime for May, 1964 was 2 hours 12 minutes; June 2 hours 30 minutes.

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On 7-5-64 he received a Basic Salary Increase to \$16,130 per annum in Grade GS-14.

His daily average overtime for July, 1964 was 2 hours 52 minutes.

By letter 8-12-64 he was COMMENDED for his participation in the preparation and release of information to the news media concerning an important Civil Rights case. (Assisted in MIBURN case.)

His daily average overtime for August, 1964 was 3 hours 27 minutes.

By letter 9-1-64 he was COMMENDED for his excellent performance in connection with a special assignment. He was cited for the skillful and diligent fashion in which he handled his duties, particularly his liaison with high Government officials. (RE: Special Squad, Atlantic City, New Jersey, Democratic National Convention.)

By letter dated 9-25-64 he was COMMENDED for the excellent manner in which he carried out his duties in connection with The American Legion National Convention in Dallas, Texas. (Held 9/16-23/64) Appreciation was expressed for his dedicated service.

His daily average overtime for September, 1964 was 3 hours 22 minutes; October, 2 hours 29 minutes; November, 3 hours 5 minutes; December, 2 hours 14 minutes. January, 1965 was 2 hours 23 minutes; February, 2 hours 41 minutes.

From 3/15-26/65, he attended Security In-Service, Advanced.

On 3-31-65 he was rated EXCELLENT and it was stated he continued to function very satisfactorily as the head of the Research Unit of the Crime Research Section. In addition, he had filled in from time to

time in the Division Front Office and had handled some liaison work on the Hill. He was well-versed in Bureau policy and did an above average job in his capacity as Unit Chief. He had a winning personality which made him of great service on contacts and related activities. He was completely available. His qualifications for further administrative advancement continued to be considered Excellent.

His daily average overtime for March, 1965 was 2 hours 21 minutes; April, 2 hours 33 minutes; May, 2 hours 35 minutes; June, 2 hours 22 minutes.

On 7-18-65 he received a Within-Grade Increase to \$16,620 per annum in GS-14.

His daily average overtime for July, 1965 was 2 hours 49 minutes.

{By letter dated 8-30-65 he was COMMENDED for the outstanding assistance he rendered during the successful National Convention of The American Legion in Portland, Oregon (Held 8/20-26/65)

His daily average overtime for August, 1965 was 3 hours 51 minutes; September, 2 hours 28 minutes.

On 10-10-65 he received a Basic Salary Increase to \$17,220 per annum in GS-14.

By letter dated 10-20-65 he was COMMENDED for the part he played last night in making the Scottish Rite Banquet, at which the Director was presented the Grand Cross, a fine success. The Director appreciated the conscientious effort he made in assisting in this outstanding program, and he felt very proud to receive this high honor.

His daily average overtime for October, 1965 was 3 hours 21 minutes.

By letter dated 11-23-65 he was COMMENDED for his fine efforts in preparing material for release to news media in connection with the Interstate Transportation of Stolen Motor Vehicle-Ring Case involving [redacted] and others.

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His daily average overtime for November, 1965 was 2 hours 15 minutes; December, 2 hours 43 minutes.

By letter dated 1-31-66 he was COMMENDED for the outstanding attitude he exhibited in reporting for duty this date despite extremely hazardous travel conditions.

His daily average overtime for January, 1966 was 2 hours 27 minutes; February, 2 hours 26 minutes.

On 3-31-66 he was rated EXCELLENT and it was stated he continued to serve as the Unit Chief of the Research Unit of the Crime Research Section. During the past year the Research Unit handled its heaviest volume in the last five or six years. In addition, Mr. Hanning, on many occasions, assisted in the Front Office of the Division--sometimes for several days at a stretch. He handled a number of Bureau speeches and also devoted considerable time in assisting in liaison activities with the American Legion and other veteran groups. He did an exceptional job in this respect. He had a good personality and was especially well qualified to assist, as he did, in the Bureau's contact program. He continued to be considered completely qualified for administrative advancement and with Excellent qualifications.

His daily average overtime for March, 1966 was 2 hours 39 minutes; April, 2 hours 5 minutes; May, 2 hours 27 minutes; June, 3 hours 18 minutes.

On 7-3-66 he received a Basic Salary Increase to \$17,721 per annum in GS-14.

His daily average overtime for July, 1966 was 2 hours 7 minutes.

On 8-31-66 he was COMMENDED, THROUGH ASSISTANT DIRECTOR WICK, along with the personnel in the Crime Records Division for the splendid work done in connection with the preparation of comprehensive briefs of interest to the Bureau on a confidential matter. (RE: Briefs on Microphones and Wire Taps.)

His daily average overtime for August, 1966 was 3 hours 2 minutes.

By letter dated 9-13-66 he was COMMENDED for the fine manner in which he handled his responsibilities relative to The American Legion National Convention recently held in Washington, D. C.

His daily average overtime for September, 1966, 2 hours 14 minutes.

On 10-23-66 he was PROMOTED to Grade GS-15, \$19,371 per annum.

His daily average overtime for October, 1966, 2 hours 26 minutes; November, 2 hours 7 minutes; December, 2 hours 24 minutes.

By letter dated 1-6-67 he received the Bureau's Twenty-Year Service Award Key.

His daily average overtime for January, 1967, 2 hours 5 minutes; February, 2 hours 32 minutes.

On 3-31-67 he was rated EXCELLENT with comments stating he continued to function very satisfactorily as the head of the Research Unit in the Crime Research Section. In addition, he had assisted in the Bureau's liaison program, particularly with regard to the American Legion and other Veterans organizations. He had also very capably assisted in the Division Front Office from time to time in emergency situations and had been scheduled for Saturday and weekend duty in the same office on a number of occasions during the year. He was interested in, available for and had excellent qualifications for administrative advancement.

His daily average overtime for March, 1967, 2 hours 3 minutes; April, 2 hours 10 minutes; May, 2 hours 39 minutes; June, 2 hours 9 minutes; July, 2 hours 6 minutes; August, 3 hours 10 minutes.

By letter dated 9-6-67 he was COMMENDED for the excellent manner in which he represented the FBI at the recent convention of The American Legion held in Boston, Massachusetts.

His daily average overtime for September, 1967, 2 hours 1 minute.

On 10-8-67 he received a Basic Increase to \$20,243 per annum in Grade GS-15.

His daily average overtime for October, 1967, 2 hours 11 minutes.

By letter dated 11-1-67 he was COMMENDED for his generosity and cooperative spirit during a recent demonstration in the Washington, D. C. area.

His daily average overtime for November, 2 hours 11 minutes; December, 2 hours 14 minutes; January, 1968, 2 hours 9 minutes; February, 2 hours 24 minutes.

On 3-31-68, his services were rated EXCELLENT with comments he had continued to serve as Chief of the Research Unit of the Crime Research Section. He had an exceptionally fine personal appearance and an outstanding personality. His overall work performance was excellent. There were no restrictions on his availability and he was interested in and had excellent qualifications for administrative advancement.

His daily average overtime for March, 1968, was 2 hours 6 minutes; April, 2 hours 20 minutes; May, 2 hours 10 minutes; June, 2 hours 26 minutes; July, 2 hours 16 minutes

Effective 7-14-68, he received a Basic Increase to \$21,757 per annum in Grade GS-15.

His daily average overtime for August, 1968, was 2 hours 15 minutes.

By letter dated 9/16/68 he was COMMENDED for the outstanding manner in which he carried out his duties in connection with The American Legion National Convention in New Orleans, Louisiana.

His daily average overtime for September, 1968, 2'28".

On 10/20/68 he received a Within-Grade Increase to \$22,416 per annum in Grade GS-15.

His daily average overtime for October, 1968, 2'7"; November, 2'35"; December, 2'15"; January, 1969, 2'32"; February, 2'6".

On 3/31/69 he was rated EXCELLENT and comments reflected he had continued to serve as Chief of the Research Unit and also assisted on numerous occasions in the Division Front Office. He was well versed on policy matters and had no difficulty in handling contacts with outsiders. He was congenial at all times and presented a favorable appearance. There were no restrictions on his availability and he was interested in and had excellent qualifications for administrative advancement.

His daily average overtime for March, 1969, 2'35"; April, 2'5"; May, 2'26"; June, 2'12".

On 7/13/69 he received a Basic Increase to \$24,469 per annum in GS-15.

His daily average overtime for July, 1969, 3'10"; August, 2'26".

By letter dated 9/2/69 he was COMMENDED for the outstanding assistance he rendered during the successful National Convention of The American Legion in Atlanta, Georgia.

His daily average overtime for September, 1969, 2'7"; October, 2'13"; November, 2'5"; December, 2'26"; January, 1970, 2'7"; February, 2'29".

On 3/31/70 he was rated EXCELLENT and comments reflected he continued to serve as Chief of the Research Unit in the Crime Research Section. In addition, he had assisted in the Front Office of the Division on a number of weekends and had also substituted in the Front Office during regular working hours on numerous occasions. He was available for and had excellent qualifications for administrative advancement.

By letter dated 4/7/70 he was CENSURED for a brief he prepared unsatisfactory for the Director's use in making a presentation to the Attorney General's Conference on Wednesday, April 8, 1970; and also for failing to telephonically contact Mr. Tolson on Sunday, April 5, 1970.

His daily average overtime for March, 1970, 2'09"; April, 2'26"; May, 2'08"; June, 2'25"; July, 2'07"; August, 2'29".

By letter dated 9/8/70 he was COMMENDED in regard to his dedicated manner in which he represented the FBI at the recent National Convention of The American Legion in Portland, Oregon.

He attended Administrative In-Service from 9/14/70 to 9/25/70.

His daily average overtime for September, 1970, 2'24"; October, 2'05".

On 10/18/70 he received a Within-grade Increase to \$26,700 per annum in GS-15.

His daily average overtime for November, 1970, 2'26"; December, 2'06".

Memorandum dated 12/21/70 reflected he assisted in the inspection of the Training Division from 12/4-16/70. He received a rating of SATISFACTORY

On 1/10/71 he received a Basic Increase to \$28,291 per annum in GS-15.

His daily average overtime for January, 1971, 2'05"; February, 2'27"; March, 2'05".

On 3/31/71 he was rated EXCELLENT and comments reflected he handled the most complicated matters with a minimum degree of supervision. He was available for and had excellent qualifications for administrative advancement.

His daily average overtime for April, 1971, 2'26"; May, 2'25"; June, 2'07"; July, 2'24"; August, 2'27".

By letter dated 9/8/71 he was COMMENDED in recognition of his noteworthy services in connection with The American Legion National Convention which was recently held in Houston, Texas.

His daily average overtime for September, 1971, 2'04"; October, 2'25"; November, 2'08"; December, 2'24"; January, 1972, 2'5".

On 1-6-72 the Director presented him with his Twenty-Five-Year Service Award Key.

On 1-9-72 he received a Basic Increase to \$29,848 per annum in GS-15.

His daily average overtime for February, 2'20"; March, 1'55".

By letter dated 3-9-72 appreciation was expressed for his supervision of the very important special that was handled on the night of 3-8-72.

On 3-31-72 he was rated EXCELLENT and comments reflected during the rating period he continued as Chief of the Research Unit of the Crime Research Section. He handled the most complicated matters with a minimum of supervision. He was interested in, available for, and had excellent qualifications for administrative advancement.

His daily average overtime for April, 2'5"; May, 1'55"; June, 1'57"; July, 1'53"; August, 2'5"; September, 1'52"; October, 1'58".

On 10-15-72 he received a Within-Grade Increase to \$30,701 per annum in Grade GS-15.

By letter dated 11-1-72 appreciation was expressed through Mr. Kelly along with others for the wonderful job in planning the Twenty-third Annual FBI Mass and Communion Breakfast.

On 11-1-72 the Crime Records Division was changed to the Crime Research Division.

On 12-29-72 he was ORDERED UNDER TRANSFER to the Philadelphia Office as Assistant Special Agent in Charge.

On 1-3-73 he submitted his retirement to be effective 1-22-73 to spend more time with his family and devote more time to personal matters. He was favorably recommended for reinstatement.

On 1-7-73 he received a Basic Increase to \$32,280 per annum.

FBI PERSONNEL STATUS FORM

TO: DIRECTOR, FBI

(Please type or print clearly)

DATE 1-10-73

MY STATUS WITH RESPECT TO THE ITEMS BELOW IS AS FOLLOWS:

(A) NAME: (Last, first, middle - as it appears on Bureau Rolls)	(B) DATE OF BIRTH	(C) SOCIAL SECURITY NUMBER
Nanning, Donald G	1-4-13	011-14-0174

(D) MARITAL STATUS: ☐ SINGLE ☒ MARRIED ☐ DIVORCED ☐ SEPARATED ☐ WIDOW ☐ WIDOWER

SPOUSE: NAME (maiden if female) Josephine Brashears Hanning AGE 56

RESIDENCE ADDRESS IF IT DIFFERS FROM YOURS

PLACE OF EMPLOYMENT

(E) NAMES OF YOUR IMMEDIATE RELATIVES: (if deceased, so state) (use supplemental sheet if necessary)

1. CHILDREN, STEPCHILDREN, THEIR SPOUSES	RELATIONSHIP	AGE (if known)	RESIDENCE (City and State) (if known)

b6 -
b7C-

[illegible]

Father

Decreased

Mother

Decreased	
-----------	--

Mary V Hanning

Sister

64

Watertown, Conn

James B Hanning

Brother

62

Santa Fe, N.M.

-b6
-b7C

[illegible]

Father

Decayed

Mother

11

NOT RECORDED

9 FEB 20 1973

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49

56

(OVER)

28

(F) NAMES OF ALL RELATIVES INCLUDING THOSE BY MARRIAGE NOW OR PREVIOUSLY EMPLOYED BY THE FBI:

NAME	EXACT RELATIONSHIP	PRESENT EMPLOYEE	FORMER EMPLOYEE
N.A.			

(G) NAMES OF ALL RELATIVES INCLUDING THOSE BY MARRIAGE NOW IN GOVERNMENT SERVICE: (excluding FBI)

NAME	EXACT RELATIONSHIP	GOVERNMENT AGENCY WHERE EMPLOYED
N.A.		

(H) ORGANIZATIONS: *ALL EMPLOYEES list all organizations to which you presently belong - do not abbreviate. ONLY SPECIAL AGENTS list former membership in Boy Scouts (indicating exact rank attained) and affiliation with fraternal, honorary or professional groups while in college. NON-AGENTS need not list former memberships at any time.*

NAME	PRESENT (All Employees)	FORMER (Agents Only)	CITY AND STATE
The American Legion	✓		DC
Veterans of Foreign Wars	✓		DC
Carabao Club	✓		DC
Notre Dame Club of DC	✓		DC

(I) CURRENT SCHOOL ATTENDANCE STATUS (NON-AGENTS only): ARE YOU ATTENDING COLLEGE, OR ANY OTHER TYPE OF SCHOOL? ☐ NO ☐ YES INDICATE NAME OF INSTITUTION AND SUBJECTS IN WHICH ENROLLED.

(J) PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME Josephine B. Hanning RELATIONSHIP Wife
STREET ADDRESS 18 Oxford St.
CITY AND STATE Chevy Chase, Md ~~20015~~ ZIP CODE 20015

Donald D. Hanning
(Signature)
Special Agent
(Title)

(Please type or print)

Name (As it appears on Bureau rolls) Hanning, Donald G.		Date 8-9-60
Check one: SA <input checked="" type="checkbox"/> SAA <input type="checkbox"/>	Date of Birth 1-4-13	EOD 1-6-47

Education

Name of School	Location	Dates		Degree (Give descriptive title, i.e., BS in Civil Eng.)
		From	To	
College University of Notre Dame	Notre Dame, Ind.	1933	1937	BS in Foreign Commerce Major Foreign Commerce Minor _____
Graduate School				Major _____ Minor _____
Miscellaneous or Special Schools (Include Vocational and Radio Schools)				

List all college courses studied in mathematics, engineering and sciences, including chemistry, physics, biology, radio, communications, etc., regardless whether degree obtained. (Use supplemental sheet if necessary.)

Course	Hours	Course	Hours	Course	Hours	Course	Hours

BARS: Federal _____ Year _____ State _____ Year _____ CPA (State) _____ Year _____
Other _____

Foreign Language and Dialects

(Evaluate your proficiency in each phase as Excellent, Very Good, Good, Fair, or Unsatisfactory.)

Name of Language	Read	Write	Speak	Understand	Translate
Spanish	Un	Un	Un	Un	Un

Source of Proficiency

Name of Language	Native Tongue	Bureau School	Academic	No. Yrs. Studied	Foreign Assignment	Bur. Test Taken	
						Yes	No
Spanish			X	4	8 yrs. 17 P.I.		X

If you can handle any foreign language or languages fluently with little or no hesitation, and without use of a dictionary specify same.

If you have had any TRAINING or EXPERIENCE in the writing field including newspaper reporting, writing for a periodical, and creative writing of any kind, set forth as follows:

Training College Courses	No. of Hours	Experience	Period of Experience

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Previous Employment

Type of work and in what capacity	Proficiency	Period of Experience
Assistant Manager - Sugar Central - P. I.		4 years

Vocations and Avocations

(Give detailed information regarding any special knowledge, abilities, talents, hobbies, trades, etc., you possess, including athletics.)

Vocation or Avocation	Professional	Amateur	Proficiency	Period of Experience
None				

If you feel your experience in any of your previous employments, vocations or avocations is sufficient so that you could use it as a cover in an undercover assignment, identify same.

Foreign Travel

List all foreign countries you have traveled in; in what capacity, and period there.

France, Belgium, Holland, Germany - 1932 - Seaman South and Central America -
1936 - Seaman Philippine Islands - business - 1938-1945

Military Training

Active duty: Branch Infantry Dates of Service 12-13-41/2-3-45 Rank 2nd Lt.

Specialized Military Training _____

Are you interested in Foreign Assignment? ☐ Yes ☒ No Location desired _____

Typing ability None W.P.M. Have you passed Bureau test? ☐ Yes ☐ No

Shorthand ability None W.P.M. Have you passed Bureau test? ☐ Yes ☐ No

Name of Shorthand system you use _____

Practical Experience in Radio

(State degree of proficiency and length of time spent)

Amateur Radio N. A. Licenses Held _____

Commercial Radio Operator _____

Radio, Television or Sound Repairman or Technician _____

Experimenter or other _____

International Morse Code: Transmit _____ W.P.M. Receive _____ W.P.M.

Technical Knowledge of any Electronic Devices _____

Miscellaneous

List any other information, qualifications and accomplishments.

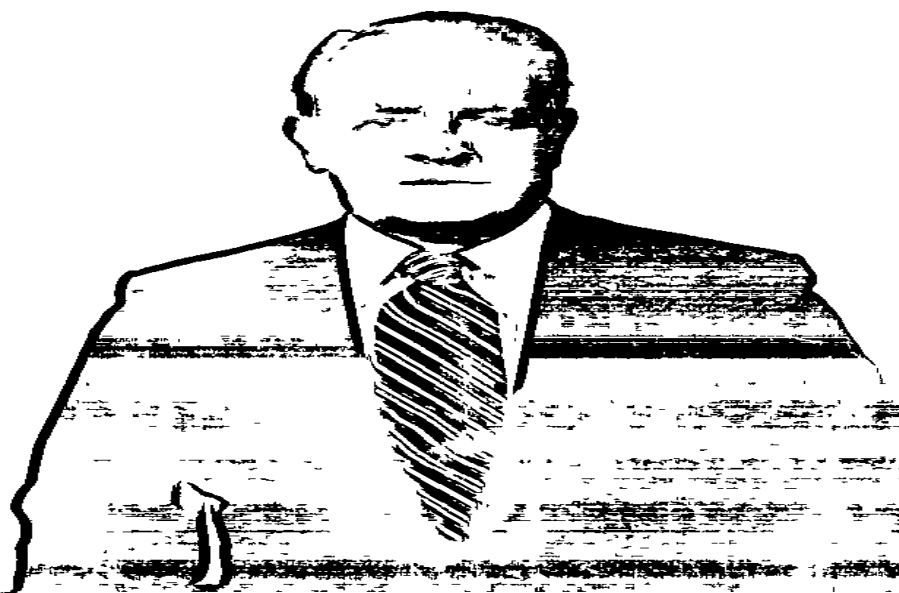
1123

D-8

Donald F. Hanning

Donald G. Hanning

MAR 1972



Room 7315

SPECIAL AGENT CREDENTIAL CARD
Prints and Negative for file

DONALD G. HANNING

L. Lockhart

001123

D-8



Donald G. Hanning .

DONALD G. HANNING .

5-6442



7000



Donald G. Hanning

CHRY. 11 1947
AUG

1948

71

DONALD

G.

HANNING

JUN

1052

5/4



Donald G. Hanning 5-11-59

JUL 1 - 1955

4-9
DONALD G. HANNING



DONALD G. HANNING

4/21/67

DONALD G. HANNING
6/70

APPLICATION FOR EMPLOYMENT

THE DIRECTOR,

FEDERAL BUREAU OF INVESTIGATION,

UNITED STATES DEPARTMENT OF JUSTICE,

WASHINGTON, D. C.

Washington, D. C.

November 4, 1944

Sir:

I hereby make application for employment in the position indicated by check mark, in the Federal Bureau of Investigation, United States Department of Justice, and for your use in this connection submit the following information:

Special Agent (Law Enforcement) _____
 Special Agent (Accountant) _____
 Cryptographer _____
 Typist _____
 Translator _____
 Messenger _____
 Laboratory Technician _____
 Student _____
 Student (Fingerprint Classification) _____
 Clerk _____

b6
b7c

(This application should be typewritten if possible) (Indicate by check)

1. Name in full (please print) Hanning Donald Edward
 (Family name) (Given name) (Middle name)
- (a) Female applicants must furnish maiden name _____
2. Local Residence 3945 Janney St. N.W. Washington D.C.
3. Mail and telegraphic address Same as above Phone No. WO-1327
4. Complete date of birth January 4, 1908 Age 36 Height 5' 8"
5. Place of birth Watertown Litchfield Connecticut
 (City) (County) (State)
6. (a) Father's name James Hanning (b) Father's birthplace Ireland
 (c) Present address Watertown Conn. (d) If foreign born, is he a citizen? Yes
 (e) Date and place of naturalization Date unknown, Litchfield County, Conn.
7. (a) Mother's name Mary Flynn (b) Mother's birthplace Ireland
 (c) Present address Deceased (d) If foreign born, is she a citizen? No
 (e) Date and place of naturalization _____
8. Brothers John P. Hanning - Watertown Conn. - Deceased James Hanning - Watertown Conn. - Deceased John Hanning - Watertown Conn. - Deceased
9. Sisters Mary V. Hanning - Watertown Conn. - Port of Spain, Trinidad
10. If you were not born in United States, how long have you lived here? Born in U.S.
11. Are you a citizen of the United States? Yes
12. If naturalized, date and place of naturalization _____
13. Are you single, married, widowed, separated, or divorced? Married
14. (a) Maiden name of wife Josephine Breabers (b) Wife's birthplace Washington D.C.
 (c) Present address 3945 Janney St. N.W. (d) If foreign born, is she a citizen? Yes
 (e) Date and place of naturalization _____
15. (a) Husband's complete name _____ (b) Husband's birthplace _____
 (c) Present address _____ (d) If foreign born, is he a citizen? _____

*Indicate exact title of position sought as Laboratory Technician.

Positions of Special Agent (Law Enforcement), Special Agent (Accountant), Laboratory Technician, and Messenger are only applicable to males.

For details on separate description of the job, see B-1 will be furnished on request.

b6
b7C

- (c) Date and place of naturalization _____
16. (a) Father-in-law's name John J. [redacted] (b) Birthplace Massachusetts
(c) Present address Washington, D.C. (d) If foreign born, is he a citizen? _____
(e) Date and place of naturalization _____
17. (a) Mother-in-law's name M. C. [redacted] (b) Birthplace S. Carolina
(c) Present address Washington, D.C. (d) If foreign born, is she a citizen? _____
(e) Date and place of naturalization _____
18. Brothers-in-law [redacted]
[redacted]
[redacted]
19. Sisters-in-law [redacted]
[redacted]
[redacted]
20. If your husband (or wife) is employed, state where employed Manuscript
21. Number of children, if any None
22. Are you entirely dependent on your salary? Yes
23. To what extent are you financially indebted to others and to whom? No debts.

24. Education: (Please print.)

	NAME AND LOCATION OF SCHOOL	FROM—	TO—	CERTIFICATES, DIPLOMAS OR DEGREES RECEIVED
(a) Elementary	St. John's Grammar School Watertown, Conn.	1919	1927	—
(b) Highschool equivalent	Watertown High School Watertown, Conn.	1927	1932	College
(c) College or technical	University of Notre Dame Notre Dame, Indiana	1933	1937	B.S. in Foreign Commerces.
(d) Foreign Languages Give degree of proficiency as to speaking, reading, writing	Spanish—speak, read writes poorly			
(e) Miscellaneous	Taft Preparatory School Watertown, Conn.	1932	1933	College

25. Give names of clubs, societies, and other similar organizations of which you are a member:
Notre Dame Alumni Club

26. Have you been admitted to the Bar, if so specify No. (Furnish Date and Place)

27. Describe any physical defects, including extent of defective vision, if any, with and without

* Applicants for Laboratory Technician positions should list in detail scientific courses pursued, using an insert if necessary and give title of any Master's or Doctor's thesis prepared.

glasses (Steel) metal defects. Vision perfect glasses

28. Health record for the past 3 years (give number of days in hospital, if any, and name of hospital). Ala
illnesses. From 1942 to 1945 in prison camps, and
45 lbs. under weight upon liberation. Complete physicals upon return
showed no organic disorders, and new back to normal weight.

29. Experience: (Please print.)

NAME AND ADDRESS OF EMPLOYER	POSITION AND KIND OF WORK	FROM	TO	ANNUAL SALARY
Name <u>Liberty Mutual Ins. Co.</u> Address <u>Boston, Mass.</u>	Claims Investigation	August 1937	August 1938	\$1,500.00
Name <u>Victorias Milling Co. Inc.</u> Address <u>Neakos Ore P. O.</u>	Asst. Mgr. Sugar	August 1938	December 1941	\$6,000.00+
Name <u>U.S. Army</u> Address <u></u>	2nd Lt. Ing.	December 1941	June 1942	-
Name <u>Prison Camps</u> Address <u>in P. O.</u>		June 1942	February 1945	-
Name <u>United States Sugar Corp.</u> Address <u>Cleiston, Florida</u>	Sales Rep.	March 1946	June 1946	\$2,400.00
Name <u></u> Address <u></u>				
Name <u></u> Address <u></u>				
Name <u></u> Address <u></u>				
Name <u></u> Address <u></u>				

30. Specify any arrests (include traffic arrests) 1 parking ticket, Washington D.C.
approximately six months ago.

31. Specify any arrests of immediate family. None.

32. Have you ever been a defendant in any court action? No.

33. City:

34. Give three personal references (not relatives, former employers, fellow employees, or school teachers), more than 30 years of age, who are householders or property owners, business or professional men or women, including your family physician, if you have one, of good standing in the community, and who have known you well during the past 5 or more years. (Please print)

NAME	RESIDENCE ADDRESS	NUMBER OF YEARS ACQUAINTED	BUSINESS ADDRESS
<u>Edmund Burke</u>	<u>Watertown, Conn.</u>	<u>20</u>	<u>Watertown, Conn.</u>
<u>J. F. H. [unclear]</u>	<u>4000 Sherman Blvd.</u> <u>Galveston, Texas</u>	<u>5</u>	<u>Same as residence</u>
<u>F. [unclear]</u>	<u>Yonkers University</u> <u>New York, New York</u>	<u>5</u>	<u>" " "</u>
<u>[unclear]</u>	<u>Southport Conn.</u>	<u>25</u>	<u>Compton's Advertising Agency</u> <u>620-5th Ave. N.Y.C.</u>
<u>[unclear]</u>	<u>Brooklyn N.Y.</u>	<u>15</u>	<u>Starn's Drug Store</u> <u>11th Ave. N.Y.C.</u>

24. Give number, address and dates of residence for the past five years.
1941-1944 - Charleston, Fla. 1944-1945 - Miami, Fla. 1945-1946 - Miami, Fla.
December 1946 to March 1945 - prison camp - Aug 1948 - present - Miami, Fla.

25. List the names of any relative now in the Government service, with the degree of relationship and where employed: J. F. Hannigan - Mother - Civilian Personnel Director, U.S. Bureau of Investigation - Washington, D.C.
Wm. F. Hannigan - Sister - Sheriff - U.S. Army Civilian Employment Office - Miami, Fla.

Names of any friends or acquaintances who are employed in the Federal Government:
Investigation: Daniel Sullivan - Edward Murphy

26. Give dates and branch of military service, if any, also type of discharge received and basis for it, also military serial number. U.S. Army - 1941-1945
December 1941 to February 3, 1945 - honorable discharge
Serial F. G. 935 648

27a. Do you claim veteran's preference? If so, give basis. No

Do you now have any service disability? If so, give percentage. None

27. What is the lowest entrance salary you will accept? \$4,000.00 annual.

28. Are you in a position to accept probationary employment at any time, without previous notice, and, if notice is required, how much? Yes, no notice time necessary

29. In the event of appointment will you be willing to proceed to Washington, D.C., upon 10 days' notice and at your own expense? Living in Washington now

40. If appointed are you willing and prepared to accept assignment or transfer to any part of the United States where services are required, for either temporary or permanent duration? Yes

41. Attach unmounted full face photograph not larger than 3 by 4 1/2 inches. Write your name plainly on back of photograph. Photograph to be taken not more than 30 days prior to date of application.
(Application will not be considered complete if such photograph not furnished)



Respectfully,

D. F. Hannigan
(Signature of applicant) (initially written)

Note.—If the applicant desires to make any further remarks or statements concerning his qualifications or in answer to any question contained in the application, the same should be made on a separate sheet of paper, numbering the remarks in accordance with the original questions.

Note.—The following must be subscribed to by all applicants for positions in the Federal Bureau of Investigation, U. S. Dept. of Justice.

Subscribed and duly sworn to before me by the above-named applicant, this _____ day of _____, 19____, at city (or town) of _____, county of _____, and State (or Territory or District) of _____

[OFFICIAL IMPRESSION SEAL]

(Signature of officer)

(Official title)

Application will not be considered complete if above jurat not executed.

REC-130

April 7, 1970

PERSONAL

Mr. Donald G. Hanning
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hanning:

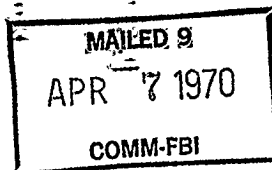
Recently you were responsible for the preparation of a brief for my use in making a presentation to the Attorney General's Conference on Wednesday, April 8, 1970. The brief as prepared was found to be completely unsatisfactory. Further, you were specifically instructed on Sunday, April 5, 1970, to telephonically contact Mr. Tolson and you failed to do so. These derelictions were inexcusable and indicate a lack of good judgment on your part in connection with these matters.

Hereafter, you will be expected to carry out your assignments in such a manner that criticism of this nature will not again be necessary.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover
Director



- 1 - Mr. Bishop (Personal Attention)
- 1 - Movement
- 1 - Crime Records Division Personnel File

JJO:gms
(6)

Based on memo Jones to Bishop, 4-6-70, MAJ:ksf.

Tolson _____
DeLoach _____
Walters _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

59

62-414504-226

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Bishop *BA*

DATE: 4-6-70

FROM : M. A. Jones *MAJ*

SUBJECT: DIRECTOR'S BRIEF

Am
WFL
Tolson _____
DeLoach _____
Walters _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____
Mr. DeLoach
Mr. Jones

Mr. Tolson has requested a memorandum as to why SA Donald G. Hanning did not return his call on Sunday, April 5th.

SA Hanning has advised as follows: At approximately 1 p.m., Sunday, April 5th, he received a telephone call at home from SA C. Benjamin Fulton who was on duty in Mr. Bishop's Office in the Crime Records Division. Mr. Fulton advised him that Mr. Tolson had requested that SA Hanning call him regarding the Director's brief. SA Hanning immediately called the switchboard to comply with these instructions and determined that Mr. Tolson was then talking to Mr. DeLoach. Immediately thereafter Mr. DeLoach called SA Hanning and issued detailed instructions he had received from Mr. Tolson as to how the brief should be changed. It was SA Hanning's understanding that this was the purpose of Mr. Tolson's call to him and consequently he left for the office immediately to comply with the instructions, and he saw no reason to bother Mr. Tolson further. Mr. Hanning states he is sincerely sorry if he misunderstood and if his immediate response to action was not the proper course to take.

RECOMMENDATION:

For information.

- 1 - Mr. DeLoach
- 1 - Mr. Bishop
- 1 - Mr. Jones

MAJ:ksf

(4)

REC-130
67-1117-226
APR 12 1970
It was incredible that Hanning didn't return Tolson's call.
TGB
MAJ
I have not heard from him yet. The brief was completely unsatisfactory and I recommend a letter of censure.

PERMANENT BRIEF OF HANNING'S FILE ATTACHED.

Let of censure prep 4-9-70 8:00: G. J. Yes. ✓

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: DONALD G. HANNING

Where Assigned: Crime Records Crime Research Section
(Division) (Section, Unit)

Official Position Title and Grade: Special Agent, GS-15

Rating Period: from 4-1-69 to 3-31-70

ADJECTIVE RATING: Excellent
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's
Initials

Rated by: Thomas E. Bishop Section Chief 3-31-70
Signature Title Date

Reviewed by: Thomas E. Bishop Assistant Director 3-31-70
Signature Title Date

Rating Approved by: Thomas E. Bishop Assistant Director APR 8 1970
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual

REC-133

☐ Administrative

10 ☐ 60-Day

☐ 90-Day

☐ Transfer

☐ Separation from Service

☐ Special

41
APR 21 1970

3-108

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL
(For use as attachment to Performance Rating Form FD-185)

Name of Employee DONALD G. HANNING

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

+ RATE ITEMS AS FOLLOWS: (See Manual of Rules and Regulations for detailed instructions.)

+ Outstanding (To warrant overall +, all rated elements must be +, and justified in writing.)

E Excellent (Overall E must be supported by E or + on majority of items, including important elements.)

✓ Satisfactory

- Unsatisfactory (If any item so rated, overall adjective rating can be no better than Satisfactory.) Any unsatisfactory item or overall Unsatisfactory rating must be supported in writing.

0 No opportunity to appraise

(Use INK for Checklist - DO NOT TYPE)

CHECKLIST AND NARRATIVE COMMENTS

- + 1. Personal appearance.
+ 2. Personality and effectiveness of his personal contacts.
+ 3. Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability, and willingness to equitably share work load).
E 4. Physical fitness (including health, energy, stamina). COMMENT on limitations on availability, physical limitations affecting performance, and sick leave information. Has employee used more sick leave (including annual leave or LWOP for illness) during the rating period than the amount of sick leave earned during such period? (If "yes" explain.)

SA Hanning is enjoying good health and has no physical limitations which affect his work. He is completely available for any type of assignment where his services are needed. He took between 5 and 6 days of sick leave during the rating period.

- E 5. Resourcefulness, ingenuity, and initiative.
+ 6. Forcefulness and aggressiveness as required.
+ 7. Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
+ 8. Planning of work.
E 9. Accuracy and attention to pertinent detail.
+ 10. Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines, unless failure to meet is attributable to causes beyond employee's control.
+ 11. Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
0 12. Investigative results (rate applicable cases) _____ A. Internal Security; _____ B. Criminal or General Investigative; _____ C. Fugitive; _____ D. Applicant; _____ E. Accounting.
 Complexity of investigative matters handled: ☐ None ☐ Moderate ☐ Most complicated.
 Degree of supervision required: ☐ Above average ☐ Average ☐ Minimum ☐ None
 COMMENT on type of work handled entire rating period and appraisal of overall work performance:

SA Hanning continued to serve very satisfactorily as Chief of the Research Unit in the Crime Research Section. In addition, he has assisted in the Front Office of the Division on a number of weekends and has also substituted in the Front Office during regular working hours on numerous occasions. This Special Agent has assisted in liaison activities with Veterans' groups and was commended on September 2, 1969, for his fine performance at the annual conference of the American Legion.

This Special Agent is entitled to a rating of excellent in Grade, GS-15.

- A. Is employee available for general assignment yes; special assignment yes; wherever needs of service require?
 B. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use.
 (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.
 C. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, Accountant, or as Resident Agent, supervisor, instructor, etc.): Unit Chief & General Research

ADJECTIVE RATING: Excellent
 (Outstanding, Excellent, Satisfactory, Unsatisfactory)

EMPLOYEE'S INITIALS DGH

(Checklist and Narrative Comments continued)

E 13. Firearms

0 14. Development of informants and sources of information. COMMENT on participation in this program.

+ 15. Reporting: (Consider conciseness, clarity, organization, thoroughness, accuracy, adequacy and pertinency of leads, and administrative detail.)

0 A. Investigative reports; 0 B. Summary reports; + C. Memos, letters, wires

0 16. Performance as a witness. ☐ During rating period; ☐ Based on past performance; ☐ No experience.

E 17. Executive evaluation (approved Supervisors, Relief Supervisors, Alternate Senior and Senior Resident Agents.)

E A. Leadership

E B. Ability to handle personnel

E C. Making decisions

E D. Assignment of work

E E. Training subordinates

+ F. Devising procedures

E G. Promoting high morale

E H. Getting results

+ I. Furthering equal employment opportunity.

0 18. Raids and dangerous assignments; 0 A. As leader; 0 B. As participant

+ 19. Miscellaneous. Specify and rate:

+ Dictation; 0 Applicant recruitment; 0 Other

0 20. Police Instruction: ☐ Qualified ☐ Participated ☐ Audited

NA 21. Foreign Language Ability: Proficient in _____ language(s).
Can handle typical investigative problems as follows:

A. Conversation form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory

B. Written form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory

Frequency _____ language ability used during rating period _____.

Anticipated use during ensuing year _____.

22. Administrative Advancement: ☐ (Check block if not interested.)

A. ☒ Yes ☐ No Agent is completely available for administrative advancement.

B. ☒ Yes ☐ No Agent is considered qualified for administrative advancement, including experience, ability, personality and appearance.

C. If answer to B is "Yes," Agent's qualifications are considered ☐ Very Good ☒ Excellent ☐ Outstanding

EXPLAIN if interested but not now qualified.

23. Number of Incentive Awards 0 Commendations 1 received from Director. Suggestions submitted 0.

24. Disciplinary Action and Justification for any Unsatisfactory Items. ☒ None (List items taken into consideration on Checklist.)

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME HANNING DONALD G.			2. GRADE AND COMPONENT OR POSITION SA.		3. IDENTIFICATION NO. 46-28		
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 2-11-70		
7. SEX M	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY		11. ORGANIZATION UNIT	
12. DATE OF BIRTH 1-4-13		13. PLACE OF BIRTH CONN.		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN			
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS NNM C				16. OTHER INFORMATION			
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS	

CLINICAL EVALUATION			NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)	
NOR- MAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR- MAL		
✓	18. HEAD, FACE, NECK AND SCALP		3m GTT 11-MARCH 70	
✓	19. NOSE		80-FASTING URINALYSIS	
✓	20. SINUSES		148-1/2 HR ALL-NEG	
✓	21. MOUTH AND THROAT		156-1 HR	
✓	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)		122-2 HRS	
✓	23. DRUMS (Perforation)		68-3 HRS	
✓	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)		RESULTS	
✓	25. OPHTHALMOSCOPIC		14.6 HGB GMS 100ML	
✓	26. PUPILS (Equality and reaction)		44 HCT %	
✓	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)		6.3 WBC X10 ³	
✓	28. LUNGS AND CHEST (Include breasts)		#29 soft, grade I/II systolic ejection	
✓	29. HEART (Thrust, size, rhythm, sounds)	✓	best heard at apex	
✓	30. VASCULAR SYSTEM (Varicosities, etc.)	✓	#30 very superficial varicosities of both lower legs.	
✓	31. ABDOMEN AND VISCERA (Include hernia)	✓	#32 slight BPH	
✓	32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Prostate, if indicated)	✓	RESULTS	
✓	33. ENDOCRINE SYSTEM		140 NAED	
✓	34. G-U SYSTEM		112K	
✓	35. UPPER EXTREMITIES (Strength, range of motion)		29 CO	
✓	36. FEET		25 TP	
✓	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)		14 ALB	
✓	38. SPINE, OTHER MUSCULOSKELETAL		97 CA+T	
✓	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	✓	9 ALK. PHOS	
✓	40. SKIN, LYMPHATICS		19 BUN	
✓	41. NEUROLOGIC (Equilibrium tests under item 72)		16 TBIL 125 GLU	
✓	42. PSYCHIATRIC (Specify any personality deviation)		30 SGOT	
✓	43. PELVIC (Females only) (Check how done)		270 CHOL	
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL		106 FASTING - 140 2HR PP (Continue in item 73)	

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES																																																																																																										
<table><tr><td>0</td><td>1</td><td>2</td><td>3</td><td>Restorable teeth</td><td>1</td><td>2</td><td>3</td><td>Non-restorable teeth</td><td>1</td><td>2</td><td>3</td><td>Missing teeth</td><td>1</td><td>2</td><td>3</td><td>Replaced by dentures</td><td>1</td><td>2</td><td>3</td><td>Fixed Partial dentures</td></tr><tr><td>32</td><td>31</td><td>30</td><td></td><td></td><td>32</td><td>31</td><td>30</td><td></td><td>32</td><td>31</td><td>30</td><td></td><td>32</td><td>31</td><td>30</td><td></td><td>32</td><td>31</td><td>30</td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>R</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr><tr><td>I</td><td>32</td><td>31</td><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td><td>24</td><td>23</td><td>22</td><td>21</td><td>20</td><td>19</td><td>18</td><td>17</td><td>16</td><td>15</td><td>14</td><td>13</td></tr></table>		0	1	2	3	Restorable teeth	1	2	3	Non-restorable teeth	1	2	3	Missing teeth	1	2	3	Replaced by dentures	1	2	3	Fixed Partial dentures	32	31	30			32	31	30		32	31	30		32	31	30		32	31	30																							R	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	I	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	EXAM. TYPE III	
0	1	2	3	Restorable teeth	1	2	3	Non-restorable teeth	1	2	3	Missing teeth	1	2	3	Replaced by dentures	1	2	3	Fixed Partial dentures																																																																																								
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I	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13																																																																																								

LABORATORY FINDINGS			
45. URINALYSIS: A. SPECIFIC GRAVITY 1.014		B. ALBUMIN NEG	
C. SUGAR NEG		D. MICROSCOPIC 0-1 WBC	
47. SEROLOGY (Specify test used and result) NEG		48. EKG WNG	
49. BLOOD TYPE AND RH FACTOR		50. OTHER TESTS	

1500

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

GTT - shows essentially normal curve except for the 2 hr study. Should have annual 5 hr. GTT to rule out possibility of pre-diabetes.

(Use additional sheets if necessary)

* U.S. GOVERNMENT PRINTING OFFICE: 1969 O-3352-273

April 17, 1970

Mr. Hanning:

Please advise this Unit if your vision
has been corrected to 20/20. Thank you.

Physical Unit-4541

(9.12)

Yes it has

~~Do it~~

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee
(Type or print)

HANNING

Last

DONALD

First

G.

Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

copy made for
Mr. Gorman (VA)
7-31-74 / als

228

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

B. A. J. Nicolette, Jr.
 Signature of Medical Examiner

11 Feb 70
 Date

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee
(Type or print)

HANNING, DONALD G.

Last First Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee;

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

ENCLOSURE

67-414504-22

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8" ✓	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds

☐ gain _____ pounds

Remarks: _____


 Signature of Medical Examiner

3/8/71
 Date

September 8, 1970

10
Mr. Donald G. Hanning
Federal Bureau of Investigation
Washington, D. C.

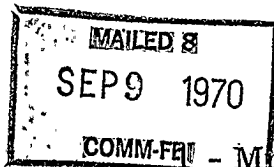
Dear Hanning:

I have been advised of the dedicated manner in which you represented the FBI at the recent National Convention of The American Legion in Portland. The many hours which you spent in handling your responsibilities and in making contacts for the Bureau will certainly bear fruit in the future.

It is a pleasure to commend you at this time and to express my appreciation for your performance in Portland.

Sincerely yours,

J. Edgar Hoover



229
1970 11 1970

- Rob*
- Mr. Sullivan (detached)
 - 1 - Mr. Mohr (detached)
 - 1 - Mr. Bishop (detached)
 - 1 - Mr. Callahan (detached)
 - 1 - Mr. Malmfeldt (detached)
 - 1 - Mr. Jones (detached)
- Wes*

NOTE: See M. A. Jones to Bishop memo dated 9-4-70, captioned "The American Legion National Convention, Portland, Oregon, August 28-September 3, 1970."

MAJ:ksf
(8)

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

751
40

August 3, 1970

Honorable J. Milton Patrick:
National Commander
The American Legion
Post Office Box 1055
Indianapolis, Indiana 46206

Dear Mr. Patrick:

It was indeed thoughtful of you to write as you did on July 27th and I am pleased to know of the esteem in which you hold my associates. The close cooperation which has existed between the FBI and The American Legion over the years has meant a great deal to me personally and to my associates.

I am most appreciative of your kind remarks and continued staunch support.

Sincerely yours,

- 1 - Indianapolis - Enclosure
- 1 - Mr. Bishop - Enclosure

Personal Attention: Bring to the attention of Special Agents Donald G. Hanning and Thomas B. Coll.

- ① - Personnel File of Special Agent Donald G. Hanning - Enclosure
- 1 - Personnel File of Special Agent Thomas B. Coll - Enclosure

NOTE: Mr. Patrick is on the Special Correspondents List. Letter addressed to him at National Headquarters of The American Legion rather than the Washington Office. Special Agents Hanning and Coll are assigned to Crime Records Division. Per Mr. Hanning, Commander Patrick has returned to Indianapolis.

MSR:ajh (7)

47

DUPLICATE YELLOW

Aug 10 1970

THE AMERICAN LEGION

WASHINGTON OFFICE OF THE
NATIONAL COMMANDER
1808 K STREET, N.W.
WASHINGTON, D. C. 20006

July 27, 1970

The Honorable J. Edgar Hoover, Director
Federal Bureau of Investigation
Department of Justice
Washington, D. C. 20530

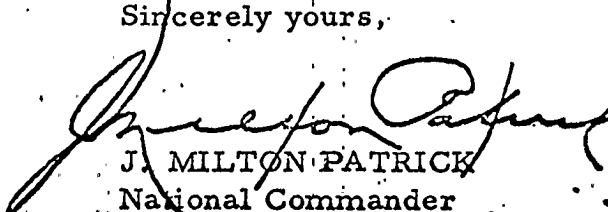
Dear Mr. Hoover:

With the departure of Cartha D. DeLoach from your organization, I did want to express the appreciation of myself and The American Legion for his untiring effort and devotion over the years in the close bond of comradeship between the FBI and the Legion. Truly, his personal zeal and dedication to the FBI, his intense loyalty to you, and his spirit of cooperation with all his associates were indeed remarkable examples to all of us.

The common goal of promoting patriotism and making America strong has always been a cornerstone of the FBI-Legion alliance. Mr. DeLoach, with the knowledge and expertise so typical of the far-famed FBI, has indeed proved to be a most valuable partner in our deliberations and activities. In addition, I would be remiss if I did not also mention the outstanding dedication and assistance on the part of Donald G. Hanning and Thomas B. Coll, who so ably and selflessly assisted Mr. DeLoach. Through the work and spirit of these men, the esprit de corps and effectiveness of the FBI has been brought firsthand to our organization. They too, exemplify the motto of The American Legion "For God and Country."

I surely hope that these men will be able to carry on the excellent cooperation that has been responsible for our success in the concerted effort to make a better America. My personal congratulations to you for the outstanding organization you have founded and guided these many years and for the inspiration you afford to the men who so loyally serve you.

Sincerely yours,


J. MILTON PATRICK
National Commander

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

TO : MR. FELT

DATE: December 21, 1970

FROM : INSPECTOR W. G. CAMPBELL

SUBJECT: DONALD G. HANNING
CRIME RECORDS DIVISION

SA Hanning assisted me in the inspection of the Training Division from 12/4 - 16/70.

This was SA Hanning's first Seat of Government inspection assignment. He assisted with the analysis of the Planning and Research Unit and had miscellaneous assignments involving records management program and errors in communication. Although this was his first Seat of Government inspection he displayed good analytical ability and highly acceptable paper work. He submitted one suggestion memorandum and his overall contribution was highly satisfactory.

RATING: SATISFACTORY

Aide's Initials WGC

1 - Mr. Bishop

REC-132 67-414-1-230

DEC 28 1970

WGC:bhg
(3)

10
3-220
8-2m

DEC 31 1970

36

FEDERAL BUREAU OF INVESTIGATION

NAME: LAST, FIRST, MIDDLE PAWNING, DONALD G	SOCIAL SECURITY NUMBER 011-16-111
---	---

CODE-NATURE OF ACTION		NOTIFICATION OF BASIC CHANGE		EFFECTIVE DATE	DATE OF LAST PROMOTION
<input type="checkbox"/> 892--QUALITY INCREASE	<input type="checkbox"/> 896--ADMIN. PAY INCREASE			10/18/70	10/18/70
<input checked="" type="checkbox"/> 893--WITHIN GRADE INCREASE	<input type="checkbox"/> 897--ADMIN. PAY DECREASE				
<input type="checkbox"/> 894--PAY ADJUSTMENT	OTHER (SPECIFY IN REMARKS)				
GRADE OR LEVEL GS-15	STEP OR RATE STEP 6	OLD SALARY \$25,937.00	NEW SALARY \$26,700.00		

PERIOD(S)	TOTAL EXCESS	IN PAY STATUS AT END OF WAITING PERIOD	INITIALS
		YES	J. Edgar Hoover

☒ EMPLOYEE'S WORK IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.

☐ EMPLOYEE'S PERFORMANCE RATING IS SATISFACTORY OR BETTER.

REMARKS:

**67-NOT RECORDED
16 OCT 23 1970**

J. Edgar Hoover

JOHN EDGAR HOOVER
DIRECTOR

10/18/70
(DATE)

PERSONNEL FILE COPY

DATE REMOVED
FOR O.P.F.

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. Bishop

DATE: 10/22/70

FROM : M. A. Jones

SUBJECT: NATIONAL EXECUTIVE COMMITTEE MEETINGS
THE AMERICAN LEGION
INDIANAPOLIS, INDIANA
OCTOBER 19-21, 1970

With the Director's approval, SA Hanning, Crime Records Division, attended captioned meetings as the National Commander's representative to the Americanism Commission. This Commission considered approximately 51 resolutions which were referred to it from the meetings at the National Convention in Portland, Oregon, in August. For the most part these resolutions had to do with desecration of the flag by Leftist hippies, etc. One resolution did call for an expansion of the Border Patrol of the Immigration and Naturalization Service, and this resolution was rejected. It was noted that while this resolution was poorly worded it was broad enough to possibly infringe in some areas on FBI jurisdiction. A resolution calling on The American Legion to produce a documentary film on communism was also rejected for fiscal reasons.

SA Hanning for the 11th consecutive year was reappointed as the National Commander's representative to the Americanism Commission by the new National Commander, Al Chamie. The Commander also expressed gratitude to Hanning for his membership on the newly formed Prisoner of War Committee which he appointed. SA Thomas B. Coll of the Crime Records Division, although not present, was reappointed the National Commander's representative to the Counter Subversive Activities Committee.

The new National Commander indicated to Hanning that he is looking forward to his meeting with the Director on November 5, 1970;

RECOMMENDATION:

None. For information.

1 - Mr. Sullivan

1 - Mr. Bishop

1 - M. A. Jones

DGH:mjj (5)

EX-110

OCT 26 1970

NOV 2 1970

CRIME RECORDS

XEROX
NOV 3 1970

~~SAC~~ Mr. Bishop

9/29/70

Director, FBI

Donald G. Hanning
SPECIAL AGENT

The above-captioned Special Agent attended the following training course(s):

In-Service: from 9/14/70 to 9/25/70☐ Criminal☐ Accounting☐ Security☐ Expert Firearms-Defensive Tactics☐ Basic☐ Advanced☒ Administrative

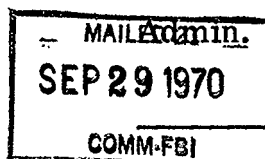
The firearms scores should be entered on the individual field firearms training record (FD-40). The following grades were attained.

Notebook	_____	
Examination	_____	
Shotgun Course #2	_____	15/25
Rifle	_____	94
Machine Gun	_____	96

Specialized Training:

From

To



Admin. Firearms: _____

:

Tolson _____
 Sullivan _____
 Mohr _____
 Bishop _____
 Brennan, C.D. _____
 Callahan _____
 Casper _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Tavel _____
 Walters _____
 Soyars _____
 Tele. Room _____
 Holmes _____
 Gandy _____

Agent Hanning was on two hours of sick leave on 9/23/70, from 9:00 - 11:00 a. m.

DONALD G. HANNING
CRIME RECORDS DIVISION

HLSiles-11-20-70

(3) 8 SEP 29 1970

MAIL ROOM ☐ TELETYPE UNIT ☐

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

[Handwritten signature]
[Handwritten initials]

Name of Employee: DONALD G. HANNING

Where Assigned: Crime Records Crime Research Section
(Division) (Section, Unit)

Official Position Title and Grade: Special Agent, GS-15

Rating Period: from 4-1-70 to 3-31-71

ADJECTIVE RATING: Excellent
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's
Initials

[Handwritten initials]

Rated by: *[Signature]* Section Chief 3-31-71
Signature Title Date

Reviewed by: *[Signature]* Assistant Director 3-31-71
Signature Title Date

Rating Approved by: *[Signature]* Assistant Director APR 20 1971
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual

☐ Administrative
☒ 60-Day 1971
☐ 90-Day
☐ Transfer
☐ Separation from Service
☐ Special

[Handwritten initials]

4 APR 26 1971

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL
CHECKLIST AND NARRATIVE COMMENTS
 (For use as attachment to Performance Rating Form FD-185)

Name of Employee DONALD G. HANNING

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

+ RATE ITEMS AS FOLLOWS: (See Manual of Rules and Regulations for detailed instructions.)
+ Outstanding (To warrant overall +, all rated elements must be +, and justified in writing.)

E Excellent (Overall E must be supported by E or + on majority of items, including important elements.)

✓ Satisfactory

- Unsatisfactory (If any item so rated, overall adjective rating can be no better than Satisfactory.) Any unsatisfactory item or overall Unsatisfactory rating must be supported in writing.

0 No opportunity to appraise. In other responses, use "X."

(Use INK for Checklist - DO NOT TYPE)

RESPOND TO EVERY ITEM

- + 1. Personal appearance.
+ 2. Personality and effectiveness of his personal contacts.
E 3. Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability, and willingness to equitably share work load).
E 4. Physical fitness (including health, energy, stamina). Any physical limitations affecting performance? ☐ Yes ☒ No. Has employee used more sick leave (including annual leave or LWOP for illness) during the rating period than the amount of sick leave earned during such period? ☐ Yes ☒ No. If answer to either is yes, explain.

SA Hanning used 52 hours of sick leave during the rating period. He was out with the flu on two occasions and other sick leave concerned medical and dental appointments primarily.

- E 5. Resourcefulness, ingenuity, and initiative.
+ 6. Forcefulness and aggressiveness as required.
E 7. Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
+ 8. Planning of work.
E 9. Accuracy and attention to pertinent detail.
+ 10. Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines, unless failure to meet is attributable to causes beyond employee's control.
+ 11. Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
+ 12. Performance results (rate if applicable and mark others 0) 0 A. Internal Security; 2 B. Criminal or General Investigative; 0 C. Fugitive; 0 D. Applicant; + E. Accounting; + F. Other, such as Supervisor.
 Comment on type of work handled entire rating period, including performance in other divisions, and appraisal of overall work performance:

During the rating period this Special Agent continued to serve in a highly satisfactory manner as Unit Chief of the Research Unit in the Crime Research Section. In addition, he continued as the FBI's liaison representative with the American Legion. He was commended under date of September 8, 1970, for his fine work at the legion convention in Portland. SA Hanning also participated in an inspection assignment during the rating period and his performance was rated highly satisfactory.

This Special Agent is entitled to a rating of excellent at this time and full consideration has been given to the letter of censure dated April 7, 1970.

Complexity of matters handled: ☐ None ☐ Moderate ☒ Most complicatedDegree of supervision required: ☐ Above average ☐ Average ☒ Minimum ☐ NoneA. Is employee available wherever needs of service require for general assignment? ☒ Yes ☐ No Special assignment? ☒ Yes ☐ NoB. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No

If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use.
 (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

C. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, Accountant, or as Resident Agent, supervisor, instructor, etc.):

Unit Chief and general research

ADJECTIVE RATING:

Excellent
 (Outstanding, Excellent, Satisfactory, Unsatisfactory)

EMPLOYEE'S INITIALS

DGH

(Checklist and Narrative Comments continued)

- E 13. Firearms.
- 0 14. Development of informants and sources of information. Comment on weaknesses or justify limited participation.
During rating period developed _____ informants; _____ potential informants.
- + 15. Reporting: (Consider conciseness, clarity, organization, thoroughness, accuracy, adequacy and pertinency of leads, and administrative detail.)
_____ A. Reports; + B. Memos, letters, wires.
- 0 16. Performance as a witness. ☐ During rating period; ☐ Based on past performance; ☐ No experience.
- E 17. Executive evaluation (approved Supervisors, Relief Supervisors, Alternate Senior and Senior Resident Agents; underline applicable.)
E A. Leadership + F. Devising procedures
+ B. Ability to handle personnel E G. Promoting high morale
E C. Making decisions E H. Getting results
+ D. Assignment of work + I. Furthering equal employment opportunity
E E. Training subordinates
- 0 18. Raids and dangerous assignments; _____ A. As leader; _____ B. As participant.
- + 19. Miscellaneous. Specify and rate:
+ Dictation; _____ Applicant recruitment; _____ Other _____
- 0 20. Police Instruction: ☐ Qualified ☐ Participated ☐ Audited
- 0 21. Foreign Language Ability: Proficient in _____ language(s).
Can handle typical investigative problems as follows:
A. Conversation form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory
B. Written form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory
Frequency _____ language ability used during rating period _____.
Anticipated use during ensuing year _____.
22. Administrative Advancement: ☐ (Check block if not interested.)
A. ☒ Yes ☐ No Agent is completely available for administrative advancement.
B. ☒ Yes ☐ No Agent is considered qualified for administrative advancement, including experience, ability, personality and appearance.
C. If answer to B is "Yes," Agent's qualifications are considered ☐ Very Good ☒ Excellent ☐ Outstanding
Explain if interested but not now qualified.
23. Number of Incentive Awards 0.
Commendations received from Director: Individual 1 Through Superior 0.
Suggestions submitted _____.
If none, check block ☒.
24. Disciplinary Action and Justification for any Unsatisfactory Items. ☒ None
(List items taken into consideration on Checklist.)

On April 7, 1970, this Special Agent received a letter of censure with regard to an unsatisfactory brief which was prepared under his supervision. This matter has been taken into consideration in rating SA Hanning on judgment.

EMPLOYEE'S INITIALS ASH

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI

DATE: April 15, 1971

FROM : ~~XXX~~

M. A. Jones

Attention: Personnel Section

SUBJECT: Donald G. Hanning
Crime Research SectionMOF
Foley
Hanning
VBS
Stewart☐ Remylet _____
☐ ReBulet _____☐ Re physical examination _____
☐ Dental work was completed on _____
☐ Vision has been corrected to _____ Employee specifically instructed
_____ by _____ that he can operate a Bureau car
(date) (name of person giving instruction)
only when wearing the necessary glasses.☐ Results of ☐ chest X ray ☐ patch test ☐ urinalysis ☐ serology were negative.
☐ Enclosed physician's statement indicates he is qualified for strenuous physical exertion and use of firearms.
☐ Enclosed are ☐ paid ☐ unpaid medical bills.
☐ Attached are Bureau of Employees' Compensation forms _____☐ Physical examination reports are enclosed.
☐ Employee is scheduled for physical examination on _____
☐ Physical examination report has been reviewed and initialed.
☒ Employee returned to active duty 4/15/71
☐ Employee's physical condition is _____
☐ UACB he is being removed from limited duty.
☐ UACB he is being placed on limited duty.

Remarks:

no further action
jss
4-21-7167-NOT RECORDED
8 APR 23 1971

jss

**PERSONAL INFORMATION
AND/OR
REQUEST FOR LEAVE**

TO : Mr. Bishop

DATE: April 14, 1971

FROM: M. A. Jones

Name Donald G. Hanning (SA) Social Security No. 011-14-0174Assigned Crime Research EOD 1/6/47

REQUEST FOR LEAVE WITHOUT PAY		LWOP from _____ to _____
Hours of annual leave accrued	Hours of sick leave (if applicable)	Desires advanced annual leave in addition to LWOP <input type="checkbox"/> Yes <input type="checkbox"/> No
Reason:		
ILLNESSES Nature of illness: (Indicate extent of, description, and current condition under Remarks) (Date of surgery and postoperative condition must be indicated under Remarks) <input type="checkbox"/> Accident <input type="checkbox"/> Injury <input checked="" type="checkbox"/> Disease <input type="checkbox"/> Operation		
Date sick leave commenced <u>4/9/71</u>	Date ceased active duty <u>4/9/71</u>	Expected date of return to duty <u>Not known</u>
Address: Confined at: <input type="checkbox"/> Hospital <input checked="" type="checkbox"/> Residence 18 Oxford Street Chevy Chase, Maryland 20015		
EMPLOYEE REQUESTS ADVANCED SICK LEAVE after accrued <input type="checkbox"/> sick leave <input type="checkbox"/> sick and annual leave Employee has <u>315</u> hours of annual leave and <u>646</u> hours of sick leave (if applicable) accrued.		
DEATHS <input type="checkbox"/> Father <input type="checkbox"/> Mother <input type="checkbox"/> Spouse <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Son <input type="checkbox"/> Other Relationship _____		
Name of deceased	Date and place of death	
Employee's residence address	If employee is leaving residence because of this death, what will be his temporary address? Time and date of departure: _____ Anticipated time and date of return: _____	

ADDITIONAL REMARKS AND/OR REASONS FOR REQUEST WHICH WILL BE GRANTED, UACB.

Employee has the flu.

noted
4-19-71
702

67-NOTED
5 APR 22 1971
702

Operator's Road Test and Driving Certification
FD-288 (Rev. 10-19-66)

TO: Director, FBI

FROM: T. E. Bishop

CERTIFICATION

TO BE FILLED IN BY OPERATOR	Name of Operator (Print - Last, First, Middle Initial) <u>Hanning, Donald G</u>		Date <u>3/31/71</u>
	Division and Section Assigned <u>Crime Records - Crime Research</u>		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Clerk
	This is to certify that I presently hold a valid motor vehicle operator's permit or driver's license as follows:		
	Permit Issued By: (State, Territory Possession, District) <u>MD.</u>	Permit Number <u>H-552-149-275-012</u>	Permit Expires <u>1-4-73</u>
	This is an <input checked="" type="checkbox"/> unrestricted <input type="checkbox"/> restricted permit. (If restricted, explain below)		
TO BE FILLED IN BY REVIEWING OFFICIAL	<input type="checkbox"/> Glasses <input type="checkbox"/> Contact lenses are required for driving <input type="checkbox"/> Yes <input type="checkbox"/> No		
	This further certifies that during the past three years I have driven a motor vehicle (government or personally owned) approximately <u>20,000</u> miles. During this time (a) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not received a traffic violation ticket; (b) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not been held at fault* as the driver of a motor vehicle involved in a traffic accident. (If affirmative answer, explain below, giving number and dates of offenses.) I further understand that when operating a Government vehicle I must assume responsibility for payment of any damage to same should I be found at fault.* I also understand the Government does not provide insurance coverage for damage to its vehicles.		
	* "At fault" means any case in which responsibility is conceded by employee or his insurance company or liability is fixed by duly constituted authority or administratively by the Bureau.		
	<u>Donald G Hanning</u> Signature of Operator		
	The personnel file of this employee has been reviewed and indicates the following information concerning the operation of a motor vehicle during the past three years:		
TO BE FILLED IN BY REVIEWING OFFICIAL	<input checked="" type="checkbox"/> Continuous safe driving record		
	<input type="checkbox"/> Involved in traffic accident and found at fault**		
	I certify that this employee is:		
	<input checked="" type="checkbox"/> Qualified on the basis of his safe driving record to operate motor vehicles on official business		
	<input type="checkbox"/> Not qualified and must demonstrate his qualifications by satisfactorily passing a road test examination before operating a motor vehicle on official business		
TO BE FILLED IN BY REVIEWING OFFICIAL	Remarks:		
	<input type="checkbox"/> Issue <input type="checkbox"/> Renew Operator's Identification Card - SF-46		
	<u>8 1971</u>		
	** "At fault" means any case in which the Bureau has taken disciplinary administrative action against the employee.		
	(Over for Operator's Road Test - See Sheet)		
			<u>Milton Jones</u> Official Signature of Reviewing Official <u>Section Chief</u> Title <u>3-31-71</u> Date

RESULTS OF ROAD TEST

Vehicle Used in Test				Local Test	
Make	Body Type	Year	City		State
Transmission <input type="checkbox"/> Automatic <input type="checkbox"/> Manual		Date	Time	Examiner's Signature	

Instructions to Examiner
 Place check mark (✓) in space beside each error committed. If same error is repeated, add a check mark for each repetition. Multiply point value of each error (shown in box at left of each error listing) by number of check marks, placing total points for each category in box at lower right of each block. To obtain final score, total number of points scored in all categories.

PASSING GRADE: Total Score of 25 Points or Less FAILING GRADE: Total Score of 26 Points or More Note Results in Box at Right of Instruction Block	TEST SCORE <div style="border: 1px solid black; width: 100px; height: 30px; margin: 0 auto;"></div>
Total Error Points Pass <input type="checkbox"/> Fail <input type="checkbox"/>	

Check List	
1. Checking Vehicle Fails to: <input type="checkbox"/> 1 — Adjust Rear-view Mirror <input type="checkbox"/> 1 — Adjust Seat Properly <input type="checkbox"/> 1 — Check Effectiveness of Hand & Foot Brake <input type="checkbox"/> 1 — Check Windshield Wipers <input type="checkbox"/> 1 — Check Horn and All Lights	2. Leaving Curb Fails to: <input type="checkbox"/> 2 — Look Back to Check Traffic <input type="checkbox"/> 2 — Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> 2 — Wait for Approaching Traffic
# of Points	# of Points
3. Turning Fails to: <input type="checkbox"/> 2 — Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> 2 — Turn Carefully From Proper Lane	4. Backing Fails to: <input type="checkbox"/> 1 — Observe Surrounding Conditions <input type="checkbox"/> 1 — Back Slowly and Smoothly and Avoid Excessive Curb Contact
# of Points	# of Points
5. Controls Fails to: <input type="checkbox"/> 1 — Handle Vehicle Smoothly <input type="checkbox"/> 2 — Keep Both Hands on Wheel <input type="checkbox"/> 2 — Smoothly Engage Shifting Mechanism <input type="checkbox"/> 2 — Use Brakes Properly	6. Speed <input type="checkbox"/> 2 — Exceeds Limit <input type="checkbox"/> 2 — Too Slow for Traffic Conditions <input type="checkbox"/> 2 — Too Fast for Traffic Conditions
# of Points	# of Points
7. Position on Roadway <input type="checkbox"/> 2 — Follows too Closely <input type="checkbox"/> 2 — Fails to Hold Proper Lane <input type="checkbox"/> 1 — Straddles Lane Markings	8. Overtaking - Passing <input type="checkbox"/> 2 — Misjudges Speed of Oncoming Traffic <input type="checkbox"/> 2 — Passes in Intersection, on Hill, Curve, etc. <input type="checkbox"/> 2 — Cuts in too Soon <input type="checkbox"/> 2 — Fails to Signal (Hand, Light, Horn) When Conditions Warrant
# of Points	# of Points
9. Parking Fails to: <input type="checkbox"/> 1 — Avoid Violent Bumping of Other Cars or Excessive Scraping of Curb <input type="checkbox"/> 1 — Set Hand Brake <input type="checkbox"/> 1 — Cramp Wheels Where Necessary	10. Railroad and School Zones Fails to: <input type="checkbox"/> 2 — Obey Signals and Caution Warnings <input type="checkbox"/> 2 — Be Alert for Unusual Conditions
# of Points	# of Points
11. Attention Fails to: <input type="checkbox"/> 2 — Anticipate Hazardous Traffic Conditions (Including Pedestrians) <input type="checkbox"/> 2 — Keep Full Attention on Operation of Car <input type="checkbox"/> 1 — Limit Talking to Minimum <input type="checkbox"/> 2 — Observe Posted Signs or Signals	12. General <input type="checkbox"/> 3 — Nervous and Hesitant While Operating at Maximum Speeds Allowed on Open Highway <input type="checkbox"/> 3 — Lack of Caution <input type="checkbox"/> 3 — Timidity or Lack of Assurance Under Normal Driving Conditions
# of Points	# of Points

Remarks:

March 10, 1971

[Redacted]

b6
b7C

Dear [Redacted]

I received your thoughtful letter of March 28rd and am pleased that you found your tour of FBI facilities so enjoyable. You may be sure Special Agent Hanning was glad to arrange the visit and it was a pleasure for [Redacted] to be with you on that occasion. They share my appreciation for your complimentary remarks.

b6
b7C

Sincerely yours,

1 - Mr. Bishop - Enclosure

Personal Attention: Bring to the attention of SA Donald G. Hanning.

1 - Mr. Walters - Enclosure

Personal Attention: Bring to the attention of [Redacted]

1 - Tour Room - Enclosure

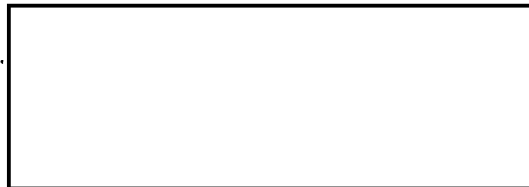
(1) - Personnel File of SA Donald G. Hanning - Enclosure

1 - Personnel File of [Redacted] Enclosure

NOTE: Correspondent is not identifiable in Bufiles. A family friend arranged this tour through SA Hanning by phone call. SA Hanning is assigned to the Crime Records Division. [Redacted] is a fingerprint clerk assigned to the Identification Division.

JCW:amw (8)

DUPLICATE YELLOW




March 23, 1970

b6
b7C

Federal Bureau of Investigation
Department of Justice
Washington, D. C.

Dear Mr. Hoover,

I just want to thank you for
your fine service to the public.
I also want to commend you on our recent
tour which we found most enjoyable and
educational.

I would like to express a special
thanks to Mr. Donald Henning who arranged
for our tour, and also a very special thanks
to  our tour guide.

b6
b7C

This FBI tour was my favorite in all
Washington.

Sincerely,



b6
b7C

August 25, 1971

Honorable Alfred W. Choia
National Commander
The American Legion
Post Office Box 1055
Indianapolis, Indiana 46206

My dear Commander:

I have received your letter of August 19th and want to thank you for your thoughtfulness in writing. It was indeed a pleasure to have the delegates to the 1971 Boys' Nation of The American Legion tour our facilities and I am certainly pleased to learn that they found their visit both interesting and enjoyable. You may be sure my associates share my appreciation for your kind remarks.

Sincerely yours,

1 - Mr. Bishop - Enclosure

Personal Attention: Bring to the attention of SAs Thomas E. Coll and Donald G. Manning

1 - Mr. C. D. Brennan - Enclosure

Personal Attention: Bring to the attention of SA Joseph M. Sizoo

1 - Four Books - Enclosure

Bring to the attention of appropriate personnel.

1 - Personnel File of SA Thomas E. Coll - Enclosure

(1) - Personnel File of SA Donald G. Manning - Enclosure

1 - Personnel File of SA Joseph M. Sizoo - Enclosure

NOTE: Commander Charlie is on the Special Correspondents List. SAs Thomas E. Coll and Donald G. Manning are assigned to the Crime Records Division and SA Joseph M. Sizoo is assigned to the Domestic Intelligence Division.

JJM:jks : (9)971

DUPLICATE YELLOW

75/2
The
American
Legion

★ WASHINGTON OFFICE ★ 1608 "K" STREET, N. W. ★ WASHINGTON, D. C. 20006



OFFICE OF THE
NATIONAL COMMANDER

August 19, 1971

Mr. Tolson
Mr. Felt
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Mr. Tele. Room
Miss Holmes
Miss Gandy

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
The Department of Justice
Constitution Ave. & 10th Street, N.W.
Washington, D.C. 20530

Dear Mr. Hoover:

I want to extend my sincere gratitude for your generosity in affording the young delegates to the 1971 Boys Nation of The American Legion the opportunity to visit and tour the facilities of the FBI on July 29th.

It goes without saying that the boys, who represented the more than 27,000 Boys Staters throughout the nation, and the staff were immeasurably impressed with their visit. We particularly owe our gratitude for the arrangements for the visit to Mr. Don Hanning and Mr. Tom Coll.

The presentation that Mr. Joseph Sizoo gave the boys was an outstanding success and was enthusiastically received by the youthful "Senators."

The Boys Nation program for this year was an unqualified success and your efforts and those of your staff in helping to make it so are appreciated more than we can say.

With all good wishes, I am

Sincerely,

Alfred P. Chamie

ALFRED P. CHAMIE
National Commander

APC/dkc

cc: Mr. Don Hanning
Mr. Tom Coll
Mr. Joseph Sizoo

EXP. PROC.

AUG. 20 1971

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 4/21/71

I certify that I have ☒ received ☐ returned the following Government property for official use:

Key to Room 4229

FILE
31 Crf

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature) Donald G. Hanning
Donald G. Hanning
(Typed name) _____

59

September 8, 1971

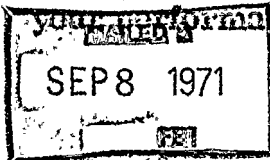
PERSONAL

Mr. Donald G. Hanning
Federal Bureau of Investigation
Washington, D. C.

Dear Hanning:

I want to commend you for your noteworthy services in connection with The American Legion National Convention which was recently held in Houston, Texas.

You alertly and energetically fulfilled your responsibilities, insuring that the Bureau's interests were protected and furthered. I want you to know that your performance in this regard is appreciated.



Sincerely yours,

J. Edgar Hoover

1 - Mr. Bishop (Personal Attention)

1 - (Sent Direct)

b6
b7C

SEP 14 1971

44-234
1 SEP 18 1971

RHC:sma (5) 67-414504

Based on Jones-Bishop memo 9/3/71 re The American Legion National Convention, Houston, Texas, August 27 - September 2, 1971.

Salutation per file.

3

Tolson _____
Felt _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Gale _____
Ponder _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

SEP 10 1971
MAIL ROOM ☐ TELETYPE UNIT ☐

W.D.H. C.H.C.
P.L.O.
H.B. R.

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Mohr

DATE: November 4, 1971

FROM : Mr. Callahan *mol*

SUBJECT: DONALD G. HANNING
Special Agent
Crime Records Division
Married,
Age 59
SERVICE AWARD MATTER
25th Anniversary 1-6-72

Tolson _____
Felt _____
Rosen _____
Mohr _____
Bishop _____
Miller, E.S. _____
Callahan *✓*
Casper _____
Conrad _____
Dalbey _____
Cleveland _____
Ponder _____
Bates _____
Tavel _____
Walters _____
Soyars _____
Tele. Room *✓*
Holmes _____
Gandy _____

LDH
Callahan

b6
b7c

Mr. Donald G. Hanning, Special Agent in the Crime Records Division, celebrates his 25th year of Bureau service on 1-6-72.

During the past three years he has been commended 4 times. Censured on 4-7-70. He is presently in Grade GS-15, \$28,291, and was rated Excellent on last performance report.

The Director may desire to present Mr. Hanning's letter and Key personally on 1-6-72. A suggested letter is attached for the Director's signature.

Enclosure

- 1 - Miss Holmes (Sent Direct)
- 1 - Mr. Bishop (Sent Direct)

LDH:bla
(4)

67-414574-235
Searched
9 NOV 8 1971

8 JAN 7 1972

REMOVED BY SRD

NOV 8 1971

3 - bac

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Felt _____
Rosen _____
Mohr _____
Bishop _____
Miller, E.S. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Cleveland _____
Ponder _____
Bates _____
Waikart _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. Callahan

DATE: 1/5/72

FROM : H.N. Bassett

SUBJECT: SA DONALD G. HANNING
Unit Chief - Research Unit
Crime Research Section
Crime Records Division
EOD 1/6/47; GS-15, \$28,291
Age 59; Married - [REDACTED]

This is a summary of SA Hanning's record for the Director's use. He will celebrate his Twenty-fifth Anniversary with the FBI on 1/6/72.

His file has been carefully reviewed and it is noted he has served in the San Diego, Los Angeles, and Washington Field Offices. While at the Seat of Government, he has served in the Records and Communications Division until his transfer to the Crime Records Division on 1/28/59, where he has served as Unit Chief since 10/23/66. On his 1971 Annual Performance Rating, 3/31/71, he was rated EXCELLENT with comments that he handled the most complicated matters with a minimum degree of supervision. He has been Commended on several occasions, the last being on 9/8/71, in recognition of his noteworthy services in connection with The American Legion National Convention which was recently held in Houston, Texas. He has been Censured on several occasions, the last being on 4/7/70 for a brief he prepared unsatisfactory for the Director's use in making a presentation to the Attorney General's Conference and also for failing to telephonically contact Mr. Tolson on 4/5/70.

His overtime is satisfactory, and he has excellent qualifications for administrative advancement.

He is presently assigned to the Seat of Government, his first Office of Preference.

Enclosure - (2) - Cover page of Permanent Brief and Photograph.
LLD/med
(2)

REC-145

67-44301-236
Searched

8 JAN 7 1972

JAN 11 1972
NPC
145

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Bishop *[Signature]*
FROM : M. A. Jones *[Signature]*
SUBJECT: Donald G. Hanning *[Signature]*

DATE: 12-13-71 *[Signature]*

INTERVIEW OR REPORT
RE SICK LEAVE

- ☒ Captioned employee has been absent because of illness on four separate occasions of a day or more within six months or less on the dates set out below and has explained these absences as follows:
- ☐ The attendance record of captioned employee has previously been brought to the Bureau's attention, and this is a follow-up report. Since the last report to the Bureau, the employee has had the following illness absences of a day or more:

Date	Reason	Date	Reason
9-14-71	Sick		
11/9-10/71	Virus		
12/2-8/71	Flu		
12-10-71	Flu		

Employee has 585 hours of sick leave accrued.

CHECK AND COMPLETE APPLICABLE ITEMS

- ☒ Under a physician's care? yes
- ☒ Employee was advised attendance would be followed.
- ☒ Attitude of employee was excellent
- ☒ Employee was referred to Health Service (where available) for assistance.
- ☐ Communication previously submitted re employee's sick leave, dated _____.
- ☒ Work record is excellent
- ☐ Additional comments.

RECOMMENDATION(S)

- ☐ Employee's leave record is considered to be so aggravated as to require submission of doctor's certificate for future sickness absences of a day or more, and this will be done, UACB. Employee was advised if absences not supported by doctor's certificate, annual leave will be charged and if no annual leave accrued, leave without pay will be charged.
- ☒ No action necessary; for information.
- ☐ Follow-up report will be submitted in 60 days.
- ☐

[Signature]
Interview conducted by (signature)

2 DEC Section Chief

Title

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Felt _____
Rosen _____
Mohr _____
Bishop _____
Miller, E.S. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Cleveland _____
Ponder _____
Bates _____
Waikart _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. Bishop

DATE: 1-4-72

FROM : M. A. Jones

SUBJECT: SPECIAL AGENT DONALD G. HANNING
25TH ANNIVERSARY
JANUARY 6, 1972

SA Hanning of the Crime Records Division will celebrate his 25th Anniversary in the Bureau on Thursday, January 6, 1972. The Director has graciously agreed to present SA Hanning with his 25-Year Key on that date.

b6
b7C

SA Hanning has advised me that if the Director has no objections he would very much appreciate the privilege of having his wife, Josephine, [redacted]

RECOMMENDATIONS:

(1) That the Director allow SA Hanning to have his wife Josephine [redacted] accompany him to the Director's Office on January 6th.

(2) That this memorandum be returned to the Crime Records Division so that SA Hanning may be advised in accordance with the Director's wishes.

1 - Mr. Bishop
1 - Miss Gandy
1 - Miss Holmes

DGH:ssa (6)

67-41450-237
Numbered
Searched
8 JAN 7 1972

b6
b7C

REC-137
JEB/JFN
DGH
GX
H
Confirmed
1/5/72
3/1

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Callahan

DATE: 3-9-72

FROM : H. N. Bassett

SUBJECT: SA DONALD G. HANNING
Chief - Research Unit
Crime Research Section
Crime Records Division
Veteran
EOD 1-6-47; GS-15, \$29,848
Age 59; Married; 2 Children

Tolson _____
Felt _____
Rosen _____
Mohr _____
Bishop _____
Miller, E.S. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Cleveland _____
Ponder _____
Bates _____
Waikart _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

The following is a brief summary of SA Hanning's record for the use of the Director.

SA Hanning entered on duty 1-6-47. He was assigned to the San Diego, Los Angeles and Washington Field Offices prior to his assignment to the Seat of Government on 1-5-53. He was first assigned to the Records and Communications Division and on 1-28-59 he reported to the Crime Records Division. He is presently serving as Chief of the Research Unit in the Crime Research Section. He is in Grade GS-15, at \$29,848 per annum.

The Director last saw SA Hanning on 1-6-72 when he presented him with his Twenty-Five-Year Service Award Key. Since that time he has not been COMMENDED nor CENSURED. He was rated EXCELLENT on his 1971 Annual Performance Rating and comments reflected he handled the most complicated matters with a minimum of supervision. He had excellent qualifications for administrative advancement. His overtime is considered satisfactory.

He lists Seat of Government, Washington Field and Miami as his offices of preference since 1962. He is presently serving in his first office of preference.

REC-145

67-44504-238
Searched _____
3 MAR 10 1972

LLD:pdf (2)
Enclosure - Permanent Brief

3 MAR 15 1972

January 6, 1972

PERSONAL

Mr. Donald G. Hanning
Federal Bureau of Investigation
Washington, D. C.

Dear Hanning:

I wish to take this opportunity to extend to you my sincere congratulations on the occasion of your Twenty-fifth Anniversary with the FBI. It gives me great pleasure to present your Twenty-five-Year Service Award Key.

I am aware of the competence and unselfish devotion to duty which you have evinced in the performance of your duties. The encouraging manner in which our loyal and faithful associates such as you assisted in the discharge of our many responsibilities has contributed immeasurably to our success and the reputation which the FBI enjoys today.

I hope you will accept this Key as a token of appreciation and as a constant reminder of those things for which the FBI stands.

With best wishes and kindest regards,

Sincerely,

J. EDGAR HOOVER

Enclosure

1 - Mr. Bishop (Personal Attention)

1 - Miss Holmes (Sent Direct)

LDH:bla
(5) 67-414504

Salutation per file.

Based on memo Callahan-Mohr LDH:bla, 11-4-71.

MAIL ROOM ☐ TELETYPE UNIT ☐

Mr. Tolson _____
Mr. Felt _____
Mr. Rosen _____
Mr. Mohr _____
Mr. Bishop _____
Mr. Miller, E.S. _____
Mr. Callahan _____
Mr. Casper _____
Mr. Conrad _____
Mr. Dalbey _____
Mr. Cleveland _____
Mr. Ponder _____
Mr. Bates _____
Mr. Tavel _____
Mr. Walters _____
Mr. Soyars _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

SENT FROM D. O.
TIME 10:00
DATE 1/5/72
BY [Signature]

March 9, 1972

PERSONAL

Dear Hanning:

I certainly want to thank you for your supervision of the very important special that was handled last night. This was a tremendous task with a very short deadline, and I deeply appreciate the effort put forth in surmounting the obstacles and having the material ready as requested.

Sincerely,

J. EDGAR HOOVER

Mr. Donald G. Hanning
Federal Bureau of Investigation
Washington, D. C.

44-504-239
1972

1 - Mr. Bishop

JEH:edm (4)
edm

[Handwritten initials]
Mr. Tolson _____
Mr. Felt _____
Mr. Rosen _____
Mr. Mohr _____
Mr. Bishop _____
Mr. Miller, E.S. _____
Mr. Callahan _____
Mr. Casper _____
Mr. Conrad _____
Mr. Dalbey _____
Mr. Cleveland _____
Mr. Ponder _____
Mr. Bates _____
Mr. Waikart _____
Mr. Walters _____
Mr. Soyars _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

SENT FROM D.O.

MAR 9 1972

BY _____

MAIL ROOM ☒ TELETYPE UNIT ☐

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: DONALD G. HANNING

Where Assigned: Crime Records Crime Research Section
(Division) (Section, Unit)

Official Position Title and Grade: Special Agent, GS-15

Rating Period: from 4-1-71 to 3-31-72

ADJECTIVE RATING: Excellent
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's
Initials

DRH

Rated by: W. A. Jones Section Chief 3-31-72
Signature Title Date

Reviewed by: Thomas E. Bishop Assistant Director 3-31-72
Signature Title Date

Rating Approved by: W. P. Callahan Assistant Director APR 4 1972
Signature Title Date

TYPE OF REPORT

1972

☒ Official
☒ Annual

☐ Administrative
☐ 60-Day
☐ 90-Day
☐ Transfer
☐ Separation from Service
☐ Special

APR 20 1972

310

**PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL
CHECKLIST AND NARRATIVE COMMENTS**
(For use as attachment to Performance Rating Form FD-185)

Name of Employee DONALD G. HANNING

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

+ **RATE ITEMS AS FOLLOWS:** (See Manual of Rules and Regulations for detailed instructions.)
+ Outstanding (To warrant overall +, all rated elements must be +, and justified in writing.)

E **Excellent** (Overall E must be supported by E or + on majority of items, including important elements.)

✓ **Satisfactory**

- **Unsatisfactory** (If any item so rated, overall adjective rating can be no better than Satisfactory.) Any unsatisfactory item or overall Unsatisfactory rating must be supported in writing.

0 No opportunity to appraise. In other responses, use "X."

(Use INK for Checklist - DO NOT TYPE)

RESPOND TO EVERY ITEM

- + 1. Personal appearance.
- + 2. Personality and effectiveness of his personal contacts.
- + 3. Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability, and willingness to equitably share work load).
- E 4. Physical fitness (including health, energy, stamina). Any physical limitations affecting performance? ☐ Yes ☒ No. Has employee used more sick leave (including annual leave or LWOP for illness) during the rating period than the amount of sick leave earned during such period? ☐ Yes ☒ No. If answer to either is yes, explain.
- E 5. Resourcefulness, ingenuity, and initiative.
- + 6. Forcefulness and aggressiveness as required.
- + 7. Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- + 8. Planning of work.
- E 9. Accuracy and attention to pertinent detail.
- + 10. Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines, unless failure to meet is attributable to causes beyond employee's control.
- + 11. Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- + 12. Performance results (rate if applicable and mark others 0) 0 A. Internal Security; 0 B. Criminal or General Investigative; 0 C. Fugitive; 0 D. Applicant; 0 E. Accounting; + F. Other, such as Supervisor.
Comment on type of work handled entire rating period, including performance in other divisions, and appraisal of overall work performance:

During the rating period SA Hanning continued as Chief of the Research Unit of the Crime Research Section. In addition, he substituted frequently in the Division Front Office. In addition to his regular duties in the Research Unit, SA Hanning also handled liaison responsibilities with the American Legion and other similar organizations. In fact, under date of September 8, 1971, Hanning was commended for his fine work in representing the FBI at the national convention of the American Legion in Houston.

On March 9, 1972, SA Hanning was commended by the Director for his fine work on a special expedite research project.

It is felt this Special Agent is entitled to a rating of excellent at this time.

Complexity of matters handled: ☐ None ☐ Moderate ☒ Most complicatedDegree of supervision required: ☐ Above average ☐ Average ☒ Minimum ☐ None

- A. Is employee available wherever needs of service require for general assignment? ☒ Yes ☐ No Special assignment? ☒ Yes ☐ No
- B. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No
If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use.
(b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

- C. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, Accountant, or as Resident Agent, supervisor, instructor, etc.):

ADJECTIVE RATING: Excellent EMPLOYEE'S INITIALS HD
(Outstanding, Excellent, Satisfactory, Unsatisfactory)

(Checklist and Narrative Comments continued)

- E 13. Firearms.
- O 14. Development of informants and sources of information. Comment on weaknesses or justify limited participation.
During rating period developed _____ informants; _____ potential informants.

- F 15. Reporting: (Consider conciseness, clarity, organization, thoroughness, accuracy, adequacy and pertinency of leads, and administrative detail.)

D A. Reports; F B. Memos, letters, wires.

- O 16. Performance as a witness. ☐ During rating period; ☐ Based on past performance; ☐ No experience.

- E 17. Executive evaluation (approved Supervisors, Relief Supervisors, Alternate Senior and Senior Resident Agents; underline applicable.)

E A. Leadership F F. Devising procedures
F B. Ability to handle personnel E G. Promoting high morale
E C. Making decisions E H. Getting results
F D. Assignment of work F I. Furthering equal employment opportunity
E E. Training subordinates

- D 18. Raids and dangerous assignments; _____ A. As leader; _____ B. As participant.

- F 19. Miscellaneous. Specify and rate:

F Dictation; D Applicant recruitment; _____ Other _____

- O 20. Police Instruction: ☐ Qualified ☐ Participated ☐ Audited

- NA 21. Foreign Language Ability: Proficient in _____ language(s).

Can handle typical investigative problems as follows:

A. Conversation form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory
B. Written form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory

Frequency _____ language ability used during rating period _____.

Anticipated use during ensuing year _____.

22. Administrative Advancement: ☐ (Check block if not interested.)

A. ☒ Yes ☐ No Agent is completely available for administrative advancement.

B. ☒ Yes ☐ No Agent is considered qualified for administrative advancement, including experience, ability, personality and appearance.

C. If answer to B is "Yes," Agent's qualifications are considered ☐ Very Good ☒ Excellent ☐ Outstanding
Explain if interested but not now qualified.

23. Number of Incentive Awards O.

Commendations received from Director: Individual 2 Through Superior D.

Suggestions submitted _____.

If none, check block ☒.

24. Disciplinary Action and Justification for any Unsatisfactory Items. ☒ None
(List items taken into consideration on Checklist.)

EMPLOYEE'S INITIALS

Handwritten initials

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Bishop

DATE: 3-10-72

FROM : M. A. Jones

SUBJECT: SPECIAL PROJECT
CRIME RESEARCH SECTION
MARCH 8, 1972

Tolson _____
Felt _____
Rosen _____
Mohr _____
Bishop _____
Callahan _____
Conrad _____
Casper _____
Dalbey _____
Cleveland _____
Ponder _____
Bates _____
Walters _____
Tele. Room _____
Holmes _____
Gandy _____

I want to call to your attention the fine cooperative spirit displayed by various Supervisors in the Section Wednesday evening in connection with an expedite project involving the review of voluminous files, books and other publications. In addition to SA Donald G. Hanning, whose services have already been recognized in connection with the project, the following Supervisors volunteered to assist on the project and did excellent jobs indeed.

SA George W. Gunn
Inspector Jack Herington
Inspector David W. Bowers
SA James C. Farrington
SA [REDACTED]
SA [REDACTED]
SA Fern C. Stukenbroeker
SA [REDACTED]

9 MAR 14 1972

b6
b7C

PERSONNEL RECORDS

Place copy in file of each employee listed

RECOMMENDATION:

That a copy of this memorandum be placed in the personnel files of each of the above.

- 1 - Mr. Bishop
- 1 - Mr. Callahan
- 1 - Mr. Jones

MAJ:ksf
(4)

ADDENDUM: ASSISTANT DIRECTOR BISHOP
3/10/72/TEB:jo

Section Chief Milton A. Jones also provided valuable service in connection with the above project and furnished leadership to it. It required him being present in the Section Wednesday night. A copy of this should also be placed in his personnel file.

MAR 17 1972

TEB
OK H

December 29, 1972

Mr. Donald G. Hanning
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hanning:

Your headquarters are changed for official reasons from Washington, D. C., to Philadelphia, Pennsylvania, as Assistant Special Agent in Charge effective upon your arrival there on or after this date. Travel and transportation expenses and applicable allowances and benefits for you and your dependents incidental to this transfer as provided by the Administrative Expenses Act of 1946, as amended; Office of Management and Budget Circular Number A-56, dated August 17, 1971, and implementing regulations prescribed by this Bureau, shall be paid to you or on your behalf. However, before these expenses can be paid by the Government you must agree in writing (Bureau Form 3-34b) to remain in the service of the Government for one year following the first day you report for duty at the new station. If you are being transferred to a duty station outside the continental United States only the written agreement form, FD-382, need be executed.

b6
b7C

WMF:pmd (16)

- 1 - Mr. Callahan
- 1 - Mr. Walters
- 1 - Mr. Feeney
- 1 - Mr. Cahill
- 1 - Mr. McMichael
- 1 - Mrs. Randolph

Very truly yours,

L. Patrick Gray

L. Patrick Gray, III
Acting Director

44-504-242
9 JAN 2 1973

- 1 - Payroll Distribution
- 1 - Vocation Records

Enclosure

- 1 - SAC, Philadelphia (Personal Attention)

NOTE: SA Hanning is being transferred to your office as a second ASAC.

The field experience of ASAC Hanning has been limited in view of his long tenure at FBIHQ. This should be taken into consideration in the assignments given to him; however, you are being held personally responsible to insure that he receives the necessary training in order to effectively function in his designated capacity. You should immediately furnish to the Bureau a new organizational chart.

- 1 - Mr. Jenkins (Personal Attention) Have SA Hanning execute the enclosed Forms 3-34b and return the original and copy to the Voucher-Statistical Section.
- Advise within 48 hours departure and arrival dates.

MAIL ROOM ☐ TELETYPE UNIT ☐

Felt _____
Baker _____
Bishop _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Gebhardt _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Purvis _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

the

23 JAN 4 1973

UNITED STATES GOVERNMENT

Memorandum

TO : MR. MARSHALL

FROM : N. P. CALLAHAN

SUBJECT: SA DONALD G. HANNING
REASSIGNMENT

DATE: 12/26/72

Felt _____
Baker _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Gebhardt _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Purvis _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

Based on memoranda Mr. Walters to Mr. Felt dated 12/14/72 and Mr. O'Connell to Mr. Callahan 12/26/72, both captioned, "Supervisory Reorganization of Functions and Personnel, Crime Research Division," the above-captioned employee has been reassigned from the former Crime Research Division to the Training Division effective 12/14/72.

JJO:lae

chan/ua18

(7-14) 2-20-73

9 JAN 1 - 1973

32

[Handwritten signature]

L. PATRICK GRAY, III
ACTING DIRECTOR



*Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.*

November 1, 1972

PERSONAL

Mr. Joseph G. Kelly
Federal Bureau of Investigation
Washington, D. C.

Dear Joe:

I appreciated so very much the opportunity you and your Committee gave to me to address the Twenty-third Annual FBI Mass and Communion Breakfast.

You did a wonderful job in planning this event, and both Mrs. Gray and I were just delighted to join the men and women of the Bureau and their families on this very special occasion.

The gifts, which were given to me, are magnificent, and I send to you and to each of the Committee members my heartfelt thanks and deep appreciation. You are very kind, and I am most grateful.

Sincerely,

Pat Gray

NOV 8 1972

Mr. Joseph G. Kelly
Washington, D. C.

b6
b7C

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
THOMAS J. MC NIFF
ROBERT P. KEEHAN

[REDACTED]
DONALD G. HANNING

[REDACTED]
NELSON L. SWITZER
[REDACTED]

FEDERAL BUREAU OF INVESTIGATION

NAME: LAST, FIRST, MIDDLE HANING DONALD G	SOCIAL SECURITY NUMBER 011-14-0174
--	---

NOTIFICATION OF BASIC CHANGE

CODE-NATURE OF ACTION		EFFECTIVE DATE	DATE OF LAST EQUIV. INCR.
<input type="checkbox"/> 892—QUALITY INCREASE	<input type="checkbox"/> 896—ADMIN. PAY INCREASE	10/15/72	
<input checked="" type="checkbox"/> 893—WITHIN GRADE INCREASE	<input type="checkbox"/> 897—ADMIN. PAY DECREASE		
<input type="checkbox"/> 894—PAY ADJUSTMENT	OTHER (SPECIFY IN REMARKS)		
GRADE OR LEVEL GS-15	STEP OR RATE STEP 7	OLD SALARY \$31,383.00	NEW SALARY \$32,280.00

DATA ON UNPAID ABSENCE

PERIOD(S)	TOTAL EXCESS	IN PAY STATUS AT END OF WAITING PERIOD	INITIALS
		YES	3/VP

☒ EMPLOYEE'S WORK IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.

☐ EMPLOYEE'S PERFORMANCE RATING IS SATISFACTORY OR BETTER.

REMARKS:

CORRECTION DUE TO RETROACTIVE PAY ADJUSTMENT UNDER E.O. 11777

47 OCT 8 1974

9/7/74

(DATE)

DIRECTOR
FEDERAL BUREAU OF INVESTIGATION

PERSONNEL FILE COPY

FEDERAL BUREAU OF INVESTIGATION

NAME: LAST, FIRST, MIDDLE

SOCIAL SECURITY NUMBER

HANNING DONALD G

011-14-117

NOTIFICATION OF BASIC CHANGE

CODE-NATURE OF ACTION

<input type="checkbox"/>
<input checked="" type="checkbox"/>
<input type="checkbox"/>

892—QUALITY INCREASE

893—WITHIN GRADE INCREASE

894—PAY ADJUSTMENT

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

896—ADMIN. PAY INCREASE

897—ADMIN. PAY DECREASE

OTHER (SPECIFY IN REMARKS)

EFFECTIVE DATE

10/15/72

DATE OF LAST EQUIV. IN LG.

10/15/70

GRADE OR LEVEL

STEP OR RATE

OLD SALARY

NEW SALARY

GS-15

STEP 7

529,848.00

430,701.00

DATA ON UNPAID ABSENCE

PERIOD(S)

TOTAL EXCESS

IN PAY STATUS AT END OF WAITING PERIOD

INITIALS

YES

3/11

<input checked="" type="checkbox"/>

EMPLOYEE'S WORK IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.

L. PATRICK GRAY, III
ACTING DIRECTOR

<input type="checkbox"/>

EMPLOYEE'S PERFORMANCE RATING IS SATISFACTORY OR BETTER.

REMARKS:

18 OCT 31 1972

XXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXX10/15/72
(DATE)XXXXXXXXXXXX
XXXXXXXXXXXX

PERSONNEL FILE COPY

ORIGINAL REMOVED
FOR D.P.

Honorable Joe L. Matthews
National Commander
The American Legion
Post Office Box 1055
Indianapolis, Indiana 46205

Dear Commander Matthews:

It was my pleasure to meet you and your colleagues on September 14th. I thank you for the lapel pin and appreciate your offer of assistance, as well as your thoughtfulness in writing as you did. Special Agents Coll and Hanning share my gratitude for your kind remarks.

Sincerely yours,

L. Patrick Gray, III
Acting Director

- 1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of Special Agents Thomas B. Coll and Donald G. Hanning.
- 1 - Personnel File of SA Thomas B. Coll - Enclosure
- (1) - Personnel File of SA Donald G. Hanning - Enclosure

NOTE: Bufiles contain no derogatory information concerning Mr. Matthews. He is on the Special Correspondents List; address per this list.

JJH:lj1 (6)

8 0 10 11

95

THE NATIONAL COMMANDER
WASHINGTON, D. C.

September 27, 1972

Mr. []
Mr. Baker
Mr. Baker
Mr. []
Mr. Callahan
Mr. Cleveland
Mr. Conrad
Mr. Dalbey
Mr. Jenkins
Mr. Marshall
Mr. Miller, E.S.
Mr. Fonder
Mr. Soyars
Mr. Walters
Tele. Room
Mr. Kinley
Mr. Armstrong
Ms. Herwig
Mrs. Neenan

Dear Mr. Gray:

You were most kind to take time out from your busy schedule to receive me, our National Adjutant and [] Malmfeldt
[] Director of our Public Relations.

I was indeed proud and honored to have had the opportunity to present you with one of our diamond lapel pins during my visit with you.

It was a real pleasure talking with you and reminiscing about our Naval experiences, and I look forward to a long and close association.

National Adjutant [] will be in touch with you regarding the plans for the presentation of the plaque at an appropriate time.

Please accept my thanks for your making available members of your staff and liaison with our organization, especially the services of Agents Coll and Hanning.

If our organization can ever be of assistance to you please do not hesitate to let us know.

Sincerely yours,

Joe L. Matthews

JOE L. MATTHEWS

The Honorable L. Patrick Gray, III
Acting Director
Federal Bureau of Investigation
9th Street and Pennsylvania Avenue, N. W.
Washington, D. C. 20535

Copy made for Tele. Rm.

9/28/72

OFFICE OF NATIONAL COMMANDER
THE AMERICAN LEGION
1608 K ST., N.W.
WASHINGTON 6, D. C.
SEP 21 1972

EXP. PROC.
SEP 28 1972

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 10-10-72

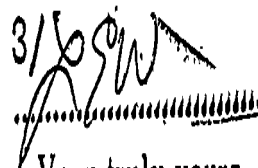
I certify that I have ☒ received ☐ returned the following Government property for official use:

SPECIAL AGENT CREDENTIAL CARD WITH CASE # 3365
COLOR OFF OF DIR

RETURNED

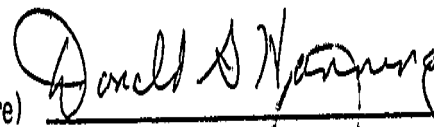
OLD SPECIAL AGENT CREDENTIAL CARD WITH CASE # 3365
B&W HOOVER SIGN

FILE

3/10/9W


Very truly yours,

(Signature)



(Typed name)

DONALD G. HANNING

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

67 NOT RECORDED

8 OCT 12 1972

17

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 9/8/72

I certify that I have ☐ received ☒ returned the following Government property for official use:

Key to Room 4229 *Detached*
SA

FILE

3/1

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature) Donald G. Hanning

(Typed name) SA Donald G. Hanning

NOT RECORDED

SEP 12 1972

149

June 6, 1972

Mr. James A. Lovell
National Aeronautics and
Space Administration
Manned Spacecraft Center
Houston, Texas 77058

Dear Jim:

This is just a brief note to tell you how very much I appreciate your kind comments on the occasion of my designation to serve as Acting Director of the Federal Bureau of Investigation. I am deeply grateful to you for your thoughtfulness in writing.

I am sure Duke DeLoach and Don Hanning enjoyed meeting you in Acapulco. It would be nice if we could include a stay at the Las Brisas Hotel as part of the FBI physical fitness program.

With my best wishes and warm respect,

Sincerely,

ENCLOSURE

- 1 - Houston - Enclosure
- 1 - Mr. Bishop - Enclosure
- Personal Attention: Bring to the attention of Donald G. Hanning.
- (1) - Personnel File of Donald G. Hanning - Enclosure

NOTE: Mr. Cartha D. DeLoach is a former Assistant to the Director of the FBI.

JJH:cs (6)

NOT RECORDED
JUN 13 1972



NATIONAL AERONAUTICS AND SPACE ADMINISTRATION
MANNED SPACECRAFT CENTER
HOUSTON, TEXAS 77058

REPLY TO
ATTN OF: TA

MAY 30 1972

Honorable L. Patrick Gray, III
Acting Director
Federal Bureau of Investigation
Washington, D. C. 20535

Mr. Felt	_____
Mr. Mohr	_____
Mr. Rosen	_____
Mr. Bates	_____
Mr. Bishop	_____
Mr. Callahan	_____
Mr. Campbell	_____
Mr. Casper	_____
Mr. Cleveland	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Miller, E.S.	_____
Mr. Ponder	_____
Mr. Soyars	_____
Mr. Waikart	_____
Mr. Walters	_____
Tele. Room	_____
Mr. Kinley	_____
Mr. Armstrong	_____
Ms. Herwig	_____
Mrs. Neenan	_____

Dear Pat:

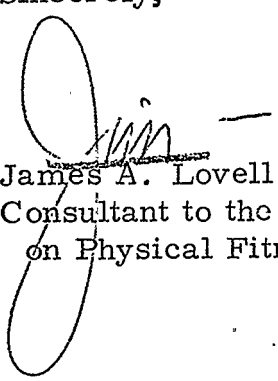
Malmfeldt

Just a note of congratulations from one Navy man to another. I know now that the FBI will be in shipshape and will have smooth sailing. The President's Physical Fitness Council has always been pleased with the FBI's physical fitness program. You are one of the few agencies that has an active program.

I have enjoyed meeting several of your personnel over the last few years; among them are Deke DeLoach and Don Hanning. I met both while vacationing in Acapulco at the Las Brisas Hotel. You will have to give that a try sometime; it's great. Don has kept me supplied with good speech material for my talks to young people. I also had the pleasure of talking at the FBI Communion Breakfast last December.

Best of luck in your new job.

Sincerely,


James A. Lovell
Consultant to the President
on Physical Fitness and Sports

ENCLOSURE

REPORT OF MEDICAL EXAMINATION

DIO 8

FBI

1. LAST NAME—FIRST NAME—MIDDLE NAME HANNING, DONALD G.			2. GRADE AND COMPONENT OR POSITION SA.	3. SENTINEL 0-11-27
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION ANNUAL	6. DATE OF EXAMINATION 3-8-71
7. SEX M	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY
11. ORGANIZATION UNIT		12. DATE OF BIRTH 1-4-13		
13. PLACE OF BIRTH CONN.		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS NMML			16. OTHER INFORMATION	
17. RATING OR SPECIALTY			TIME IN THIS CAPACITY (Total)	LAST SIX MONTHS

CLINICAL EVALUATION	
NOR-MAL	(Check each item in appropriate column; enter "NE" if not evaluated)
	18. HEAD, FACE, NECK, AND SCALP
	19. NOSE
	20. SINUSES
	21. MOUTH AND THROAT
	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)
	23. DRUMS (Perforation)
	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)
	25. OPHTHALMOSCOPIC
	26. PUPILS (Equality and reaction)
	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)
X	28. LUNGS AND CHEST (Include breasts)
X	29. HEART (Thrust, size, rhythm, sounds)
	30. VASCULAR SYSTEM (Varicosities, etc.)
	31. ABDOMEN AND VISCERA (Include hernia)
	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)
	33. ENDOCRINE SYSTEM
	34. G-U SYSTEM
	35. UPPER EXTREMITIES (Strength, range of motion)
	36. FEET
	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)
	38. SPINE, OTHER MUSCULOSKELETAL
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
	40. SKIN, LYMPHATICS
	41. NEUROLOGIC (Equilibrium tests under item 72)
	42. PSYCHIATRIC (Specify any personality deviation)
	43. PELVIC (Females only) (Check how done) <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

22 hearing loss 22 to Berlin
HIGH BLOOD PRESSURE

RESULTS
HGB GMS 15.2
HCT % 47
WBC X10³ 6.9
NEUT %
BAND %
LYMPH %
EOS %
BASO %
MONOS %
PLATELET X10³

30 B 16/100
32- B 16/100
RESULTS 1
CA++
INOR. PHOS.
GLU
BUN
URIC ACID
CHOL.
T.P.
ALB
T.BILI.
ALK. PHOS.
LDH
SGOT

ORG. REMOVED
FOR O.P.F.

36- 1st Foot
quicker
37- 2nd Foot
Buck P
24- 3rd Foot
6.5- 4th Foot
1210
3/10

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)															
0 1 2 3 Restorable teeth 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1 0 Non-restorable teeth Missing teeth Replaced by dentures Fixed Partial dentures L E F T															

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES
Crown - Type III
Class II
NCD

45. URINALYSIS: A. SPECIFIC GRAVITY 1.009		46. CHEST X-RAY (Place, date, film number and result) 05095-79 0871-20-0114-0124-NEG	
B. ALBUMIN NEG	D. MICROSCOPIC ESS-NEG	47. SEROLOGY (Specify test, used and result) NEG	
C. SUGAR NEG	48. EKG WNL 11.5.6.	49. BLOOD TYPE AND RH FACTOR —	
50. OTHER TESTS SEE-REPORT-3AR 6TT.			

APR 30 1971

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 5' 8"		52. WEIGHT 160		53. COLOR OF HAIR BROWN		54. COLOR OF EYES BLUE		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE				56. TEMPERATURE			
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)									
A. SITTING SYS. 136 DIA. 84		B. RECUMBENT SYS. DIA.		C. STANDING (3 min.) SYS. DIA.		59. A. SITTING 76		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.	
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION							
RIGHT 20/20 CORR. TO 20/40				BY +1.00 S. -0.50 CX 90°				J5 CORR. TO J1				BY			
LEFT 20/20 CORR. TO 20/60				BY +1.50 S. -0.25 CX 90°				J5 CORR. TO J1				BY			
62. HETEROPHORIA (Specify distance)															
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD	
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED			
RIGHT				9/9 Harnsworth								CORRECTED			
LEFT															
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST				69. INTRAOCULAR TENSION			
OW Normal												OK PER EYE CLINIC			
70. HEARING				71. AUDIOMETER				72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)							
RIGHT WV 15 /15 SV 15 /15				250 258 500 512 1000 1024 2000 2016 3000 6000 6144 8000 8192											
LEFT WV 15 /15 SV 15 /15				4-6-71											
73. NOTES															

Mr. Hanning,

Please keep this Unit advised regarding Government doctor's recommendation on form SF-88 item #75. Also, advise this Unit if your vision has been corrected to 20/20. Thank you.

Physical Unit - 4541.

Vision corrected

#75 P.M.D. hand

32 Benzoin Ointment 14/10/1947

36 Flat Feet, gonorrhea of Left Foot

32 Congenital Lateral Bact Pain

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. A. PHYSICAL PROFILE					
Refer to P.M.D. for low carbohydrate diet.						P U L H E S					
77. EXAMINEE (Check)						B. PHYSICAL CATEGORY					
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR						A B C E					
B. <input type="checkbox"/> IS NOT QUALIFIED FOR											
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER											
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
						R.A. Gephart					
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
						R.E. Skene					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE					
						NUMBER OF ATTACHED SHEETS					

[illegible]

ENCLOSURE

DICF

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR- MAL
	18. HEAD, FACE, NECK AND SCALP	
	19. NOSE	
	20. SINUSES	
	21. MOUTH AND THROAT	
	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	✓
	23. DRUMS (Perforation)	
	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
	25. OPHTHALMOSCOPIC	
	26. PUPILS (Equality and reaction)	
	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
	28. LUNGS AND CHEST (Include breasts)	
	29. HEART (Thrust, size, rhythm, sounds)	
	30. VASCULAR SYSTEM (Varicosities, etc.)	
	31. ABDOMEN AND VISCERA (Include hernia)	
	32. ANUS AND RECTUM (Hemorrhoids, fistula) (Prostate, if indicated)	✓
	33. ENDOCRINE SYSTEM	
	34. G-U SYSTEM	
	35. UPPER EXTREMITIES (Strength, range of motion)	
	36. FEET	✓
	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
	38. SPINE, OTHER MUSCULOSKELETAL	
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
	40. SKIN, LYMPHATICS	
	41. NEUROLOGIC (Equilibrium tests under item 72)	
	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

22. ~~Breeding~~ loss

32. $2 + \text{BP}^{1f}$

36. per planes

PT DID NOT
WANT GLUCOSE

COPIES REMOVED
FOR O.P.F.

Copy made for
Mr Gorman (VA)
7-31-74/sls:77

ENCLOSURE

55-141

RESULTS
09.5 CA++
02.3 INOR.PHOS.

013 BUN
07.9 URIC ACID
235 CHOL.

020 T.P.
401 ALB
004 T.BILI.
049 ALK. PHOS

049 ALK. PHOS
151 LDH
024 SGOT

00.7 creatinine

RESULTS

173

50

65

~~01~~

5

77

100

197

#

7

PLATELET X103

[illegible]

100	1	PLA
REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES		

EXAM T 3
CROSS T

NCD

LABORATORY FINDINGS			
45. URINALYSIS: A. SPECIFIC GRAVITY <i>1.018</i>		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN <i>NEG.</i>	D. MICROSCOPIC <i>ESS-NEG</i>	<i>011-14-0114 - Normal</i>	
C SUGAR		<i>8871 & 05095-70</i>	
47. SEROLOGY (Specify test used and result)	48. EKG	49. BLOOD TYPE AND RH FACTOR	50. OTHER TESTS
<i>NEG</i>	<i>UNCL.</i>	<i>B+ Rh+</i>	<i>See report glucose</i>

58

11 MAY 2 1972

Edith

MEASUREMENTS AND OTHER FINDINGS Dilated @ 1130																																								
51. HEIGHT 68"		52. WEIGHT 165		53. COLOR HAIR BROWN		54. COLOR EYES BLUE		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE			56. TEMPERATURE																													
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)																																		
A. SITTING SYS. 160 DIA. 102		B. RECUMBENT SYS. DIA.		C. STANDING (3 min.) SYS. DIA.		A. SITTING 84		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.																										
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION																																
RIGHT 20/20 CORR. TO 20/				BY S. CX				J16 CORR. TO J10 BY																																
LEFT 20/25 CORR. TO 20/				BY S. CX				J10 CORR. TO J7 BY																																
62. HETEROPHORIA (Specify distance)																																								
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD																										
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED																												
RIGHT LEFT				N/A								CORRECTED																												
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST				69. INTRAOCULAR TENSION																												
												00 14.6 05 17.3																												
70. HEARING				71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																												
RIGHT WV 15/15 SV 15/15				<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th></th> <th>250</th> <th>500</th> <th>1000</th> <th>2000</th> <th>3000</th> <th>4000</th> <th>6000</th> <th>8000</th> </tr> <tr> <td>RIGHT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>LEFT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>									250	500	1000	2000	3000	4000	6000	8000	RIGHT									LEFT										
	250	500	1000	2000	3000	4000	6000	8000																																
RIGHT																																								
LEFT																																								
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY																																								

4-19-72

Mr. Hanning,

Please initial the enclosed physical report and return to the Physical Unit. Also please advise if your vision has been corrected to 20/20. Thank you.

Physical Unit - 4541

Vision corrected to 20/20

[Signature]

ED

[Signature]
noted

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. A. PHYSICAL PROFILE																	
						<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>P</th> <th>U</th> <th>L</th> <th>H</th> <th>E</th> <th>S</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>						P	U	L	H	E	S						
P	U	L	H	E	S																		
77. EXAMINEE (Check) A. <input checked="" type="checkbox"/> IS QUALIFIED FOR <i> duty </i> B. <input type="checkbox"/> IS NOT QUALIFIED FOR						B. PHYSICAL CATEGORY																	
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER						<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>A</th> <th>B</th> <th>C</th> <th>E</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>						A	B	C	E								
A	B	C	E																				
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE <i>[Signature]</i>																	
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE																	
81. TYPED OR PRINTED NAME OF DENTIST OR DENTISTIAN (Indicate which)						SIGNATURE <i>R. R. Eklund</i>																	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE <i>[Signature]</i>																	
						NUMBER OF ATTACHED SHEETS																	

HEALTH RECORD

CHRONOLOGICAL RECORD OF MEDICAL CARE

DATE

SYMPTOMS, DIAGNOSIS, TREATMENT, TREATING ORGANIZATION (Sign each entry)

ORIG. REMOVED
FOR O.P.E.

NO NEED FOR GTT

PER DR. CARROLL 4-13-72 up

HANNING, D.G.O.O.

F.B.I.
IN

REGISTER OR UNIT NO.

WARD NO.

REQUESTED BY AND DATE

DR. FOX

CLINICAL DATA

0593

No

000593

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

UREA N

GLUCOSE

CHOLESTEROL

ESTERS

BILIRUBIN (TOTAL)

BILIRUBIN (DIRECT)

B.S.P.

THYMOL TURBIDITY

CEPHALIN FLOCCULATION

PROTEIN TOTAL

ALBUMIN

ALKALINE PHOSPHATASE

ACID PHOSPHATASE

TRANSAMINASE

REMARKS:

DATE OF REPORT

SIGNATURE (Specify Lab. if not part of requesting facility)

NAME OF MEDICAL FACILITY

Standard Form 514-D—Rev. June 1959
Bureau of the Budget Circular A-32

BLOOD CHEMISTRY

General Services Administration and
Interagency Comm. on Medical Records
FPMR 101-11.809-3
600-103COPY made for
Mr. Gorman (VA)
7-31-74/ale

1-4145-1-511

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee
(Type or print)

HANNING, DONALD G.

Last

First

Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

- 45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

ORIG. REMOVED
FOR O.P.F.

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

Copy made for
Mr. Gorman
7-31-74

7-414501-241

7-31-74

2076

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

James Carroll

 Signature of Medical Examiner

15 Mar 72

 Date

RETIREMENT INFORMATION

Name: **Donald G. Hanning**Date: **1-5-73**

APPLICATION

- ☒ The "Application for Retirement" will be forwarded by the Bureau to the Civil Service Commission (CSC) for approval.
- ☐ The enclosed "Application for Retirement" should be executed (or changed as indicated below) and promptly returned to the Bureau for forwarding to the Civil Service Commission (CSC) for approval. The information sheet attached to the application is for your records and you should detach it before sending in the application.

DEPOSIT OR REDEPOSIT

Making either a deposit or redeposit is optional. Such amounts are paid directly by you to CSC; therefore, it is possible that you have already made the deposit or redeposit indicated below without the Bureau's knowledge, having dealt directly with CSC. If so, you may ignore this matter now. If not, after a review of the approximate annuity figures shown below, should you decide to make a deposit or redeposit, you should request Bureau to forward Standard Form 2803 to you. Return this form to the Bureau.

- ☒ Not applicable.
- ☐ The deposit you may owe is a payment to the retirement fund to cover a period of service during which no retirement deductions were withheld from salary. Credit is given for service not covered by deductions; however, if the deposit is not paid, your annuity will be reduced each year by 10% of the amount due as deposit. The amount you may owe is approximately \$_____.
- ☐ The redeposit you may owe is a payment to the retirement fund to cover a period of service for which retirement deductions were withheld from your salary but later refunded to you following your separation from civilian employment. No credit is allowed in the computation of annuity for the period of service covered by the refund unless redeposit is made. The amount you may owe is approximately \$_____.

ANNUITY

☒ Annuities are computed on 20 months of service. The estimated annuity below is based on your ☒ Bureau service, including 0 year, 3 months, 20 days of accrued sick leave, ☐ other civilian Government service and/or ☒ military service known to us, totalling 20 years, 0 months, 0 days. CSC makes the official computations and determines whether prior service is creditable, advising you direct the exact amount of your annuity. The figures below are only estimates, and they do not take account of deduction for health insurance coverage. You should receive the first annuity check about 2 months after separating from the Bureau's rolls. Separation for disability retirement or for SA retirement cannot be made final until CSC has notified FBI of the approval of your application.

TYPES OF ANNUITY

Married applicants only

	With Deposit	Without Deposit	With Redeposit	Without Redeposit	With Deposit & Redeposit
<input checked="" type="checkbox"/> Reduced Type of Annuity with benefit to Spouse (See over, next to last paragraph, Health Benefits Program) \$ <u>1272</u>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Annuity Without Survivor Benefit \$ <u>1300</u>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Unmarried applicants only (Including Widowed or Divorced)					
<input type="checkbox"/> Annuity without Survivor Benefit \$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Reduced Annuity With Benefit to Person having an Insurable Interest \$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Survivor Annuity (55% of all or the portion of your annuity specified) \$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

plus annuity for each eligible child.

SEPARATION FROM ROLLS

Since you ☒ will cease active duty ☐ ceased active duty on 1-22-73 your annuity will commence 1-22-73 immediately following the ☒ cease active duty date or ☐ expiration of current accrued annual leave on _____ earned through _____. Item B2 on application ☐ changed to ☐ should be changed to close of business _____.

If ☐ annual leave or sick leave was or will be used by you subsequent to _____ this may change the effective date of your retirement and shorten your total length of service. Bureau should be advised immediately of any such change.

- ☐ If retirement is for disability, separation takes effect after the approval of CSC is received by the Bureau or after the expiration of any accrued sick leave, whichever occurs later. Under Internal Revenue Service regulations, some sick pay and disability income is not taxable; thus, you may be able to exclude from Federal income tax liability all or a part of the payments you receive for sick leave used prior to the date your annuity commenced, as well as for annuity received as a disability annuitant. Any such exemption would terminate when you reach normal retirement age. Thereafter, this annuity would be Federal income tax-free until you had drawn as annuity an amount equal to the retirement deductions from your salary while you were working. CSC will advise you of this amount.
- ☒ If retirement is not for disability, the "sick pay" exclusion is not permissible. Once you have received in annuity as much as was deducted from your salary for retirement purposes, you are subject to Federal Income Tax on the rest. CSC will advise how much was deducted. Only if you were incapacitated and were granted extended sick and/or annual leave for sick leave exceeding thirty calendar days prior to separation for retirement might you qualify for a "sick pay" exclusion for the leave period.
- ☒ Questions you may have as an annuitant regarding your income tax liability or privileges can be answered by the Internal Revenue Service. Internal Revenue Publication, Comprehensive Tax Guide to U.S. Civil Service Retirement Benefits, may be of assistance to you. Note: You are required to file a Federal gift tax return, Form 709, if you elect a reduced annuity with benefit to surviving spouse. In the usual case it is unlikely any tax will be payable; however, a tax return must be filed.
- ☒ You should send CSC over your signature any change in address, setting out your CSA (retirement) number.
- ☒ Following your separation date, you will receive a lump-sum payment for your accumulated annual leave in the approximate amount of \$ 3075. A deduction for Federal income tax has been made from this estimate.

ENCLOSURE

(over)

FEDERAL EMPLOYEES' GROUP LIFE INSURANCE

- ☐ Records show you elected Optional Insurance of \$10,000 and have Regular Insurance of \$ 55,000.
- ☒ Records show you declined Optional Insurance but are covered by Regular Insurance of \$ 55,000.
- ☐ Records show you waived both Regular and Optional Insurance.

You may continue your group life insurance coverage following retirement or convert it to an individual life insurance policy without being required to undergo a physical examination. Conversion to an individual life insurance policy necessitates paying the usual premium for a person of your age and class of risk. If you decide to convert, the Bureau should be immediately advised. Otherwise, SF-56, "Agency Certification of Insurance Status," will be forwarded to CSC and a copy sent to you. If you elect to continue Regular Insurance coverage, such protection will continue premium free until you reach age 65. At that time coverage will be reduced 75% (at 2% per month) by the time you reach age 68 years and 2 months. The remaining 25% is also premium free for the remainder of life. Optional Insurance of \$10,000, if continued after retirement, will be at full premium cost until you reach age 65. Thereafter, it is cost free for the remainder of life and commencing at age 65 it will be reduced 75% at the same rate as Regular Insurance. The premium cost of Optional Insurance varies as to age, beginning at \$2.82 monthly for persons under age 35 and ranging to \$41.17 monthly for persons age 60 or over. Optional Insurance may be continued after retirement if you continue to pay for it until age 65 provided you keep Regular Insurance. To retain the Optional Insurance requires no action, CSC will deduct the cost from your annuity. You must have had Optional Insurance for all of your service during which it was available (first offered in (1968) or for 12 years immediately before your retirement. Optional Insurance may be converted to an individual policy if you are not eligible to continue it or, if you do not wish Optional Insurance to be continued, you may waive coverage at any time by notifying CSC and still keep your Regular Insurance. Following retirement, double indemnity benefits concerning accidental death and dismemberment no longer exist for either Regular or Optional Insurance.

- ☐ You elected Optional Insurance on _____. If you desire to waive the insurance, you should submit SF-176. If you desire to convert the Optional Insurance, submit in duplicate a signed statement that you want to convert the Optional Insurance to an individual policy and wish to be informed how to do it.

Note: If the annuity of an insured retired employee is terminated under any applicable law or regulation, his regular and/or optional life insurance coverage stops on the date of such termination, with no conversion rights thereafter.

DESIGNATION OF BENEFICIARY, STANDARD FORM 54, FEDERAL EMPLOYEES' GROUP LIFE INSURANCE FILED:

- ☒ No. Beneficiary will be in order of precedence used by U.S. Government, i.e., (1) widow or widower, (2) children, (3) parents, etc.
- ☐ Yes; beneficiary designated as _____

This designation is being forwarded to CSC and it will remain valid unless changed or canceled. Contact CSC for any change desired following retirement.

FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM

- ☐ Records show you elected not to enroll.
- ☒ Records show you enrolled in the following plan:
- ☐ Government-wide Service Benefit Plan (Blue Cross - Blue Shield)
 - ☐ Government-wide Indemnity Benefit Plan (Aetna Life Insurance Company)
 - ☐ Comprehensive Medical Plan
 - ☒ Special Agents Mutual Benefit Association (SAMBA) (See information below on SAMBA Life Insurance)

Unless you cancel your present health benefits enrollment, you will remain under your health benefits plan after retirement, and your enrollment will be transferred to CSC. The cost of your share of the plan will be deducted from your annuity by CSC.

Enrollment of an employee who dies while he is enrolled "for self and family" continues for his family if at least one family member is entitled to an annuity as the survivor. If the survivor annuitant is the only eligible family member, the retirement system will automatically change the enrollment to "self only."

The original of SF 2810, "Notice of Change in Health Benefits Enrollment," will be forwarded to you by the Bureau at a later date.

SAMBA LIFE INSURANCE - The life insurance you carry under SAMBA on yourself and dependents will continue in force until 1-10 or 7-10 coinciding with or next following the date of your retirement providing you pay the premium semi-annually. However, if premium for this coverage is withheld by payroll allotment, the life insurance ceases as of the date your separation for retirement becomes effective, with a 31-day grace period. If you desire to continue the protection beyond this time, you may do so without a physical examination on you, your spouse, and children under age 21. You may elect to continue to age 70 at group rates 50% of the life insurance on you, your spouse, and children as follows:

<u>Your Pre-retirement Amount</u>	<u>Amount Continued at Retirement</u>	<u>Semi-Annual Cost</u>	<u>Spouse and Children</u>				<u>Semi-Annual Cost</u>
			<u>Pre-retirement Amount</u>		<u>Amount Continued at Retirement</u>		
			<u>Spouse</u>	<u>Child</u>	<u>Spouse</u>	<u>Child</u>	
\$ 3,000	\$ 1,500	\$ 3.25					
7,000	3,500	12.25					
8,000	4,000	15.00					
10,000	5,000	20.00	\$ 2,000	\$1,000	\$1,000	NONE	\$ 2.25
12,000	6,000	25.75	4,000	3,500	2,000	1,750	8.00
15,000	7,500	33.50	8,000	3,500	4,000	1,750	16.00
20,000	10,000	48.00	10,000	NONE	5,000	NONE	20.00
23,000	11,500	58.50					
30,000	15,000	75.00					
35,000	17,500	87.50					

If you desire to convert 50% of your present life insurance, write within 31 days before your coverage terminates to SAMBA, Suite 750, 1325 G Street, Northwest, Washington, D. C. 20005. You may continue this coverage until January 10 or July 10 which coincides with or next follows your attainment of age 70. You will be billed on a semi-annually basis on January 10th and July 10th. At age 70, this coverage will terminate and you may then convert the amount of life insurance carried with SAMBA on you and your spouse to a regular policy with The Prudential Insurance Company of America.

At retirement the 50% of SAMBA Life Insurance that cannot be continued with SAMBA may be converted to a regular policy with Prudential on you and your spouse, but not on the children. The premium will be the same as if you and your spouse applied for an individual policy at that time. You may make the necessary conversion arrangement through the nearest Prudential Office.

SPECIAL ACCIDENT AND TRAVEL INSURANCE (SATI)

If you are a member of SATI upon retirement, you cannot continue the Long Term Disability (In-Hospital Income, Salary Continuation and Pension Supplement). You may continue the Accidental Death, Dismemberment and Permanent Total Disability and the Accident Indemnification at the same rates and amounts to age 65. You may also continue the coverage on your spouse to age 65 and your dependent children to age 18 (or 23 if full-time student.) Upon attainment of age 65 you may only continue the Accidental Death and Dismemberment but not the Permanent Total Disability portion to a maximum of \$25,000 on you and your spouse to age 75. The cost will be 19¢ per month per thousand. Upon the death of an insured employee, the insured spouse and dependent children may continue their insurance until age 65 or age 18. The Accident Indemnification cannot be continued after age 65. If you retire due to disability and belong to SATI, you should contact Wright and Company, Suite 1222, 1001 Connecticut Avenue, N. W., Washington, D. C. 20036.

ENCLOSURE

- ☐ Standard Form 2801, "Application for Retirement"
- ☒ Standard Form 8, "Notice to Federal Employee About Unemployment Compensation"
- ☒ Pamphlet, "Your Retirement System"
- ☐ Standard Form 2801-B, "Physician's Statement," for disability retirement.

ADDITIONAL INFORMATION
IN SUPPORT OF APPLICATION FOR CIVIL SERVICE RETIREMENT
(To be completed by agency employing office and attached to employee's application for retirement)

GENERAL INSTRUCTION: Consult FPM Supplement 831-1, Retirement, for complete information on Civil Service Retirement.

SPECIFIC INSTRUCTION: Complete both sides of this form and attach to employee's application for retirement, SF 2801. If additional space is needed, use official agency letterhead stationery. Authorized personnel official must certify as shown in Part G on other side of this form.

A. IDENTIFICATION OF APPLICANT

1. NAME OF APPLICANT (<i>Last, First, Middle</i>) HANNING, DONALD GERARD	2. DATE OF BIRTH (<i>Month, Day, Year</i>) 1-4-13	3. SOCIAL SECURITY ACCOUNT NUMBER 011 14 0174
--	---	---

B. INFORMATION CONCERNING ADDITIONAL CREDITABLE CIVILIAN SERVICE, IF ANY

1. SERVICE COMPUTATION DATE (<i>Month</i>) (<i>Day</i>) (<i>Year</i>) 11-15-43	2. REVIEW PERSONNEL FOLDER. DOES APPLICANT HAVE CREDITABLE CIVILIAN SERVICE NOT COVERED BY CIVIL SERVICE RETIREMENT CONTRIBUTIONS (<i>Including Federal service covered by social security or another retirement system for Federal or District of Columbia employees</i>)? <div style="text-align: right;"><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div>
---	--

3. IF ANSWER IN ITEM 2 IS YES, COMPLETE SCHEDULE BELOW TO SHOW SERVICE VERIFIED BY OFFICIAL DOCUMENTS IN PERSONNEL FOLDER, INCLUDING THE EFFECTIVE DATE AND RATE OF EACH PAY CHANGE. UNDER "REMARKS" SHOW ANY PERIOD OF LEAVE WITHOUT PAY, TIME ACTUALLY WORKED IF EMPLOYMENT WAS INTERMITTENT, OR TOUR OF DUTY IF EMPLOYMENT WAS PART TIME WITH A REGULAR TOUR OF DUTY.

IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of prior civilian service is NOT acceptable for retirement purposes. If employee claims civilian service NOT verified by official personnel documents, do not delay submission of application for retirement. Instead, have applicant attach a signed statement to his application, giving dates of claimed service, position titles, location of employment, and agency name including bureau and division.

EFFECTIVE DATE	ACTION	BASE PAY	FEDERAL AGENCY	RETIREMENT SYSTEM (<i>If any</i>)	REMARKS

C. INFORMATION CONCERNING CREDITABLE MILITARY SERVICE (*if claimed by applicant*)

1. IF APPLICANT CLAIMS RETIREMENT CREDIT FOR MILITARY SERVICE, IS A COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE ATTACHED TO APPLICATION FOR RETIREMENT? <div style="text-align: right;"><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div>	NOTE: A military discharge certificate submitted with application for retirement is acceptable only if it shows specific dates of active service and character of discharge.
--	--

2. IF APPLICANT HAS NOT ATTACHED AN ACCEPTABLE COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE, BUT EXACT DATES OF ACTIVE, HONORABLE MILITARY SERVICE HAVE BEEN VERIFIED IN PERSONNEL FOLDER (*By prior comparison with official military discharge certificate*) FOR VETERANS PREFERENCE OR OTHER PURPOSES, COMPLETE SCHEDULE BELOW. DO NOT DELAY SUBMISSION OF APPLICATION FOR RETIREMENT TO VERIFY SERVICE IF UNVERIFIED. IF SERVICE NOT VERIFIED IN PERSONNEL FOLDER, SO STATE BELOW.

IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of military service, is not acceptable for retirement purposes.

FROM	TO	BRANCH	CHARACTER OF DISCHARGE	TIME LOST, IF ANY
12-13-41	2-3-45	U. S. Army	Honorable	

3. IS APPLICANT IN RECEIPT OF MILITARY RETIRED PAY? <div style="text-align: right;"><input type="checkbox"/> Yes. Attach a copy of applicant's military retired pay order, <u>if available</u>. <input checked="" type="checkbox"/> No.</div>	4. IF YES, HAS APPLICANT WAIVED MILITARY RETIRED PAY TO CREDIT MILITARY SERVICE FOR CIVIL SERVICE RETIREMENT? (<i>See FPM Supplement 831-1, Retirement, Subchapter S3-5f.</i>) <div style="text-align: right;"><input type="checkbox"/> Yes. Attach copy of military finance center letter to employee accepting waiver, <u>if available</u>. <input type="checkbox"/> No. (<i>Includes cases where waiver unnecessary</i>)</div>
--	--

D. TYPE OF IMMEDIATE RETIREMENT

1. <input type="checkbox"/> AGE	• Enter date that notice of mandatory separation was given to employee _____ (Date)
2. <input checked="" type="checkbox"/> OPTIONAL (Voluntary)	• If retirement is under special provision for law enforcement employees, <u>attach</u> agency head's recommendation.
3. <input type="checkbox"/> DISCONTINUED SERVICE	• <u>Attach</u> certified summary of events leading to separation and copies of all relevant documents exchanged with employee.
4. <input type="checkbox"/> DISABILITY	• Prepare two copies of SF 2801-C, transmittal of medical documents, according to instructions on SF 2801-C. • <u>Attach Duplicate</u> copy of SF 2801-C to this form for submission with application for retirement, SF 2801. • Send Original copy of SF 2801-C with medical documents to civil service commission office having medical jurisdiction over disability retirement from the applicant's place of employment.

E. FEDERAL EMPLOYEES GROUP LIFE INSURANCE AND HEALTH BENEFITS STATUS

1. IS APPLICANT ELIGIBLE TO CONTINUE GROUP LIFE INSURANCE COVERAGE DURING RETIREMENT? (See Federal Personnel Manual supplement 870-1, Life Insurance, subchapter S6, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information below: <input checked="" type="checkbox"/> Eligible to continue regular insurance only. <input type="checkbox"/> Eligible to continue regular plus optional insurance; continuous optional insurance coverage since: <div style="text-align: center; font-weight: bold; font-size: 1.2em;">2-14-68</div> <div style="text-align: center; font-size: 0.8em;">(Insert date of most recent SF 176, Election, Declination, or Waiver of life insurance coverage)</div>	<input type="checkbox"/> NO. Give reason below: <input type="checkbox"/> Less than 12 years service for life insurance purposes and retirement not for disability. <input type="checkbox"/> Waived all life insurance coverage. <input type="checkbox"/> Not eligible for life insurance. <input type="checkbox"/> Other (specify) _____
2. IS APPLICANT ELIGIBLE TO CONTINUE FEDERAL EMPLOYEES HEALTH BENEFITS ENROLLMENT DURING RETIREMENT? (See Federal Personnel Manual supplement 890-1, health benefits, subchapter S14, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information: <div style="text-align: center; font-weight: bold; font-size: 1.2em;">442</div> <div style="text-align: center; font-size: 0.8em;">Enrollment Code Number</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">3211092</div> <div style="text-align: center; font-size: 0.8em;">Carrier Control Number</div>	<input type="checkbox"/> NO. Give reason below: <input type="checkbox"/> Less than 12 years service for health benefits purposes and retirement not for disability. <input type="checkbox"/> Not enrolled since first opportunity or for 5 years of service immediately before retirement, whichever is less. <input type="checkbox"/> Not enrolled for health benefits. <input type="checkbox"/> Other (specify) _____
3. DOCUMENTATION: If employee is eligible to continue life insurance coverage and/or health benefits enrollment during retirement, determine which of the two procedures below will be followed in submitting SF 2801, Application for Retirement. After life insurance and/or health benefits actions have been taken, check appropriate box(es) below.	

PROCEDURE 1: AGE, OPTIONAL, OR DISCONTINUED SERVICE RETIREMENT

SF 2801 (Application for Retirement) and SF 2806 (Individual Retirement Record) will be submitted after separation for retirement.

LIFE INSURANCE DOCUMENTATION

- ☐ Applicant eligible for continued life insurance coverage. Upon separation attach original copy of SF 56 (Agency Certification of Insurance Status)
 NOTE: Carefully observe instructions on SF 56 for attaching SF 54, Designation of Beneficiary if current SF 54 is on file in personnel folder.

HEALTH BENEFITS DOCUMENTATION

- ☐ Applicant eligible for continued health benefits enrollment. Upon separation attach personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates.

PROCEDURE 2: DISABILITY RETIREMENT OR LAW ENFORCEMENT EMPLOYEE

SF 2801 (Application for Retirement) and SF 2806 (Preliminary Retirement Record) will be submitted for approval before separation for retirement.

LIFE INSURANCE DOCUMENTATION

- ☒ Applicant eligible for continued life insurance coverage. Establish follow up to assure that original copy of SF 56 (Agency Certification of Insurance Status) and any current SF 54 (Designation of Beneficiary) will be attached to final SF 2806 (Individual Retirement Record) when submitted after separation for retirement.

HEALTH BENEFITS DOCUMENTATION

- ☒ Applicant eligible for continued health benefits enrollment. Establish follow up to assure that personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates are attached to final SF 2806, when submitted after separation for retirement.

F. INSTRUCTIONS TO AGENCY PAYROLL OFFICE

- Verify that life insurance and health benefits status as shown on this form are consistent with payroll records.
- Be sure to post unused sick leave and confirmed pay status remarks on certified SF 2806, Individual Retirement Record.
- Submit SF 2801, Application for Retirement, together with certified SF 2806, Individual Retirement Record, and required attachments, to the U.S. Civil Service Commission, Bureau of Retirement, Insurance, and Occupational Health, Washington, D.C. 20415, within time limits prescribed in FPM Supplement 831-1, Subchapter S22.

G. AGENCY EMPLOYING OFFICE CERTIFICATION

I certify that the information contained on this form accurately reflects official personnel records in the custody of this agency.

SIGNATURE OF AUTHORIZED AGENCY PERSONNEL OFFICIAL

OFFICIAL TITLE

Personnel Officer

DATE

1-5-73

AGENCY NAME AND ADDRESS, INCLUDING ZIP CODE, AND TELEPHONE NUMBER, INCLUDING AREA CODE

FBI 202-324-3887
9th St. & Penn Ave., N.W.
Washington, C. 20535

Mr. Felt	_____
Mr. Baker	_____
Mr. Callahan	_____
Mr. Cleveland	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Gebhardt	_____
Mr. Jenkins	_____
Mr. Marshall	_____
Mr. Miller, E.S.	_____
Mr. Purvis	_____
Mr. Soyars	_____
Mr. Walters	_____
Tele. Room	_____
Mr. Kinley	_____
Mr. Armstrong	_____
Ms. Herwig	_____
Mrs. Neenan	_____

January 3, 1973

Mr. L. Patrick Gray, III
Acting Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gray:

On January 6th I will complete 26 years of service as a Special Agent in the FBI. This Government service follows four years of military duty in the Army in World War II. I am indeed proud of my career in the FBI and in the interests of the United States in Government service.

There has been considerable satisfaction to me on the basis of the contributions I have been able to make to the Bureau during this time. However, now, for personal reasons, I would like to request the benefits of retirement, asking that the effective date be at the close of business on January 22, 1973.

Sincerely,

Donald G. Hanning
Donald G. Hanning

1/16/73
ENCLOSURE

Rec'd let 1-5-73 REC-131

44-38861-243
8 JAN 4 1973
TERMINAL

DO-6
OFFICE OF ACTING DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

~~7~~ ✓
MR. FELT _____
MR. BAKER _____
MR. CALLAHAN _____ ✓
MR. CLEVELAND _____
MR. CONRAD _____
MR. DALBEY _____
MR. GEBHARDT _____
MR. JENKINS _____
MR. MARSHALL _____
MR. MILLER, E.S. _____
MR. PURVIS _____
MR. SOYARS _____
MR. WALTERS _____
TELE. ROOM _____
MR. KINLEY _____
MR. ARMSTRONG _____
MS. HERWIG _____
MRS. NEENAN _____

Approved.

J. M.
1-3
2:14 P

ENCLOSURE

Report of Exit and Separation
FD-193 (Rev. 9-6-72)

TO: Mr. Callahan

FROM: Mr. Jenkins

DATE: 1-4-73

Name of Employee Donald G. Hanning	EOD Date 1-6-47	Title Special Agent
Last Local Address 18 Oxford Street Chevy Chase, Maryland 20018.5	Forwarding Address (include Zip Code, if known) Same as Local Address	
Cease-active-duty Date (hour and last day physically at work) 5:30, 1-22-73	Working Hours (include workweek if other than Monday - Friday) 9:00 - 5:30	

Interview Conducted By (Signature) **Lawrence J. Heim** Title **Special Agent**

LEAVE DATA Leave category ☐ 4 ☐ 6 ☒ 8

Hours of accrued leave employee will have at close of business on cease-active date which is the last hour of the last day physically at work. Do NOT add accruals if effective date of separation is at a later date.

Hours of annual leave carried over at beginning of current leave year. **AL 274 SL 652**

Leave to be used prior to cease-active-duty date **8 hours** **AL 369**

Note: Unless an emergency situation, only current accrued annual leave in excess of maximum accumulation (240 or more hours) can be granted through close of business on the effective date of separation.

If employee has been granted advanced leave, indicate number hours owed at close of cease-active-duty date. **266 as of 1-4-73**

READ BEFORE INTERVIEWING

Purposes:

- 1 - Obtain real, motivating reason for resignation
- 2 - Save a valuable employee if possible
- 3 - Serve as basis for (1) information supplied by Bureau upon request by State Unemployment Compensation Boards, (2) accurate analysis of turnover, (3) determining necessary or desirable organizational improvements, and (4) permitting a recorded recommendation regarding future reinstatement.

When and Where Conducted: As promptly as possible after receipt of resignation in adequate privacy with adequate time.

By Whom Conducted: Clerical employee - by immediate Agent supervisor; Agent - by SAC or in his absence by official acting for him.

Reasons Given for Separation: First, carefully weigh reasons for resignation shown in employee's letter and developed during exit interview to determine real motivating reason for resigning. If such reason was because of employee's desire to leave Bureau job, leave city where assigned, or otherwise just return home, execute a reason under Item A below. (For instance employee might show resigning to seek employment closer to home meaning motivating reason is to return home, not seek other employment.) If other, execute reason(s) under B. Explain all under Item L. Comments

- | | |
|--|--|
| 1. <input type="checkbox"/> Return to Home Area | 8. <input type="checkbox"/> Dissatisfaction With Assignment |
| 2. <input type="checkbox"/> Homesick for Family and Friends | 9. <input type="checkbox"/> Dislike of Production or Work Standards |
| 3. <input type="checkbox"/> Unable to Adjust to City Environment | 10. <input type="checkbox"/> Dislike Performing Overtime |
| 4. <input type="checkbox"/> Living Costs | 11. <input type="checkbox"/> Dislike Shift Assignment |
| 5. <input type="checkbox"/> Transportation | 12. <input type="checkbox"/> Working Conditions - Physical Plant (i.e., no air conditioning) |
| 6. <input type="checkbox"/> Housing | 13. <input type="checkbox"/> Working Conditions (other than physical plant) |
| 7. <input type="checkbox"/> Concern Over City Life (Crime, etc.) | 14. <input type="checkbox"/> Lack of Promotional Opportunity |
15. ☐ Military
16. ☐ Other Employment (Show this as reason only where employee otherwise satisfied with Bureau employment)
Check both reason and type.
Reason:
☐ a. Promotional
☐ b. Enter different field
Type:
☐ a. Other Government employment
☐ b. Private industry
☐ c. Self-employment
17. ☐ Poor Health (Self)
18. ☐ Poor Health (Family)
19. ☐ Marriage
20. ☐ Maternity
21. ☐ Attend School; ☐ locally; ☐ other area
22. ☐ Change of Residence (husband or family moving)
23. ☐ Housewife or Child Care
24. ☐ Resignation requested
25. ☐ Removal
☐ All involuntary separations
☐ Abandonment of position - failed to submit resignation
26. ☐ Resigned during administrative inquiry
27. ☒ Retirement
☒ Optional (including liberalized); give reason
28. ☐ Disability
28. ☐ Other (Explain under comments)

- C. 1. Did employee violate terms under transfer agreement, 3-34b ☐ Yes ☒ No; Foreign Assignment, FD-382 ☐ Yes ☐ No; Government Employees Training Act, FD-375 ☐ Yes ☒ No; transportation expense agreement, 12-69? ☐ Yes ☐ No
2. Did employee resign prior to expiration of any agreement made not covered in #1 such as to remain a specific period following initial appointment or following special training? ☐ Yes ☒ No If yes, specify agreement(s) involved and explain under Item L. Comments.
3. If FBIHQ clerical employee, did employee resign within 100 days of entrance on duty? ☐ Yes ☐ No
4. If answer to either question 1 or 3 above is "yes":
a. ☐ Advised employee any money due being held in abeyance until determination is made as to any indebtedness.
b. ☐ Advise Bureau of resignation, Attention Voucher-Statistical Section on _____
by ☐ teletype ☐ radiogram ☐ telephone

7 FEB 8 1973

(over)

- D. Does employee have any specific suggestion for improving the organization? ☒ No ☐ Yes If so, explain. (In the event the suggestion is new, it should be presented to the Bureau for consideration. If previously considered by Bureau and adopted or turned down the employee should be so advised.)
- E. Has employee been cautioned about divulging confidential information acquired in job? ☒ Yes ☐ No Failure to abide by this provision violates Department of Justice regulations and may violate certain statutes providing maximum severe penalties of a \$10,000 fine or 10 years' imprisonment, or both.
- F. All Government property, documents made or received while in the FBI's service, including FBIRA card, will be collected on date employee ceases active duty (exceptions: commendation, censure or promotion letters or copies of expense vouchers, etc.). ☒ Yes ☐ No
- G. If employee is resigning for maternity purposes, appropriate block must be marked:
- ☐ Employee does not desire payment for accrued sick leave as she will not be incapacitated for duty after indicated cease-active-duty date.
- ☐ Doctor's certificate attached indicating (1) employee is incapacitated for duty after indicated cease-active-duty date, and (2) expected date of confinement.
- ☐ Doctor's certificate attached indicating employee can safely continue working to date specified. (Applicable to those cases where the employee desires to work up to less than 6 weeks before expected date of delivery.)
- H. Was employee instructed that if enrolled in a health benefits plan his coverage continues temporarily for 31 days from the termination of his health benefits enrollment and during that time employee is eligible to convert to an individual contract? If employee converts to an individual plan there is no waiting period for any benefits. ☒ Yes ☐ No
- I. Was employee instructed to furnish forwarding address to all firms with which accounts or business transactions have been established? ☒ Yes ☐ No Was employee urged to satisfactorily pay his (her) just debts? ☐ Yes ☐ No
- J. Was employee advised that any inquiries concerning his FBI employment should be directed to FBI, Justice Building, Washington, D. C. 20535, as such information is not available elsewhere? ☒ Yes ☐ No
- K. The retiring employee is qualified and desires the ☐ 20-year plaque ☒ 25-year plaque ☐ 30-year plaque.
- L. Comments: (Please state specific individual reason in explanation of check on other side of form. Set out if it can possibly be obtained, (1) re employment - information as to where the other employment will be, its nature, the salary that will be paid and when it will begin; (2) re school - date employee proposed to enroll.)

Retirement after 26 years' service, to spend more time with family and to devote to personal matters. Would like to assist the FBI at any time in the future his services would be needed.

M. Caldwell
1-4-73

- M. Has there been any substantial change in employee's work performance record since submission of last performance rating? ☒ No ☐ Yes If "Yes" give current adjective rating and basis for change.
- N. Recommendations re reinstatement: ☒ Yes ☐ No (If No, explain why.)

UNITED STATES GOVERNMENT

Memorandum

TO : MR. CALLAHAN

DATE: January 5, 1973

FROM : T. J. FEENEY *TJF*

SUBJECT: DONALD G. HANNING
Supervisory Special Agent
EOD 1/6/47; GS-15, \$30,701
ORDERED TO PHILADELPHIA OFFICE AS ASAC
RETIREMENT EFFECTIVE 1/22/73

Felt ☒
Baker ☒
Callahan ☒
Cleveland ☒
Conrad ☒
Dalbey ☒
Gebhardt ☒
Jenkins ☒
Marshall ☒
Miller, E.S. ☒
Purvis ☒
Soyars ☒
Walters ☒
Tele. Room ☒
Mr. Kinley ☒
Mr. Armstrong ☒
Ms. Herwig ☒
Mrs. Neenan ☒

In accordance with Mr. Gray's instructions, set forth below is pertinent information concerning SA Hanning's retirement.

By letter dated 1/3/73, SA Hanning submitted his request for retirement. During his exit interview, he stated he desires to spend more time with his family and devote more time to personal matters. He also indicated his continuing support of the Bureau by stating he would like to assist the FBI at any time in the future his services might be needed. He is favorably recommended for reinstatement.

RECOMMENDATION:

For information

Enclosure - *Sent 1-5-73*

RJS/aeh
(2)

1 - Mrs. Foley

7-4/14/504-244
5 JAN 9 1973

REC-147

8 JAN 12 1973

96

THREE

January 5, 1973

PERSONAL

Mr. Donald G. Hanning
Federal Bureau of Investigation
Washington, D. C.

Don
Dear Mr. Hanning:

I have your letter of January 3, 1973, concerning your wish to retire and am sorry that we shall soon lose your services.

You can take great satisfaction in the part you have played in making the Bureau an organization that has won the esteem of the public and I do want to express my sincere appreciation for your long and faithful service.

I hope that retirement will prove to be a period of the utmost happiness for Mrs. Hanning and you.

RJS/cmk (8)

Sincerely,
Pat Gray

MAILED 51 - Mr. Jenkins (Personal Attention) Enclosure There is attached a copy of Form 3-496 for your information. SA Hanning will be interviewed in the Personnel Section and provided with pertinent retirement information.

1 - Miss Tibbetts

Data Processing Section (Sent Direct)

1 - Miss Goode (Last physical on 3-14-72)

1 - Mr. Heim--SA Hanning's cease active duty date is 1-22-73. EOD 1-6-47, SA. Place on Special Correspondents' List as his services are satisfactory. Forwarding address: 18 Oxford Street, Chevy Chase, Maryland 20015.

NOTE: SA Hanning is qualified by age and service for retirement under liberalized provisions of the Civil Service Retirement Act. He is assigned as an Supervisory SA Training Division, in GS-15, \$32,280 per annum.

Felt _____
Baker _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Gebhardt _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Purvis _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

gcv
Mailing List
000 1-26-73
Change Noted
com

MAIL ROOM ☐

TELETYPE UNIT ☐

January 12, 1973

Honorable Andrew E. Ruddock
Director
Bureau of Retirement, Insurance,
and Occupational Health
Civil Service Commission
Washington, D. C. 20415

Dear Mr. Ruddock:

Enclosed is an Application for Retirement executed by Donald G. Hanning, a Special Agent of this Bureau, who has indicated that he desires to retire January 22, 1973. There are also enclosed a Form CSC 1084 and a copy of his Standard Form Number 2896.

During his service with this Bureau, Mr. Hanning has participated in the investigation of violations of laws of the United States and has performed duties of a hazardous nature. His services have been entirely satisfactory and he has met the requirements necessary to retire under the provisions of Section 8336(c) of Title 5, United States Code.

In accordance with the action of the Attorney General delegating authority to me to make appropriate recommendations in connection with applications for retirement from employees of the Federal Bureau of Investigation, I hereby recommend that Mr. Hanning's retirement be approved.

Sincerely yours,

JAN 16 1973

L. Patrick Gray, III
Acting Director

Enclosures (3)

RKB:lad

(7)

1 - Mr. Row, 6221 IB
1 - Miss Tibbetts, 4746

1 - Mrs. Foley, 4515
1 - Movement, 5524

NOTE: Active duty will cease 1/22/73; retirement effective same date.

Felt _____
Baker _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Gebhardt _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Purvis _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

MAIL ROOM ☐

TELETYPE UNIT ☐

PERS. REC. UNIT

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICEDate 1-22-73I certify that I have ☐ received ☒ returned the following Government property for official use:

- ✓ BUREAU BADGE WITH CASE #1026
- ✓ CREDENTIAL CARD WITH CASE #3365
- ✓ AGENT BRIEF CASE
- ✓ FBI HANDBOOK #4505 (returned 1-10-73)
- ✓ FIELD INSPECTORS MANUAL #821 (retd. 1-10-73)
- ✓ FBIHQ INSPECTORS MANUAL #259 (retd 1-10-73)
- ✓ FBI IDENTIFICATION CARD #S 07336
- ✓ S & W MILITARY AND POLICE REVOLVER #C 205426
- ✓ HOLSTER AND ADAPTER
- ✓ GTRS - *Completely used*
- ✓ FBIRA CARD

✓ retd 1-16-73
✓ retd 1-22-73

3/12

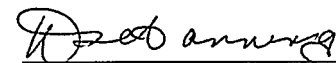
READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)



(Typed name)

Donald G. Hanning

9 JAN 24 1973

53

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Callahan

FROM : T. J. Feeney

SUBJECT: SA DONALD G. HANNING
Supervisor
Training Division
Veteran
EOD 1-6-47; GS-15, \$32,280
Age 60; Married;

DATE: 1-18-73

Felt _____
Baker _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Gebhardt _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Purvis _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

The following is a summary of SA Hanning's record for the use of Mr. Gray. SA Hanning has submitted his retirement to be effective 1-22-73.

SA Hanning entered on duty 1-6-47 and was in the San Diego, Los Angeles and Washington Field Offices prior to his assignment to FBI Headquarters on 1-5-53. Since being assigned at FBI Headquarters he has been assigned to Records & Communications Division and Crime Records Division, which was subsequently changed to the Crime Research Division. He has been assigned to the Training Division since 12-14-72. On 12-29-72 he was ORDERED UNDER TRANSFER to the Philadelphia Office as Assistant Special Agent in Charge. He is presently in Grade GS-15, at \$32,280 per annum.

He was last CENSURED on 4-7-70. He has been COMMENDED on numerous occasions, the last on 9-8-71, and has received 1 INCENTIVE AWARD during his Bureau tenure. He was rated EXCELLENT on his 1972 Annual Performance Report and comments reflected he handled the most complicated matters with a minimum of supervision. He had Excellent qualifications for administrative advancement.

He has listed FBI Headquarters, Washington Field and Miami as his offices of preference since 1962. He is presently serving in his first office of preference.

LLD:pdf (2)
Enclosures - Photograph and Cover Page

2 JAN 31 1973

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Callahan *NP*

DATE: 1-16-73

FROM : Donald G. Hanning

SUBJECT: CREDENTIALS

Felt _____
Baker _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Gebhardt _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Purvis _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Ms. Herwig _____
Mrs. Neenan _____

During my 26 years in the FBI as a Special Agent, I carried FBI credentials #3365. As you know, my retirement is effective on January 22nd and I will be turning in the above credentials.

[redacted] for many years and has now applied for Special Agent's class. I feel that she will make an outstanding Agent. I would deeply appreciate it if my credentials #3365 could be reserved until such time as [redacted] is eligible to receive hers and I would be most grateful if my old credentials could be issued to her.

b6
b7C

(#)3365

Handwritten signature

414 504-241

REC-107

9 JAN 30 1973

1 - [redacted]

DGH:dkg (3)

noted in Property
#3365 need be issued

PR1
EX-100
100 12 1973
MTJ

3/2

b6
b7C

credentials issued

February 26, 1974

Veterans Administration
Central Office Personnel
Service (055D)
Room 109
810 Vermont Avenue, Northwest
Washington, D. C. 20420

Gentlemen:

RE: MR. DONALD G. HANNING

In accordance with your request you will find the following enclosed:

- ☒ Official Personnel Folder
☒ Record of Leave Data Transferred

Very truly yours,

Clarence M. Kelley
Clarence M. Kelley
Director

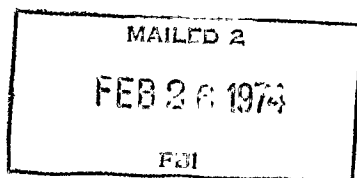
ENCLOSURE

Enc. 2

wmb (3) 67-414504

wmb
Original of the following material was sent with OPF and no copies were retained: "Report of Medical Examination," Serial #15, #43, #54, #72, #94, #102, #114, #129, #143, #154, #166, #174, #182, (pre-employment physicals); "Electrocardiographic Records," SF 520.

P.C.



67-414504-248

MEMORANDUM

MR. DONALD G. HANNING

A character and fitness investigation including an appropriate security check was completed by the FBI on December 20, 1946. No pertinent derogatory information regarding this employee was disclosed by this investigation, which was of the type later contemplated by Executive Order 10450. The employee was cleared for access to information of all classifications as required by the duties to which assigned.

100-248

34

NOTIFICATION OF PERSONNEL ACTION

Exception to SF50

Approved by Bureau of the Budget, Oct., 1964

(EMPLOYEE - See General Information on Reverse)

1. NAME, LAST - FIRST - MIDDLE FLANNING, DONALD G.		MR. - MISS - MRS. MR.	2. STATION NO. 1081	3. BIRTH DATE 01-14-1941	4. SOCIAL SECURITY NO. 011-14-0174
5. VETERAN PREFERENCE 1. NO 2. 5-PT.		3. 10-PT. DISAB. 4. 10-PT. COMP.	5. 10-PT. OTHER	6. TERA GROUP 1081	7. SERVICE DATE 00-00-00
9. FEGLI 1. COVERED—(Regular only-declined Optional) 2. INELIGIBLE		3. WAIVED		4. COVERED—(Reg. and Opt.)	10. RETIREMENT 1. CS 2. FICA
11. (For CSC use) 00		3. FS 4. NONE		5. OTHER	
12. CODE 170	S.C. EXCEPTED APPOINTMENT	NTE DATE 01-24-74			13. EFF. DATE 01-24-74
14. CODE CIVIL SERVICE OR OTHER LEGAL AUTHORITY REEMPL ANN					
15. FROM - POSITION TITLE AND NO. PS SCH C 213.3327 (a) (6)			16. PAY PL. OCCUP. CODE CS 301	17. GRADE OR LEVEL 15	18. SALARY PA \$ 33,915
19. NAME AND LOCATION OF EMPLOYING OFFICE CONFIDENTIAL ASSISTANT			21. PAY PL. OCCUP. CODE CS 301	22. GRADE OR LEVEL 15	23. SALARY PA \$ 33,915
20. TO - POSITION TITLE AND NO. 115090			21. PAY PL. OCCUP. CODE CS 301	22. GRADE OR LEVEL 15	23. SALARY PA \$ 33,915
24. NAME AND LOCATION OF EMPLOYING OFFICE VACO OFFICE OF ADMINISTRATOR			25. DUTY STATION (City - State) WASHINGTON, D C	26. LOCATION CODE 11-0010-001	27. APPROPRIATION 1101.0000
28. POSITION OCCUPIED 1. COMPETITIVE SERVICE 2. EXCEPTED SERVICE			29. APPORTIONED POSITION FROM TO STATE	30. REMARKS PREVIOUSLY EMPLOYED AT GS-15, \$32,280 P.A. SF-161 WILL BE SENT TO THE COMMISSION IN ACCORDANCE WITH 5 U.S.C. 3323 (b), YOU MAY BE SEPARATED AT THE WILL OF THE APPOINTING OFFICER. SALARY SUBJECT TO REDUCTION BY AMOUNT OF CIVIL SERVICE ANNUITY PAYMENT OF \$1,424 PER MONTH.	

*OPF & Lohle
sent 2-26-74
see*

PLEASE FORWARD PERSONNEL FOLDER TO:
Veterans Administration
Central Office Personnel Service (055D)
Room 109
810 Vermont Avenue, N.W.

31. DATE OF APPOINTMENT AFFIDAVIT (Accessions only) 01-28-74		32. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office) for ADMINISTRATOR	
33. CODE EMPLOYING DEPARTMENT OR AGENCY VA OO Veterans Administration		35. DATE 1-17-74	
VA FORM 5-4650 JAN 1971		EXISTING STOCK OF VA FORM 5-4650 JUN 1971	

1713

UTILITY COPY 6

Field Firearms Training Record
FD-40 (Rev. 4-10-63)

HANNING, Donald G. (Current thru 1966)

[illegible]

5 OCT 1 1972

Special Agent

FIELD FIREARMS TRAINING RECORD

SPECIAL AGENT

HAINING, DONALD

FD-40
3-25-47

OFFICE	MO. YR.	DA HS	PPC	SG	.30	MG	BRC GAS	RD	SNAP S	M P P	QUALI- FIED
Los Angeles	1/48	100	66			88					
1st Winter shoot	3/48		72	90			✓				
"	6/48		70		76						
Make-up	6/48			100		95					
"	7/48	80	85	100			✓				
"	8/48	88	82			90					
In-Service	8/48	10.4 92	84		84	68					
	10/48	✓	Fired 30 rounds								
	12/48			90	86	96					
	1/49	Fired 30 rounds									
	2/49	Fired 30 rounds									
	3/49			100	79	90					
	4/49			81							
Wash. Field	5/49	82	90	90	84						
	6/49	88	83			93					PC
	7/49	82	80	100							
	8/49	92	90	#2		88					
	9/49				83	75			0-0 2-2		DT
	10/49									✓	
	11/49									✓	
	12/49						REMOVED FROM FIELD				
	1/50						NOT RECORDED				
	2/50									✓	
	3/50									✓	
	4/50				85	85	138			✓	

APR 3-1950

67-34123-10

FD-107
(1-1-45)

DUPLICATE PROPERTY RECORD

(This record is to be kept up-to-date and should be maintained
in the field personnel file of the special agent.)

NAME DONALD G. HANNING

Badge # 1026, with case
Commission Card with case, # 3365
FBI Handbook # 4505
Tax Exemption Identification Card # _____
Agents Brief Case GOOD
Zipper Brief Case _____
G.T.R. Identification Card # _____

FIREARMS:

Official Police Revolver # 634148
Official Police Hip Holster GOOD
Grip Adapter GOOD

REMOVED FROM FIELD
PERSONNEL FILE
67 - NOT RECORDED

APR 13 1973

AGENCY CERTIFICATION OF INSURANCE STATUS
Federal Employees Group Life Insurance Program

1. NAME (Last) (First) (Middle) HANNING, DONALD G.		2(a). DATE OF BIRTH (Month, Day, Year) 1-4-13	2(b). SOCIAL SECURITY NUMBER 011 14 0174
3. CHECK THE REASON FOR TERMINATING INSURANCE			
(a) <input type="checkbox"/> SEPARATED	(c) <input type="checkbox"/> DIED	(d) <input type="checkbox"/> 12 MONTHS NON-PAY STATUS	(e) <input type="checkbox"/> OTHER (Specify)
(b) <input checked="" type="checkbox"/> RETIRED			
HAD EMPLOYEE AT TIME OF DEATH APPLIED FOR CIVIL SERVICE ANNUITY? <input type="checkbox"/> YES <input type="checkbox"/> NO			
4. CHECK APPROPRIATE BOX CONCERNING SF 54, DESIGNATION OF BENEFICIARY			
(a) <input type="checkbox"/> CURRENT SF 54 ATTACHED	(b) <input checked="" type="checkbox"/> A CURRENT SF 54 IS NOT ON FILE WITH THIS AGENCY	(c) <input type="checkbox"/> A CURRENT SF 54 IS ON FILE IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER (OR EQUIVALENT)	
NOTE: IF EMPLOYEE (A) DIED OR (B) IS RETIRING OR RECEIVING FEDERAL EMPLOYEES' COMPENSATION UNDER CONDITIONS ENTITLING HIM TO RETAIN HIS LIFE INSURANCE, ATTACH CURRENT SF 54, IF ANY, TO ORIGINAL SF 56 AND CHECK BOX 4 (a) ON ORIGINAL AND ALL COPIES OF SF 56; IF NO CURRENT SF 54 IS ON FILE, CHECK BOX 4 (b). IN ALL OTHER CASES, SHOW WHETHER OR NOT CURRENT SF 54 IS ON FILE BY CHECKING BOX 4 (b) OR (c). A CURRENT SF 54 IS ONE THAT HAS NOT BEEN CANCELED BY EMPLOYEE OR AUTOMATICALLY BY TRANSFER OR PRIOR TERMINATION OF INSURANCE.			
5. DATE OF EVENT CHECKED IN ITEM 3 (MONTH, DAY, YEAR) 1-26-73	6. ANNUAL BASIC PAY RATE (NOT AMOUNT OF INSURANCE) ON DATE IN ITEM 5. CONVERT DAILY, HOURLY, PIECEWORK, ETC. RATE TO ANNUAL RATE. \$32,280 PER ANNUM	7. DID EMPLOYEE HAVE OPTIONAL INSURANCE ON DATE IN ITEM 5? NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> IF YES, GIVE RECEIPT DATE OF ELECTION OF OPTIONAL INSURANCE (SF 176 or 176-T):	8. DATE OF NOTICE OF CONVERSION PRIVILEGE (SF 55) TO EMPLOYEE (MONTH, DAY, YEAR)
9. I CERTIFY THAT THE ABOVE INFORMATION HAS BEEN OBTAINED FROM, AND CORRECTLY REFLECTS, OFFICIAL RECORDS AND THAT THE EMPLOYEE NAMED WAS COVERED BY FEDERAL EMPLOYEES GROUP LIFE INSURANCE ON THE DATE SHOWN IN ITEM 5.			
(Personal signature of authorized agency official) N. P. Callahan (Typed name of authorized agency official) Federal Bureau of Investigation (Name of agency)		(Date) 1-30-73 (Title) Assistant Director Washington, D. C. 20535 (Mailing address, including ZIP Code of agency)	

SEE OTHER SIDE
FOR
INSTRUCTIONS TO EMPLOYING AGENCY

RT 3 - FILE COPY

NOT RECORDED

Orig. SF-2810 & copy of SF-56 sent to comp at
18 Oxford Street, Chevy Chase, Md.
20015. Copy of SF-2810, orig SF-2810 &
SF-56 sent to Data Processing
1-30-73, [unclear]

3/unclear

INSTRUCTIONS TO EMPLOYING AGENCY

COMPLETION OF CERTIFICATION

1. This Certification must be completed in triplicate whenever an employee's insurance terminates for:
 - a. Death.
 - b. Retirement on an immediate annuity with 12 or more years' creditable service, of which at least 5 years are civilian service, or on account of disability. (An immediate annuity is one which begins to accrue not later than 1 month after the date the insurance would normally cease.) In a disability retirement case, do not complete SF 56 until a finding of disability has been officially made and the employee's separation is in order.
 - c. Completion of 12 months in a non-pay status or separation, and the employee is receiving benefits under the Federal Employees' Compensation law, and held unable to return to duty.
 - d. Any other reason, if the employee desires to convert his life insurance, except under the following circumstances:
 - (1) Employee waived or declined on SF 176 (or SF 176-T);
 - (2) If it is known that, within 3 calendar days after the date the insurance terminated, the employee will return to Government service in the same or another position in which he will be eligible to reacquire Federal Employees Group Life Insurance;
 - (3) More than 75 days have elapsed from the date insurance terminated unless specific request is made therefor by the Civil Service Commission or the Office of Federal Employees' Group Life Insurance.
2. If insurance terminated on account of death, indicate in item 3(a) whether the employee had filed an Application for Retirement (SF 2801) with the Civil Service Commission.
3. In item 8, give date of Notice of Conversion Privilege (SF 55), except that if this form (SF 56) is issued in lieu of SF 55, give current date. In case of death, leave this item blank.
4. It is important whenever a duplicate SF 56 is issued to replace one which has been lost, that it be clearly marked "DUPLICATE".

DISPOSITION OF CERTIFICATION

1. Death of employee—
 - a. Send duplicate of SF 56 immediately to the Office of Federal Employees' Group Life Insurance.
 - b. Keep the original (preferably in the Official Personnel Folder or its equivalent) for attachment to a claim for death benefits (Form FE-6) when received.
 - c. If no claim is received, send original SF 56, upon request, to the Office of Federal Employees' Group Life Insurance.
 - d. If the deceased employee has a current Designation of Beneficiary (SF 54) on file, the SF 54 must be attached to the original SF 56 when it is sent to the Office of Federal Employees' Group Life Insurance.
2. Retirement of employee—
 - a. If the employee is applying for an immediate annuity with 12 or more years' creditable service (of which at least 5 years are civilian service) or for disability, attach the original SF 56 and current Designation of Beneficiary (SF 54), if any, to the Application for Retirement and give duplicate of SF 56 to the employee, [NOTE: In a disability retirement case where the retirement application has already been sent to the Civil Service Commission, attach the original SF 56 (and SF 54, if any) to the "FINAL" Individual Retirement Record (SF 2806).]
 - b. If the employee wants to continue only his regular insurance, have him complete a SF 176 declining his optional insurance. If he wants to convert only his optional insurance, prepare a statement (see below), in duplicate, for him to sign, attach both copies of the statement to the original SF 56, and submit with application for retirement as instructed in 2a above.

Illustrative Statement

"I want to continue my regular insurance after retirement but would like additional information on converting my optional insurance."

(Employee's signature)

(Address—print or type)

(Date)

- c. If the employee prefers to convert both his regular and optional insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54, if any.
3. If employee is receiving compensation benefits—
 - a. Before completing item 7 contact the local Bureau of Employees' Compensation Office, if necessary, to confirm whether the employee still has optional insurance.
 - b. Have the employee complete appropriate box on reverse side of the original SF 56. Send original SF 56 and current Designation of Beneficiary (SF 54), if any, to the U. S. CIVIL SERVICE COMMISSION, BUREAU OF RETIREMENT AND INSURANCE, WASHINGTON, D. C., 20415, and give duplicate copy of SF 56 to the employee.
 - c. If the employee prefers to convert his group insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54, if any.
4. All other cases—

Upon request, give the employee the original and duplicate copy of the SF 56 or mail them to him.
5. In all cases—

Retain file copy of the SF 56 in the employee's Official Personnel Folder or its equivalent.

PROMPT CERTIFICATION REQUIRED

The time in which an employee may convert his group life insurance to an individual policy is limited. This SF 56 must be completed and delivered or mailed to him promptly.

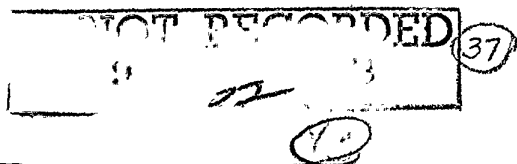
HANNING DONALD G 011-14-0174

MONTH	TOT OT	AVG OT	OFF AVG	DAYS WORKED
JANUARY	39.30	2.05	2.18 D8	19
FEBRUARY	46.35	2.20	2.13 D8	20
MARCH	38.20	1.55	2.03 D8	20
APRIL	37.30	2.05	2.01 D8	18
MAY	38.21	1.55	2.03 D8	20
JUNE	31.15	1.57	2.04 D8	16
JULY	32.00	1.53	2.00 D8	17
AUGUST	20.50	2.05	1.59 D8	10
SEPTEMBER	35.30	1.52	2.01 D8	19
OCTOBER	39.10	1.58	1.58 D8	20
NOVEMBER	36.00	2.00	2.00 D8	18
DECEMBER	37.56	2.06	2.16 D2	18
TOTAL 1972	432.57	2.01		215

HANNING DONALD G 011-14-0174

MONTH	TOT OT	AVG OT	OFF AVG	DAYS WORKED
JANUARY	26.55	1.55	2.10 D2	14

TOTAL 1973 26.55 1.55 14



File 3
Odf

#07336

011-14-0174

LAST NAME	FIRST NAME	MIDDLE NAME	SEX	DATE OF BIRTH			AGENCY	PAY ROLL OFFICE	LOCATION
H	F	MONTH	DAY	YEAR					
X		1	1	13	JUSTICE	FBI	WASH., D.C.		
				NO.					
(RECORD EACH NAME CHANGE—STRIKE OUT PREVIOUSLY RECORDED NAME)									

SERVICE HISTORY				FISCAL RECORD				
EFFECTIVE DATE	ACTION	BASE PAY	REMARKS	YEAR	CALENDAR YEAR SALARY DEDUCTIONS	ACCUMULATIVE TOTAL SALARY DEDUCTIONS	DO NOT USE	REMARKS
(1)	(2)	(3)	(4)	(5)	(6)	(7)		(8)
1-21-63	SSI	\$14,545	GS 14	1962		\$8599.68		
BSI (PL 87-793) approved 10/11/62				1963	928.96	9528.64		
Effective 1/5/64		15,415		1964	1,057.94	10,586.58		
BSI (PL 88-426) approved 8/14/64				1965	1069.10	11,655.68		
		16,130		1966	1150.88	12,806.56		
7/18/65	WGI	\$16,620	GS 14	1967	1,269.59	14,076.15		
BSI (PL 89-801) approved 10/29/65				1968	1,363.97	15,440.12		
		\$17,220		1969	1,513.55	16,953.67		
BSI (PL 89-504) approved 7/13/65				1970	1,810.51	18,764.18		
		17,722		1971	1,971.64	20,735.82		
10-23-66	Promotion	19,371	GS 15					
BSI (PL 90-206) approved 12/16/67								
		\$20,243						
BSI (Executive Order 11413) approved 5/11/68								
Effective 7/14/68		21,757	GS 15					
10-20-68	WGI	22,416						
BSI (Executive Order 11474) approved 6/16/69								
Effective 7/13/69		24,469	GS 15					
BSI (PL 91-231) approved 4/15/70								
Effective 12/28/69		\$25,937						
10-18-70	WGI	26,700						
BSI (Executive Order 11576) approved 1/8/71								
Effective 1/10/71		\$28,291						
1/9/72	BSI (EO 11637)	29,848						

APPLICATION FOR RETIREMENT CIVIL SERVICE RETIREMENT SYSTEM

(USE ONLY IF SEPARATED ON OR AFTER
OCTOBER 20, 1969)

To Avoid Delay—1. Read Information Carefully; 2. Complete Application in Full; 3. Typewrite or Print in Ink.

A. IDENTIFYING INFORMATION

1. NAME (Last) (First) (Middle) Hanning, Donald Gerard			2. LIST ALL OTHER NAMES YOU HAVE USED		
3. ADDRESS (Including ZIP code) 18 Oxford St. Chevy Chase, Maryland 20815			4. PHONE NUMBER (Including Area Code) 301-662-6655	5. DATE OF BIRTH (Month) (Day) (Year) 1-4-13	6. SOCIAL SECURITY ACCOUNT NUMBER 011 14 0174
7A. ARE YOU A CITIZEN OF THE UNITED STATES OF AMERICA? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			7B. IF "NO", OF WHAT COUNTRY ARE YOU A CITIZEN?		
8A. ARE YOU MARRIED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			8B. IF "YES" GIVE THE FOLLOWING INFORMATION		
WIFE'S OR HUSBAND'S NAME (First) (Middle) Josephine B.	HER (OR HIS) BIRTH DATE (Month) (Day) (Year) 4-7-16	HER (OR HIS) SOCIAL SECURITY ACCOUNT NUMBER 215-48-7958	DATE OF MARRIAGE (Month) (Day) (Year) 6-28-45	PLACE OF MARRIAGE (City) (State) Wash. D.C.	MARRIAGE PERFORMED BY: <input checked="" type="checkbox"/> CLERGYMAN OR JUSTICE OF THE PEACE <input type="checkbox"/> OTHER (Specify)
9A. DO YOU HAVE ANY UNMARRIED CHILDREN UNDER AGE 22 (Or over age 22 and incapable of self support because of a disability incurred before age 18)?					<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
9B. IF "YES" LIST NAME AND DATE OF BIRTH OF EACH CHILD. WRITE THE WORD "DISABLED" AFTER CHILD'S NAME WHERE APPLICABLE					
CHILD'S NAME (First) (Middle) (Last)		DATE OF BIRTH (Mo.) (Day) (Yr.)		CHILD'S NAME (First) (Middle) (Last)	

B. CIVILIAN AND MILITARY SERVICE

1. DEPARTMENT OR AGENCY IN WHICH PRESENTLY OR LAST EMPLOYED, INCLUDING BUREAU OR DIVISION, AND ADDRESS, INCLUDING ZIP CODE Training Division - Federal Bureau of Investigation 9th + Penna Ave NW Washington, DC 20535		2. DATE OF FINAL SEPARATION (Month) (Day) (Year) 1-22-73		3. APPROXIMATE YEARS OF FEDERAL SERVICE CIVILIAN 26 MILITARY 3 yr 3 mo	
5. DO YOU HAVE FEDERAL EMPLOYEES GROUP LIFE INSURANCE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		6. IF YOU HAVE REGULAR LIFE INSURANCE, DO YOU ALSO HAVE OPTIONAL LIFE INSURANCE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		7A. HAVE YOU BEEN ENROLLED IN A PLAN UNDER THE FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM SINCE YOUR FIRST OPPORTUNITY TO ENROLL OR FOR AT LEAST FIVE YEARS IMMEDIATELY BEFORE YOUR RETIREMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
				7B. IF "YES" PLEASE LIST YOUR CURRENT: CARRIER CONTROL NUMBER 3211092 ENROLLMENT CODE NUMBER 442	
8. COMPLETE THE SCHEDULE BELOW IF YOU HAVE PERFORMED ACTIVE DUTY THAT TERMINATED UNDER HONORABLE CONDITIONS IN ANY OF THE FOLLOWING SERVICES: (A) ARMY, NAVY, MARINE CORPS, AIR FORCE, OR COAST GUARD OF THE UNITED STATES; OR (B) REGULAR CORPS OR RESERVE CORPS OF THE PUBLIC HEALTH SERVICE AFTER JUNE 30, 1960; OR (C) AS A COMMISSIONED OFFICER OF THE COAST AND GEODETIC SURVEY AFTER JUNE 30, 1961; OR (D) AS A COMMISSIONED OFFICER OF THE ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION. ATTACH A COPY OF YOUR DISCHARGE CERTIFICATE OR OTHER CERTIFICATE OF ACTIVE MILITARY SERVICE, IF AVAILABLE.					
BRANCH OF SERVICE	SERIAL NUMBER	DATE OF ENTRANCE ON ACTIVE DUTY	DATE OF SEPARATION FROM ACTIVE DUTY	LAST GRADE OR RANK	ORGANIZATION AT DISCHARGE (Div., Regt., Co., etc.)
Army	0935648	12-13-41	2-3-45	2nd Lt	81st Div. (USAFPE)
9A. ARE YOU A MILITARY RESERVIST (Either Active or Inactive)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		9B. ARE YOU IN RECEIPT OF OR HAVE YOU EVER APPLIED FOR MILITARY RETIRED PAY? (Retired pay does not include V.A. pension or compensation.) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		9C. IF "YES" WERE YOU RETIRED FROM A RESERVE COMPONENT UNDER CHAPTER 67, TITLE 10, USC? (Formerly Title III, Public Law 80-810) <input type="checkbox"/> YES <input type="checkbox"/> NO	

C. DISABILITY INFORMATION (Only Applicants for Total Disability Retirement Will Complete This Part)

1. BRIEFLY DESCRIBE YOUR DISABILITIES. STATE WHEN OCCURRED, AND HOW THEY INTERFERE WITH PERFORMANCE OF THE DUTIES OF YOUR POSITION. (ATTACH ADDITIONAL COMMENTS ON PLAIN SHEET OF PAPER, IF NECESSARY.) ALSO, STATE MONTH AND YEAR IN WHICH YOU BECAME TOTALLY DISABLED.

D. OTHER CLAIM INFORMATION

1A. HAVE YOU EVER RECEIVED OR MADE APPLICATION FOR COMPENSATION UNDER THE FEDERAL EMPLOYEES' COMPENSATION ACT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		1B. IF "YES" STATE THE NUMBER OF YOUR COMPENSATION CLAIM AND THE PERIOD FOR WHICH YOU RECEIVED COMPENSATION: CLAIM NUMBER FROM (Mo.) (Day) (Year) TO (Mo.) (Day) (Year)	
2A. HAVE YOU PREVIOUSLY FILED ANY APPLICATION UNDER THE CIVIL SERVICE RETIREMENT SYSTEM, INCLUDING APPLICATION FOR RETIREMENT, REFUND, DEPOSIT OR REDEPOSIT, OR VOLUNTARY CONTRIBUTIONS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		2B. IF "YES" INDICATE THE TYPE(S) OF APPLICATION AND GIVE THE CLAIM NUMBER(S) IF KNOWN <input type="checkbox"/> RETIREMENT <input type="checkbox"/> DEPOSIT OR REDEPOSIT <input type="checkbox"/> REFUND <input type="checkbox"/> VOLUNTARY CONTRIBUTIONS CLAIM NUMBER(S)	
3A. DO YOU HAVE LIFE INSURANCE THROUGH A FORMER EMPLOYEE BENEFICIAL ASSOCIATION FOR WHICH YOU NOW PAY PREMIUMS TO THE CIVIL SERVICE COMMISSION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		3B. IF "YES" GIVE YOUR ACCOUNT NUMBER B	
4A. HAVE YOU EVER BEEN EMPLOYED UNDER ANOTHER RETIREMENT SYSTEM FOR FEDERAL OR DISTRICT OF COLUMBIA EMPLOYEES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		4B. IF "YES" GIVE THE NAME OF THE OTHER RETIREMENT SYSTEM	

INDICATE, BY SIGNING YOUR INITIALS IN THE APPROPRIATE BOX BELOW, THE TYPE OF ANNUITY YOU WANT TO RECEIVE. READ THE EXPLANATIONS AND CONSIDER THE MATTER CAREFULLY. NO CHANGE WILL BE PERMITTED AFTER AN ANNUITY HAS BEEN GRANTED. IF YOU WANT AN ANNUITY WITH A SURVIVOR BENEFIT, BE SURE TO GIVE THE OTHER INFORMATION CALLED FOR.

F. TYPES OF ANNUITY: MARRIED APPLICANTS ONLY

INITIALS

1. ANNUITY WITH SURVIVOR BENEFIT TO WIDOW OR WIDOWER

SPECIFY THE PORTION OF YOUR ANNUITY YOU WANT USED AS THE BASE FOR YOUR WIDOW'S (OR WIDOWER'S) SURVIVOR ANNUITY.

If you want all your annuity used as the base for the survivor benefit, write the word "all" in the box below. If you want only part of your annuity used as the base for the survivor benefit, write the yearly amount of your annuity you want used.

\$ All

THE SURVIVOR'S ANNUITY WILL BE 55% OF ALL OR WHATEVER PORTION OF YOUR ANNUITY YOU SPECIFY AS THE BASE FOR HER (OR HIS) BENEFIT.

• If you are married, you will receive this type of annuity unless you choose the annuity in F. 2.

• The annuity payable to you during your lifetime will be reduced by 2½% of any amount up to \$3,600 a year used as the base for the survivor benefit, plus 10% of any amount over \$3,600 so used.

• If your wife (or husband) should die before you, no change in type of annuity will be permitted, your annuity will not be increased, nor may you name any other person as survivor.

• The survivor's annuity will not begin until your death.

INITIALS

2. ANNUITY WITHOUT SURVIVOR BENEFIT

(I do not desire my wife (or husband) to receive a survivor annuity benefit after my death.)

• If you choose this type, your wife (or husband) cannot be paid a survivor annuity after your death.

• This type provides annuity payments to you only.

G. TYPES OF ANNUITY: UNMARRIED APPLICANTS ONLY (Including Widowed and Divorced)

INITIALS

1. ANNUITY WITHOUT SURVIVOR BENEFIT

• If you are not married, you will receive this type of annuity unless you choose the annuity in G. 2.

• This type provides annuity payments to you only.

INITIALS

2. ANNUITY WITH SURVIVOR BENEFIT TO NAMED PERSON HAVING AN INSURABLE INTEREST

SPECIFY THE NAME, RELATIONSHIP, DATE OF BIRTH, AND SOCIAL SECURITY ACCOUNT NUMBER OF THE PERSON YOU WISH TO RECEIVE THE SURVIVOR ANNUITY

NAME OF PERSON (First, middle, last):

RELATIONSHIP

DATE OF BIRTH (Mo., day, yr.)

SOCIAL SECURITY ACCOUNT NUMBER

SEE UNMARRIED EMPLOYEES UNDER INFORMATION REGARDING SURVIVOR ANNUITIES ON THE ATTACHED INFORMATION SHEET FOR EXPLANATION OF REDUCTION IN YOUR ANNUITY.

• This type is available to all retiring unmarried employees who are in good health.

• It provides a reduced annuity to you and a survivor annuity to the person named as having an insurable interest.

• The survivor's annuity will not begin until your death.

• The survivor's annuity will be 55% of the reduced annuity you receive.

• If you choose this type of annuity you will have to undergo a medical examination which will be arranged by the Civil Service Commission at no cost to you.

• If the person named as having an insurable interest should die before you, no change in type of annuity will be permitted, your annuity will not be increased, nor may you name any other person as survivor.

H. CERTIFICATION OF APPLICANT

WARNING.—Any intentional false statement in this application or willful misrepresentation relative thereto is a violation of the law punishable by a fine of not more than \$10,000 or imprisonment of not more than 5 years, or both (18 U.S.C. 1001).

I hereby certify that all statements made in this application are true to the best of my knowledge and belief.

1-4-73
(DATE)

Donald D. Hanning
(SIGNATURE OF APPLICANT)

I. FOR USE OF EMPLOYING AGENCY (See FPM Supplement 831-1 for instructions.)

CHECK APPROPRIATE BOX:

☐

INDIVIDUAL RETIREMENT RECORD, SF 2806, AND REGISTER OF SEPARATIONS AND TRANSFERS, SF 2807, ARE ATTACHED.

☐

INDIVIDUAL RETIREMENT RECORD, SF 2806, WAS SENT TO U.S. CIVIL SERVICE COMMISSION ON _____ (DATE)

WITH REGISTER OF SEPARATIONS AND TRANSFERS, SF 2807, NO. _____

NAME OF AGENCY PERSON WHO CAN FURNISH ADDITIONAL INFORMATION ABOUT THIS APPLICATION, IF NECESSARY (Type or print)

SIGNATURE OF RESPONSIBLE AGENCY OFFICIAL

Maurice F. Row

Maurice F. Row

OFFICIAL TITLE

Authorized Certifying Officer

DATE

1-9-73

TELEPHONE NUMBER, INCLUDING AREA CODE

202 EX 3-7100 X635

DEPARTMENT OR AGENCY

Federal Bureau of Investigation

OFFENSES BARRING ANNUITY PAYMENTS: Title 5 USC 8312 prohibits payment of annuity to persons who have committed specified offenses involving the national security of the United States. Employing agencies are responsible for submitting all pertinent information to the Civil Service Commission's Bureau of Retirement, Insurance, and Occupational Health in any case when this law possibly applies.

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
1	4	13	Conn.	Litchfield	Watertown
SEX	M	RACE	W	MILITARY SERVICE _____ YES _____ NO _____	
RETIREMENT AGE			MILITARY PENSION OR WAR RISK COMPENSATION _____ YES _____ NO _____		

HANNING DONALD G.
(SURNAME) (FIRST NAME) (SECOND NAME)

[illegible]

EDUCATION:	COMMON SCHOOL								HIGH SCHOOL				COLLEGE				DEGREES, IF ANY	
(INDICATE NUMBER OF YEARS)	1	2	3	4	5	6	7	8	1	2	3	4	1	2	3	4		
SPECIAL QUALIFICATIONS																		

No. 07336

DATE OF BIRTH			DATE	DESIGNATION	OFFICE
MONTH	DAY	YEAR			
SEX		RACE			
RETIREMENT AGE					

DATE	FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	TONTINE DEDUCTIONS	NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN	BALANCE FORWARD	TOTAL CREDITED TO EMPLOYEE	DATE OF ORIGINAL APPOINTMENT	REMARKS
12-31-47	211.94	12.00	199.94		00.	199.94		
						12.00	12-31-47	Gross Deductions SSOLB
						211.94	12-31-47	Tontine Added
SERVICE HISTORY					FISCAL RECORD			
EFFECTIVE	ACTION	BASE PAY	REMARKS	CALENDAR YEAR	ACCUMULATIVE	DO	REMARKS	
				YEAR	SALARY	TOTAL SALARY	NOT	
					DEDUCTIONS	DEDUCTIONS	USE	
Graduated salary fixed by Classification Act of 1949 (P.L. 423 approved 10-28-49)								
		5400.00	GS 11	1947	260.95	472.84		
5-14-50	Per Step Inc	5600.00	GS 11	1949	2152.22	728.11		
4/15/51	Promotion	6400.	GS 12	1950	330.86	1118.97		
		7040.	GS 12	1951	383.63	1502.60		
	* Retroactive to 7/8/51	\$7040.	GS 12	1952	424.34	1926.94		
10/12/52	Per-step Inc	\$7240.	GS 12	1953	437.17	2364.11		
3/14/54	Promotion	\$8360. **	GS 13	1954	496.06	2860.17		
				1955	534.10	3394.27		
	BSI approved June 28, 1955, same grade	8990	GS 13	1956	561.07	3955.36		
	Retroactive to 3-13-55							
9-11-55	Per Step Inc	9205	GS 13	1957	662.43	4617.79		
1-27-57	Promotion	10,320 *	GS 14	1958	739.23	5357.02		
	BSI approved 6/20/58, effective 1/12/58 - PI 85-462			1959	754.52	6111.54		
		11,355*		1960	792.82	6904.36		
7-27-58	Per-step inc.	11,595	GS 14	1961	835.08	7743.44		
1-24-60	Per Step Inc	11,835.	GS 14	1962	856.24	8599.68		
	BSI							
	Effective 7/10/60	\$12,730.						
7/23/61	Per Step Inc	\$12,990*	GS 14					
	BSI (PI 85-100) approved 10/11/62							
	Effective 10/14/62	\$14,120*	GS 14					

IN SUPPORT OF APPLICATION FOR CIVIL SERVICE RETIREMENT

(To be completed)

SPECIFIC INSTRUCTION: Complete both sides of this form and attach to employee's application for retirement, SF 2801. If additional space is needed, use official agency letterhead stationery. Authorized personnel official must certify as shown in Part G on other side of this form.

A. IDENTIFICATION OF APPLICANT

1. NAME OF APPLICANT (*Last, First, Middle*)

2. DATE OF BIRTH (Month, Day, Year)

3. SOCIAL SECURITY ACCOUNT
NUMBER

HANNING, DONALD GERARD

1-4-13

011,14,0174

B. INFORMATION CONCERNING ADDITIONAL CREDITABLE CIVILIAN SERVICE, IF ANY

1. SERVICE COMPUTATION DATE
(Month) (Day) (Year)

2. REVIEW PERSONNEL FOLDER. DOES APPLICANT HAVE CREDITABLE CIVILIAN SERVICE NOT COVERED BY CIVIL SERVICE RETIREMENT CONTRIBUTIONS *(Including Federal service covered by social security or another retirement system for Federal or District of Columbia employees)?*

11-15-43

☐ YES ☒ NO

3. IF ANSWER IN ITEM 2 IS YES, COMPLETE SCHEDULE BELOW TO SHOW SERVICE VERIFIED BY OFFICIAL DOCUMENTS IN PERSONNEL FOLDER, INCLUDING THE EFFECTIVE DATE AND RATE OF EACH PAY CHANGE. UNDER "REMARKS" SHOW ANY PERIOD OF LEAVE WITHOUT PAY, TIME ACTUALLY WORKED IF EMPLOYMENT WAS INTERMITTENT, OR TOUR OF DUTY IF EMPLOYMENT WAS PART TIME WITH A REGULAR TOUR OF DUTY.

IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of prior civilian service is NOT acceptable for retirement purposes. If employee claims civilian service NOT verified by official personnel documents, do not delay submission of application for retirement. Instead, have applicant attach a signed statement to his application, giving dates of claimed service, position titles, location of employment, and agency name including bureau and division.

EFFECTIVE
DATE

ACTION

BASE PAY

FEDERAL
AGENCY

RETIREMENT SYSTEM
: (If any)

REMARKS

C. INFORMATION CONCERNING CREDITABLE MILITARY SERVICE (If claimed by applicant)

1. IF APPLICANT CLAIMS RETIREMENT CREDIT FOR MILITARY SERVICE, IS A COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE ATTACHED TO APPLICATION FOR RETIREMENT?

☐ YES ☒ NO

NOTE: A military discharge certificate submitted with application for retirement is acceptable only if it shows specific dates of active service and character of discharge.

2. IF APPLICANT HAS NOT ATTACHED AN ACCEPTABLE COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE, BUT EXACT DATES OF ACTIVE, HONORABLE MILITARY SERVICE HAVE BEEN VERIFIED IN PERSONNEL FOLDER (*By prior comparison with official military discharge certificate*) FOR VETERANS PREFERENCE OR OTHER PURPOSES, COMPLETE SCHEDULE BELOW. DO NOT DELAY SUBMISSION OF APPLICATION FOR RETIREMENT TO VERIFY SERVICE IF UNVERIFIED. IF SERVICE NOT VERIFIED IN PERSONNEL FOLDER, SO STATE BELOW.

IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of military service, is not acceptable for retirement purposes.

FROM

TO

BRANCH

CHARACTER OF DISCHARGE

TIME LOST, IF ANY

12-13-41

2-3-45

U. S. Army

Honorable

3. IS APPLICANT IN RECEIPT OF MILITARY RETIRED PAY?

☐ Yes. Attach a copy of applicant's military retired pay order, if available.

[X] No.

4. IF YES, HAS APPLICANT WAIVED MILITARY RETIREMENT PAY TO CREDIT MILITARY SERVICE FOR CIVIL SERVICE RETIREMENT? (See FPM Supplement 831-1, Retirement, Subchapter S3-5f.)

☐ Yes. Attach copy of military finance center letter to employee accepting waiver, if available.

☐ No. (Includes cases where waiver unnecessary)

D. TYPE OF IMMEDIATE RETIREMENT

1. <input type="checkbox"/> AGE	• Enter date that not mandatory separation was given to employee _____ (Date)
2. <input checked="" type="checkbox"/> OPTIONAL (Voluntary)	• If retirement is under special provision for law enforcement employees, attach agency head's recommendation.
3. <input type="checkbox"/> DISCONTINUED SERVICE	• Attach certified summary of events leading to separation and copies of all relevant documents exchanged with employee.
4. <input type="checkbox"/> DISABILITY	• Prepare two copies of SF 2801-C, transmittal of medical documents, according to instructions on SF 2801-C. • Attach Duplicate copy of SF 2801-C to this form for submission with application for retirement, SF 2801. • Send Original copy of SF 2801-C with medical documents to civil service commission office having medical jurisdiction over disability retirement from the applicant's place of employment.

E. FEDERAL EMPLOYEES GROUP LIFE INSURANCE AND HEALTH BENEFITS STATUS

1. IS APPLICANT ELIGIBLE TO CONTINUE GROUP LIFE INSURANCE COVERAGE DURING RETIREMENT? (See Federal Personnel Manual supplement 870-1, Life Insurance, subchapter S6, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information below:	<input type="checkbox"/> NO. Give reason below:
<input checked="" type="checkbox"/> Eligible to continue regular insurance only. <input type="checkbox"/> Eligible to continue regular plus optional insurance; continuous optional insurance coverage since: <div style="text-align: center;">2-14-68</div> <div style="text-align: center;">(Insert date of most recent SF 176, Election, Declination, or Waiver of life insurance coverage)</div>	<input type="checkbox"/> Less than 12 years service for life insurance purposes and retirement not for disability. <input type="checkbox"/> Waived all life insurance coverage. <input type="checkbox"/> Not eligible for life insurance. <input type="checkbox"/> Other (specify)
2. IS APPLICANT ELIGIBLE TO CONTINUE FEDERAL EMPLOYEES HEALTH BENEFITS ENROLLMENT DURING RETIREMENT? (See Federal Personnel Manual supplement 890-1, health benefits, subchapter S14, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information:	<input type="checkbox"/> NO. Give reason below:
<div style="text-align: center;">442</div> <div style="text-align: center;">Enrollment Code Number</div> <div style="text-align: center;">3211092</div> <div style="text-align: center;">Carrier Control Number</div>	<input type="checkbox"/> Less than 12 years service for health benefits purposes and retirement not for disability. <input type="checkbox"/> Not enrolled since first opportunity or for 5 years of service immediately before retirement, whichever is less. <input type="checkbox"/> Not enrolled for health benefits. <input type="checkbox"/> Other (specify)
3. DOCUMENTATION: If employee is eligible to continue life insurance coverage and/or health benefits enrollment during retirement, determine which of the two procedures below will be followed in submitting SF 2801, Application for Retirement. After life insurance and/or health benefits actions have been taken, check appropriate box(es) below.	

PROCEDURE 1: AGE, OPTIONAL, OR DISCONTINUED SERVICE RETIREMENT SF 2801 (Application for Retirement) and SF 2806 (Individual Retirement Record) will be submitted after separation for retirement. LIFE INSURANCE DOCUMENTATION <input type="checkbox"/> Applicant eligible for continued life insurance coverage. Upon separation attach original copy of SF 56 (Agency Certification of Insurance Status) NOTE: Carefully observe instructions on SF 56 for attaching SF 54, Designation of Beneficiary if current SF 54 is on file in personnel folder. HEALTH BENEFITS DOCUMENTATION <input type="checkbox"/> Applicant eligible for continued health benefits enrollment. Upon separation attach personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates.	PROCEDURE 2: DISABILITY RETIREMENT OR LAW ENFORCEMENT EMPLOYEE SF 2801 (Application for Retirement) and SF 2806 (Preliminary Retirement Record) will be submitted for approval before separation for retirement. LIFE INSURANCE DOCUMENTATION <input checked="" type="checkbox"/> Applicant eligible for continued life insurance coverage. Establish follow up to assure that original copy of SF 56 (Agency Certification of Insurance Status) and any current SF 54 (Designation of Beneficiary) will be attached to final SF 2806 (Individual Retirement Record) when submitted after separation for retirement. HEALTH BENEFITS DOCUMENTATION <input checked="" type="checkbox"/> Applicant eligible for continued health benefits enrollment. Establish follow up to assure that personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates are attached to final SF 2806, when submitted after separation for retirement.
--	---

F. INSTRUCTIONS TO AGENCY PAYROLL OFFICE

1. Verify that life insurance and health benefits status as shown on this form are consistent with payroll records.
2. Be sure to post unused sick leave and confirmed pay status remarks on certified SF 2806, Individual Retirement Record.
3. Submit SF 2801, Application for Retirement, together with certified SF 2806, Individual Retirement Record, and required attachments, to the U.S. Civil Service Commission, Bureau of Retirement, Insurance, and Occupational Health, Washington, D.C. 20415, within time limits prescribed in FPM Supplement 831-1, Subchapter S22.

G. AGENCY EMPLOYING OFFICE CERTIFICATION

I certify that the information contained on this form accurately reflects official personnel records in the custody of this agency.	
SIGNATURE OF AUTHORIZED AGENCY PERSONNEL OFFICIAL	
OFFICIAL TITLE	DATE
Personnel Officer	1-5-73
AGENCY NAME AND ADDRESS, INCLUDING ZIP CODE, AND TELEPHONE NUMBER, INCLUDING AREA CODE	
FBI 202-324-3887 9th St. & Penn. Ave., N.W. Washington, D. C. 20535	

FOR THE PERSONNEL FILE OF DONALD G. HANNING

MARVIN FUCHS, M. D.
Office Hours: 5315 Connecticut Avenue, N. W. Telephone: EM. 3-1833
By Appointment WASHINGTON, D. C. 20015 BND No. AF 2541173

9391
Name Date

Address

R *To FBI Health Service Nurses:*
Please administer to Mr. Donald Hanning *Dr. Fuchs's*
2 c.c. Mixed Vitamins IM twice a week. *Office phone*
per 12-9-71
ref

Thank you.

Marvin Fuchs
Marvin Fuchs, M. D.
Ra.

There is no reaction to this drug

HEALTH SERVICE
obs
DEC 9 1971

Label as to Contents
REP. 0-1-2-3 PRN

M. D.

NOT RECORDED
9 FEB 9 1973

2
[Signature]

NO. 1-4-13 15-02-0001 1-26-73

1. NAME (LAST, FIRST, MIDDLE) Hanning, Donald G.		2. DATE OF BIRTH 1-4-13	3. CAREY IDENTIFICATION NUMBER 3211002
4. ADDRESS (INCLUDING ZIP CODE) 18 Oxford Street Cherry Chase, Maryland 20015		5. PAYROLL OFFICE TAG 15-02-0001	6. EMPLOYMENT STATUS 4/2
		7. DATE THIS ACTION BECOMES EFFECTIVE 1-26-73	

ONLY THE ITEM WHICH IS CHECKED BELOW AFFECTS YOUR ENROLLMENT. READ THAT ITEM CAREFULLY AND FOLLOW ANY PERTINENT INSTRUCTIONS. KEEP THIS FORM UNLESS YOUR ENROLLMENT IS TERMINATED AND YOU APPLY FOR CONVERSION.

Part B.—TERMINATION

- ☐ YOUR ENROLLMENT TERMINATES ON THE DATE IN PART A, ITEM 7, ABOVE.

Part C.—CHANGE IN PLAN

- ☐ YOUR ENROLLMENT SHOWN IN PART A, ITEM 6, ABOVE HAS BEEN TERMINATED BECAUSE OF YOUR ENROLLMENT IN ANOTHER PLAN.

Part D.—TRANSFER OUT

YOUR ENROLLMENT CONTINUES BUT IS TRANSFERRED TO YOUR NEW PAYROLL OFFICE (OR RETIREMENT SYSTEM):

☒ **Bureau of Retirement, Insurance,
and Occupational Health
Civil Service Commission
Washington, D. C. 20415**

Part E.—TRANSFER IN

YOUR NEW PAYROLL OFFICE (OR RETIREMENT SYSTEM) SHOWN IN PART K BELOW HAS ACCEPTED TRANSFER OF YOUR ENROLLMENT AND WILL CONTINUE IT. ☐

Part F.—SUSPENSION

- ☐ YOUR ENROLLMENT HAS BEEN SUSPENDED, EFFECTIVE ON THE DATE IN PART A, ITEM 7, ABOVE.

Part G.—REINSTATEMENT

YOUR ENROLLMENT HAS BEEN REINSTATED, EFFECTIVE ON THE DATE IN PART A, ITEM 7, ABOVE. ☐

Part H.—CHANGE IN NAME OF ENROLLEE

THE NAME IN WHICH THIS ENROLLMENT IS CARRIED HAS BEEN CHANGED TO:

NAME	DATE OF BIRTH	SEX	<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
------	---------------	-----	--

ADDRESS (INCLUDING ZIP CODE) IF DIFFERENT FROM PART A, ITEM 4, ABOVE

Part I.—CHANGE IN ENROLLMENT — SURVIVOR ANNUITANT

YOUR ENROLLMENT HAS BEEN CHANGED FROM FAMILY COVERAGE TO SELF ONLY. YOUR PLAN WILL SEND YOU A NEW IDENTIFICATION CARD. ☐YOUR NEW ENROLLMENT
CODE NUMBER

(NOTE: THIS ITEM TO BE COMPLETED BY RETIREMENT SYSTEMS ONLY)

Part J.—REMARKS

Employee annuitant

Part K.—DATE OF NOTICE

Thomas J. Francis
SIGNATURE OF AGENCY OFFICIAL
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535

1-30-73
DATE

ADDRESS (INCLUDING ZIP CODE)

UNITED STATES CIVIL SERVICE COMMISSION
BUREAU OF RETIREMENT, INSURANCE, AND OCCUPATIONAL HEALTH
WASHINGTON, D. C. 20415

January 23, 1973

RCH:MAC

CSA 1 476 608

U. S. Department of Justice
Federal Bureau of Investigation
Washington, D. C. 20535

Attn: Personnel Section, Room 4515

REQUEST FOR INDIVIDUAL RETIREMENT RECORD (STANDARD FORM 2806)			
NAME (Last) (First) (Middle) HANNING Donald G.	DATE OF BIRTH 1-4-13	SOCIAL SECURITY ACCOUNT NO. 011 14 0174	
OTHER NAMES UNDER WHICH EMPLOYED		POSITION Special Agent - Supervisor	
SERVICE CLAIMED IN CONNECTION WITH AN APPLICATION FOR <input checked="" type="checkbox"/> ANNUITY <input type="checkbox"/> DEATH BENEFITS <input type="checkbox"/> REFUND <input type="checkbox"/> DEPOSIT OR REDEPOSIT			
PERIODS OF SERVICE FOR WHICH A 2806 IS REQUESTED			
BEGINNING DATE	ENDING DATE	DEPARTMENT OR AGENCY	LOCATION
	1-22-73		

REMARKS:

The Commission has approved the application for retirement of

Mr. Hanning under 5 USC 8336(c).

*April 1-26-73, Retirement 1-26-73, CAO 1-22-73.
LWOP on 1-23-73 to 1-26-73, date of final pay 1-22-73,
annuity retroactive to 1-23-73. nfg*

Please attach this form to the 2806 forwarded. If Form 2806 is not submitted, please check one of the boxes on the reverse side of this form and furnish information as required.

8 FEB 20 1973

Jack Goldberg
Chief, Claims Division

FEB 23 1973
Original Sent to CSC

United States Civil Service Commission
Bureau of Retirement, Insurance, and Occupational Health
Claims Division
Washington, D. C. 20415

The requested information is furnished below as indicated by checked box:

- ☐ Form 2806 covering service claimed forwarded to the Civil Service Commission.

DATE FORM 2806 FORWARDED	REGISTER OF SEPARATIONS NO.
NAME AND DATE OF BIRTH SHOWN ON FORM 2806	

- ☐ No record of employment in this department or agency.
- ☐ Form 2806 cannot be forwarded. Employee on furlough until

(DATE)
- ☐ Employee not subject to the Civil Service Retirement System:

FROM	TO
REASON FOR SEPARATION	

Remarks

JAN 26 8 52 AM 1973

REC'D-ADMIN. DIV.
FBI

(AUTHORIZED CERTIFYING OFFICER)

(DATE)

(TITLE)

NOTIFICATION OF PERSONNEL ACTION

(FOR AGENCY USE)

1. NAME (CAPS) LAST—FIRST—MIDDLE HANLING, DONALD G.		MR.—MISS—MRS. (MR.)	2. (FOR AGENCY USE)	3. BIRTH DATE (Mo., Day, Year) 1-4-13	4. SOCIAL SECURITY NO. 011-14-0121
5. VETERAN PREFERENCE 3 1—NO 2—5 PT. 3—10 PT. DISAB. 4—10 PT. COMP. 5—10 PT. QTHR			6. TENURE GROUP	7. SERVICE COMP. DATE 1-23-73	
9. FEGLI 1 1—COVERED (Regular only—declined Optional) 2—INELIGIBLE 3—WAIVED 4—COVERED (Reg. & Opt.)			10. RETIREMENT 1 1—CS 2—FICA 3—FS 4—NONE 5—OTHER		11. (FOR CSC USE)
12. CODE NATURE OF ACTION RETIRED (20 YEARS INVESTIGATIVE EXPERIENCE)			13. EFFECTIVE DATE (Mo., Day, Year) 1-23-73		14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
15. FROM: POSITION TITLE AND NUMBER Supervisory Special Agent 61-7-114 160			16. PAY PLAN AND OCCUPATION CODE GS Series 1011		17. (a) GRADE OR LEVEL 15 (b) STEP OR RATE 7
					18. SALARY \$32,230 pa
19. NAME AND LOCATION OF EMPLOYING OFFICE					

20. TO: POSITION TITLE AND NUMBER		21. PAY PLAN AND OCCUPATION CODE	22. (a) GRADE OR LEVEL (b) STEP OR RATE	23. SALARY
24. NAME AND LOCATION OF EMPLOYING OFFICE				

25. DUTY STATION (City—county—State)			26. LOCATION CODE	
27. APPROPRIATION S. & E., FBI		28. POSITION OCCUPIED 1—COMPETITIVE SERVICE 2 2—EXCEPTED SERVICE	29. APPORTIONED POSITION FROM: TO: STATE 1—PROVED-1 2—WAIVED-2	

30. REMARKS: ☐ A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING
☐ B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM:
☐ C. DURING PROBATION

SEPARATIONS: SHOW REASONS BELOW, AS REQUIRED CHECK IF APPLICABLE:

At his request, he voluntarily retired with date of final separation for retirement of 1-22-73 in view of Section 8336(e) 5 USC of the Civil Service Retirement Act. Annuity payments retroactive to 1-23-73. LEOP commenced 1-23-73 thru 1-26-73.

Employee orally advised he was retiring to devote more time to his family and to personal matters.

Forwarding Address: 18 Oxford Street
Chevy Chase, Maryland 20915

Paid herein for the period 1/21/73 thru 1/26/73. LEOP 1/23 thru 1/26/73. LEOP-GM payment to cover 27 1/2 hours commencing 1/29/73 and ending after 2 hrs on 3/16/73. 1 holiday hrs.

31. DATE OF APPOINTMENT AFFIDAVIT (Accessions only) 67 NOT RECORDED		34. SIGNATURE (Or other authentication) AND TITLE R. Patrick Golden Acting Director	
32. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office) 68 FEB 14 1973		35. DATE 1-30-73	
33. CODE EMPLOYING DEPARTMENT OR AGENCY DJ 02 FEDERAL BUREAU OF INVESTIGATION WASHINGTON D C 20535			

MEDICAL REPORTS

Personnel File of: Hanning, Donald G.

Personnel File No. _____

3/1/54

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

YES NO

CLINICAL IMPRESSION

MEDICATION

[] EMERGENCY

[] BEDSIDE

[] ROUTINE

[] AMBULANT

AGE SEX RACE HEIGHT WEIGHT B P

52 M CAUC 67" 151

SIGNATURE OF WARD PHYSICIAN

DATE

3-30-65

RHYTHM

W SR

AXIS DEVIATION (QRS)

+30°

RATES

AURIC.

VENT.

INTERVALS

PR

QRS

QT

QRS COMPLEXES

P WAVES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

REMOVED
FOR D.P.F.

WITHIN NORMAL LIMITS

SINCE 2/13/64

NO.

ECG

SIGNATURE

G. T. STRICKLAND
LT MC USN

TITLE

30 MAR 1965

PATIENT'S IDENTIFICATION (For typed or written entries give: Name - last, first, middle, grade; date; hospital or medical facility)

REGISTER NO.

E B 30 MAR 1965

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

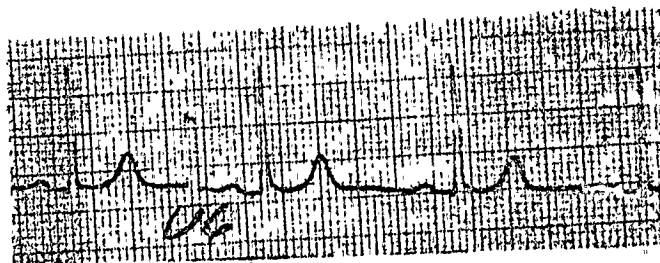
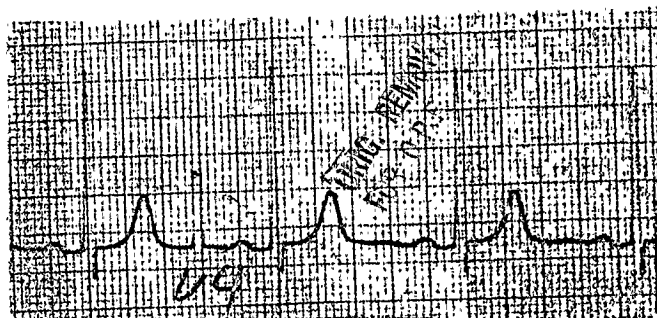
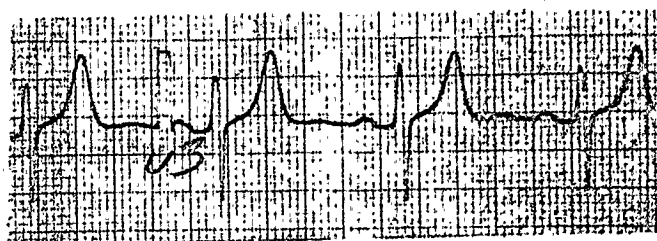
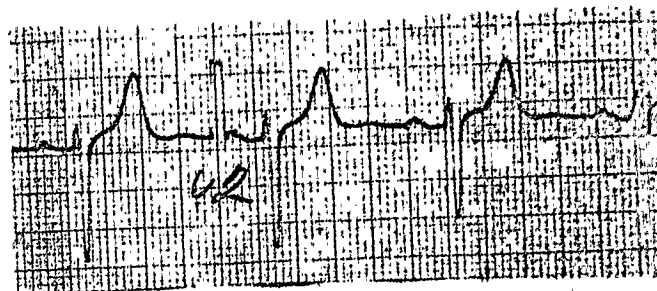
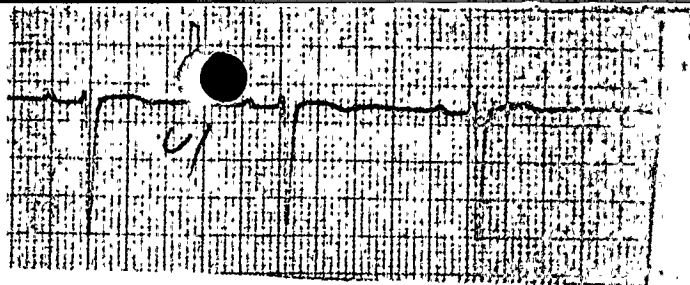
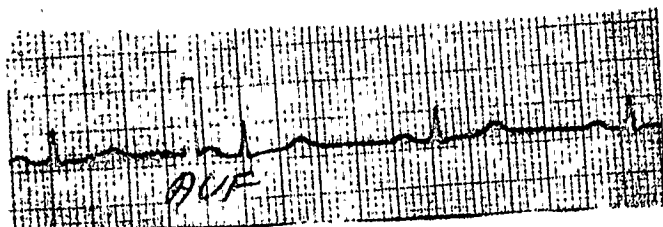
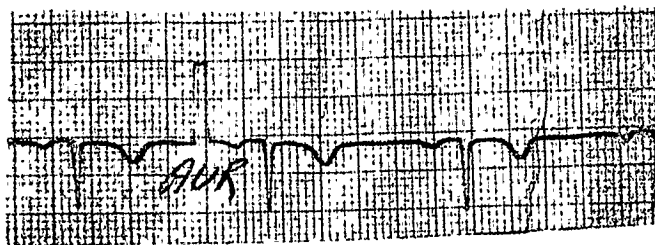
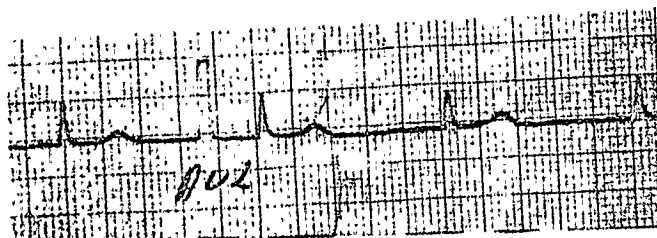
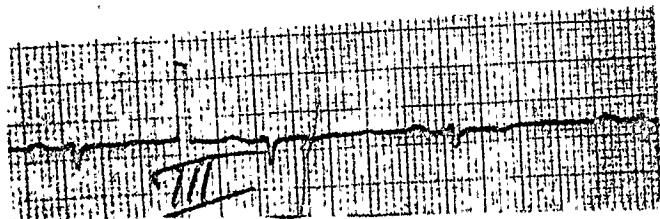
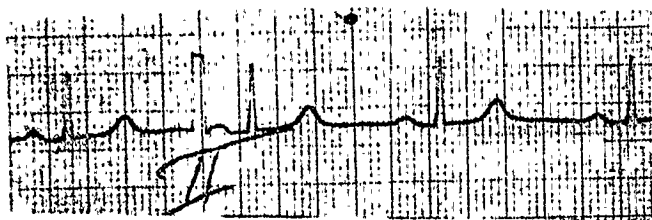
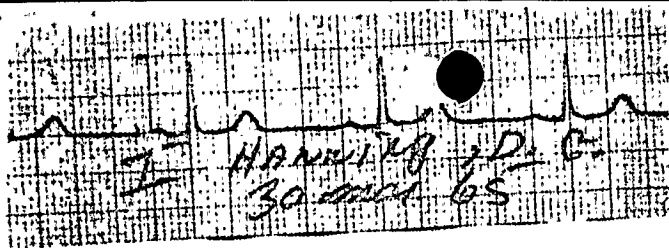
520-104

(Attach tracings to S. F. 507)

HARRING, DONALD GERARD

SEA F B I

NO MC



CLINICAL IMPRESSION

MEDICATION

☐ EMERGENCY☒ ROUTINE☐ AMB☒ AMB

AGE

51

SEX

M

RACE

CAUC.

HEIGHT

67

WEIGHT

151

B. P.

SIGNATURE OF WARD PHYSICIAN

DATE

4-

RHYTHM

AXIS DEVIATION (QRS)

RATES

AURIC.

VENT.

INTERVALS

P WAVES

PR

QRS

QT

QRS COMPLEXES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WNL

(Continue on reverse)

NO.

ECG

SIGNATURE

TITLE

DA

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

REGISTER NO.

FBI

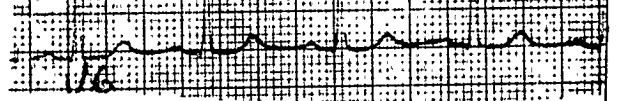
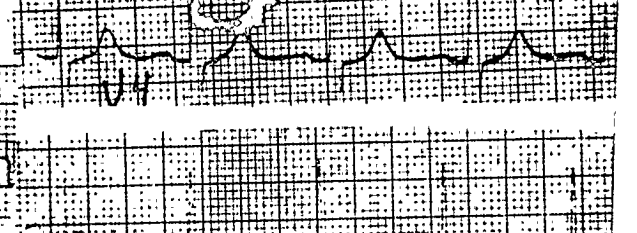
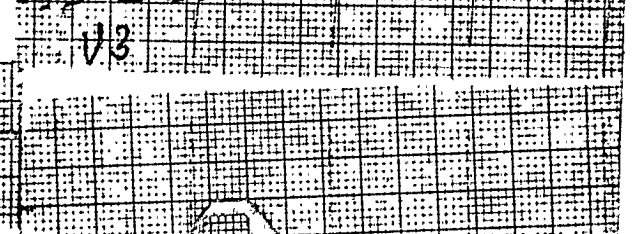
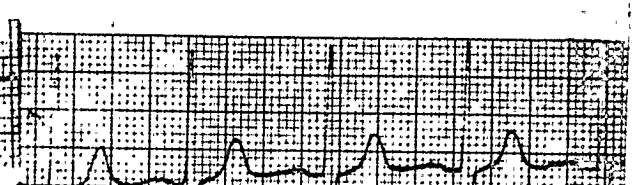
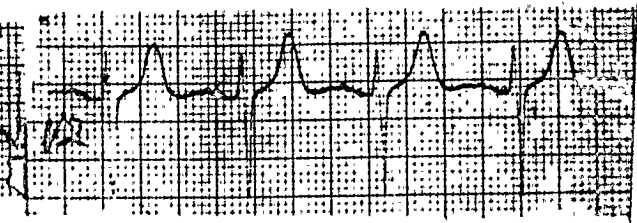
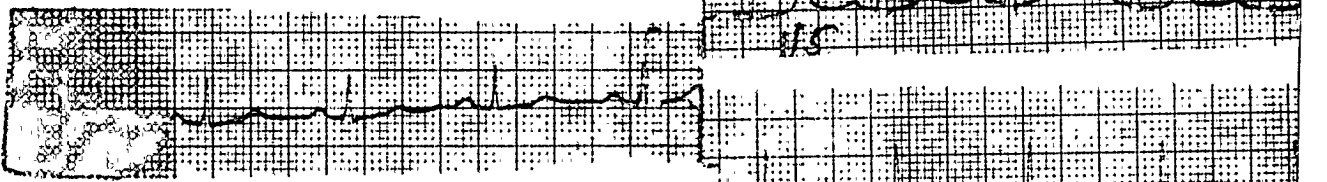
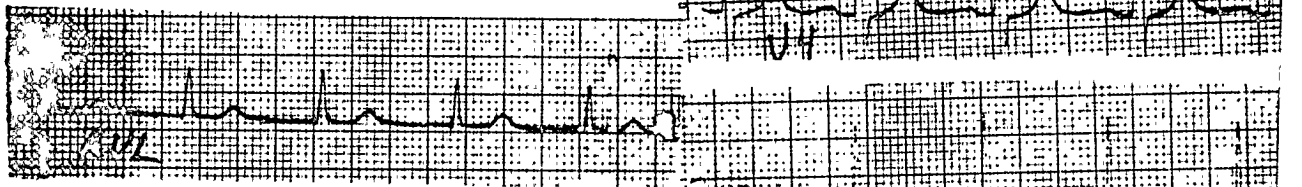
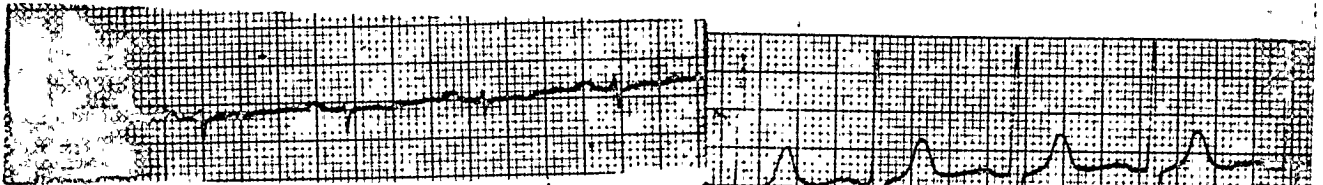
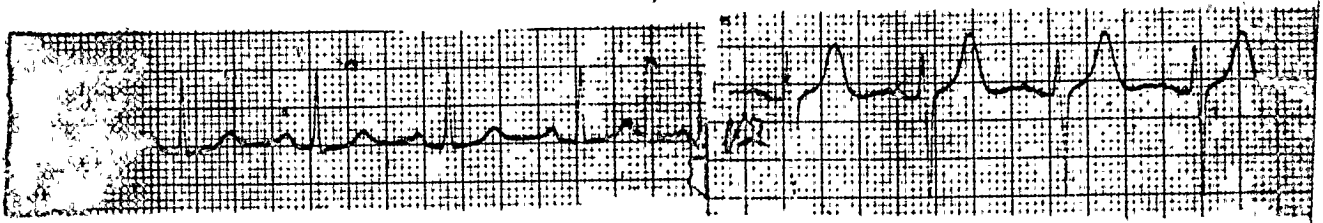
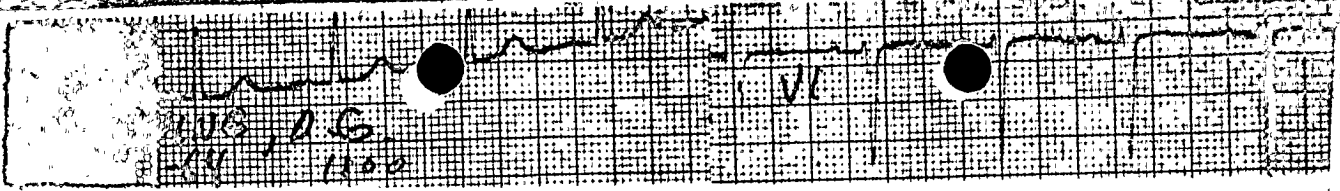
W

HANNING, DONALD GERARD

ELECTROCARDIOG

SR

(Attach)



CLINICAL RECORD					ELECTROCARDIOGRAPHIC RECORD					PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION					MEDICATION					<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> TROSPIC
										<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN				DATE	
50	M	5-7	150			5/7/63					
RHYTHM					AXIS DEVIATION (QRS)					RATES	
sinus					30					AURIC. VEN 65	
INTERVALS					P WAVES						
PR .18 QRS .07 .36					normal						
QRS COMPLEXES											
normal											
RS-T SEGMENT					T WAVES						
normal					normal						
UNIPOLAR EXTREMITY LEADS (Specify)											

normal

PRECARDIAL LEADS (Specify)

normal

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits

ORIG. REMOVED
FOR O P F

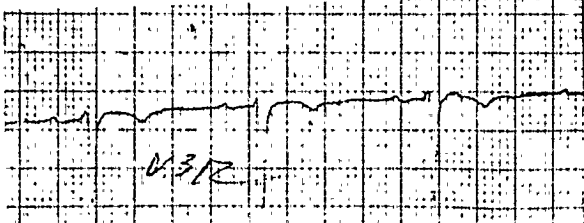
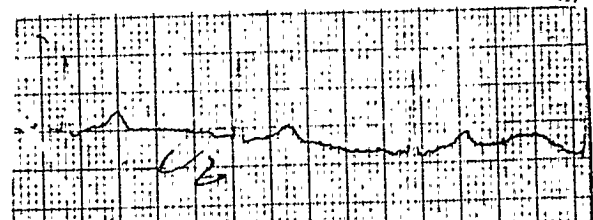
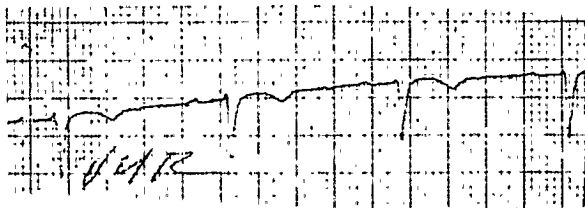
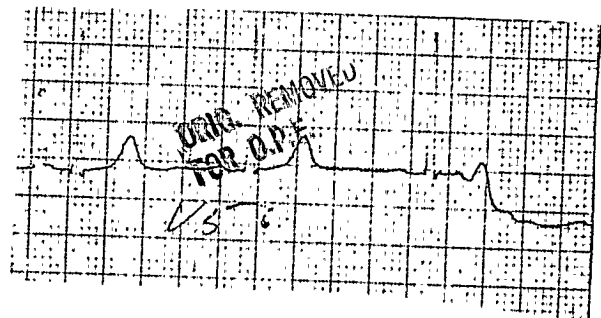
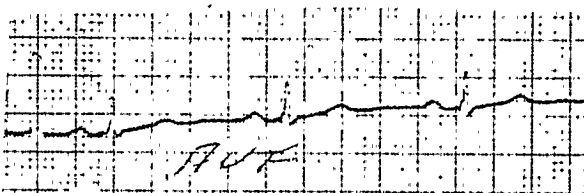
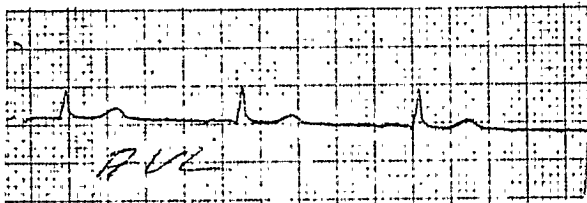
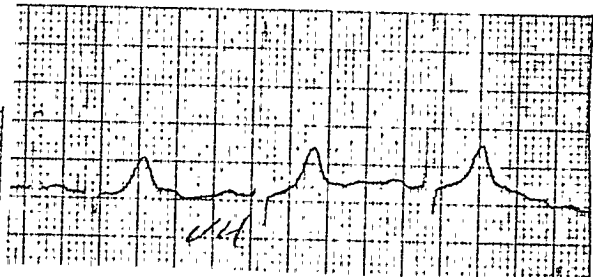
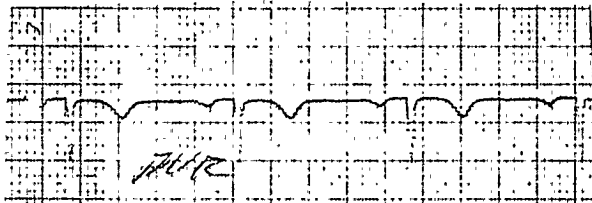
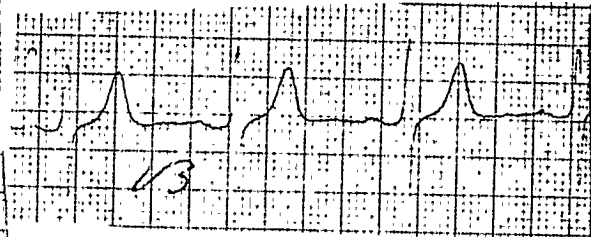
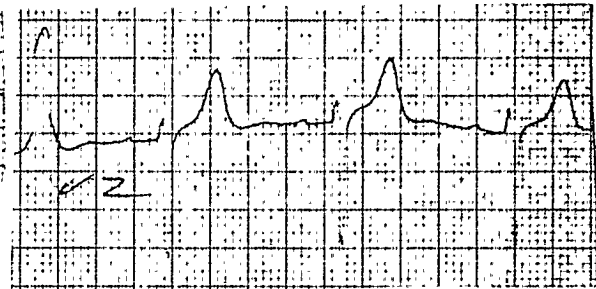
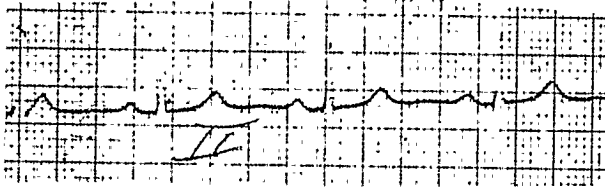
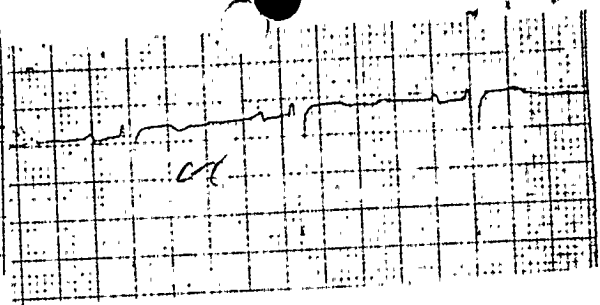
(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG	<i>[Signature]</i>	LCDR MCUSNR	5/20/63
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; date; hospital or medical facility)		REGISTER NO.	WARD NO.
HARRNING DONALD G FBI			

HARRNING,
HARRNING,

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
520-104
(Attach tracings to S. F. 507)

F. Manning Donald
@ 1105 5-7-63



CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES <input type="checkbox"/> NO	
								<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE 49	SEX M	RACE	HEIGHT 5-7	WEIGHT 150	B. P.	SIGNATURE OF WARD PHYSICIAN 5/16/62@			DATE
RHYTHM Normal sinus						AXIS DEVIATION (QRS) 71°		RATES AURIC. 80 VENT.	
INTERVALS PR .20 QRS .08 QT .36						P WAVES Normal			
QRS COMPLEXES Normal									
RS-T SEGMENT Normal						T WAVES Low 111			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECARDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

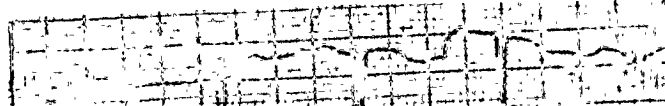
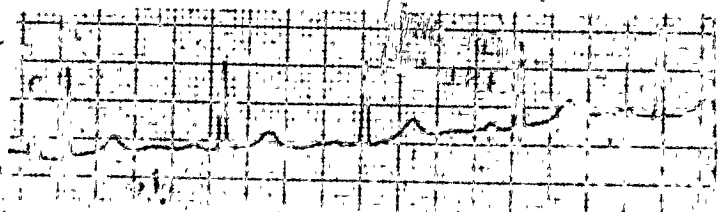
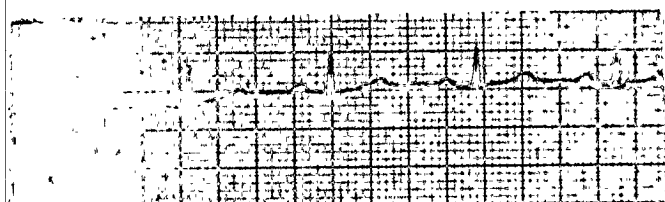
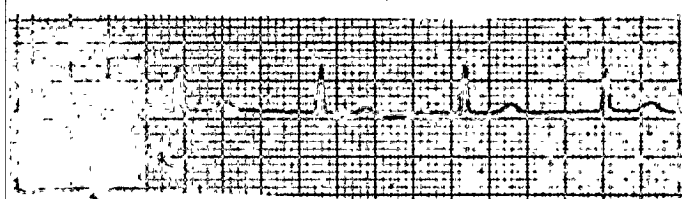
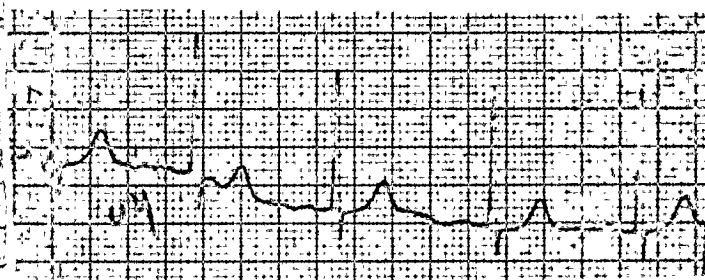
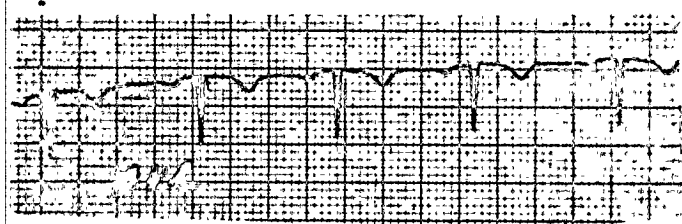
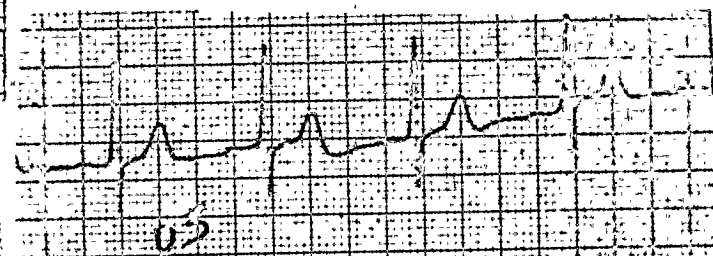
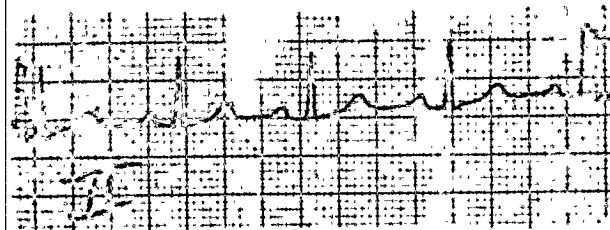
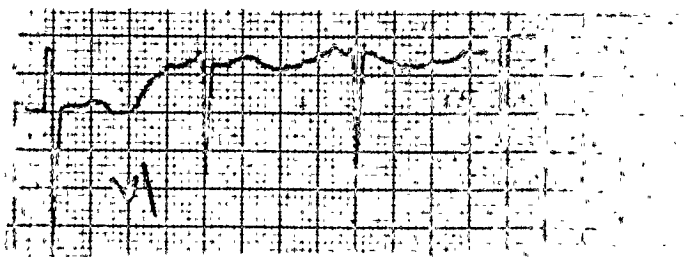
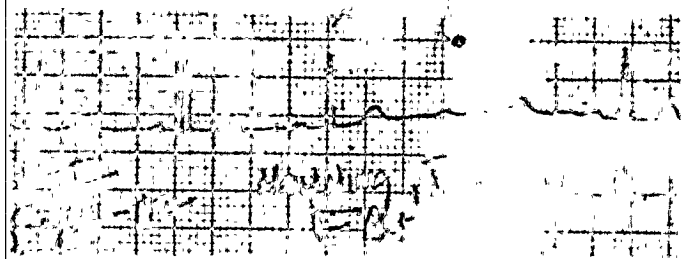
1. Within normal limits
2. No change from 5/31/61

ORIG. RECD
FOR O.P.F.

(Continue on reverse)			
NO. ECG	SIGNATURE D. KETTERING/js	TITLE LT MCUSN	DATE 5/24/62
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO. ST. C.L.

HANNING DONALD G FBI
USNH NMC BETHSEDA, MD

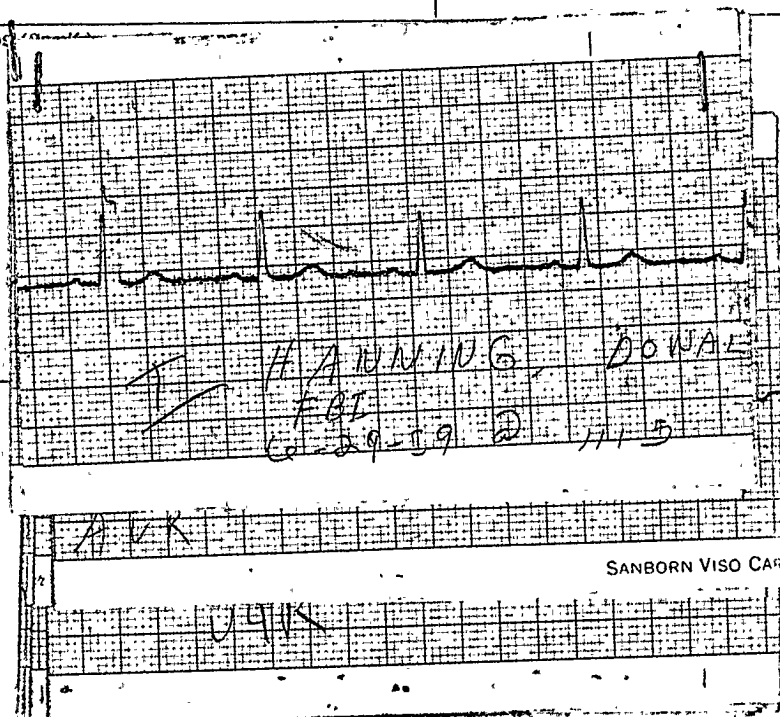
ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)



CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD						PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION						MEDICATION						<input type="checkbox"/> EMERGENCY <input type="checkbox"/> ECGCIDE	
												<input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN						DATE	
46	M		67"	153		DR. JOHNSTON						6-20-59 1115	
RHYTHM						AXIS DEVIATION (QRS)						RATES	
Normal sinus rhythm						+30°						AURIC. VENT. 72	
INTERVALS						P WAVES							
PR .10 QRS .08 QT													
QRS COMPLEXES													
RS-T SEGMENT						T WAVES							

UNIPOLAR EXTREMITY LEADS

PRECORDIAL LEADS (Specify)



SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits.
2. No significant change since 7-30-58,

ORIG. REMOVE
FOR O.P.F.

(Continue on reverse)			
NO.	SIGNATURE	TITLE	DATE
ECG 16143	R. MUTH	LT MCMUSN	7-2-59
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO.
HANNING, DONALD FBI			STAFF CLINIC
USNH NMMC BETHESDA MD.			

ELECTROCARDIOGRAPHIC RECORD
 Standard Form 520
 (Attach tracings to S. F. 507)

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
48	M	C	5'7"	148					5-31-61 1115
RHYTHM						AXIS DEVIATION (QRS)		RATES	
NORMAL SINUS						40		AURIC. VENT. 90	
INTERVALS						P WAVES			
PR 0.18 QRS 0.08 QT						NORMAL			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. WITH IN NORMAL LIMITS
2. NO SIGNIFICANT CHANGE SINCE 7-1-60

ORIG. REMOVED
FOR O.P.F.

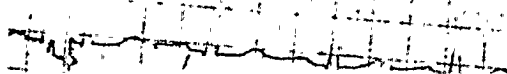
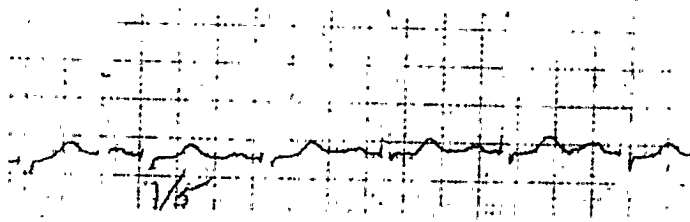
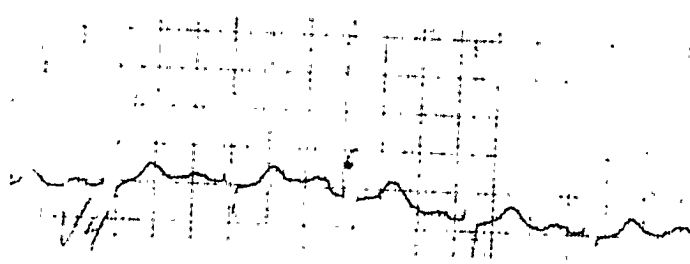
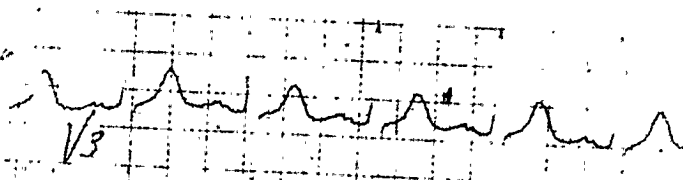
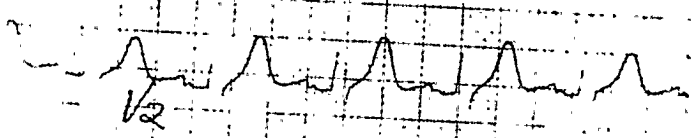
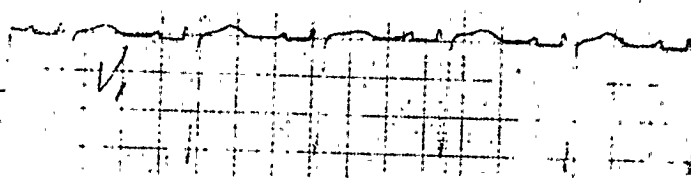
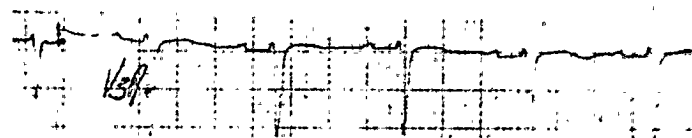
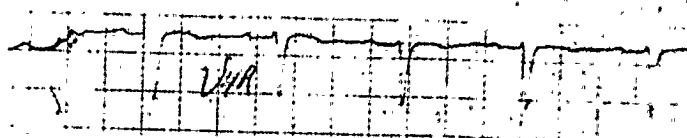
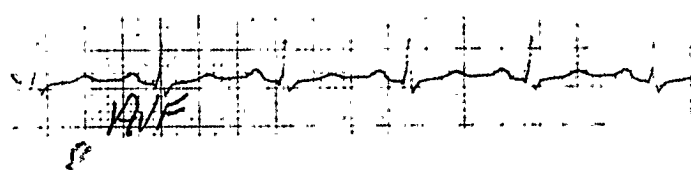
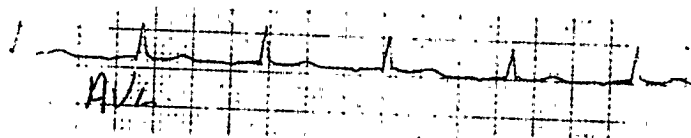
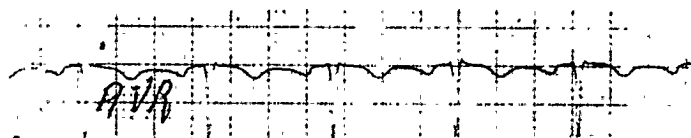
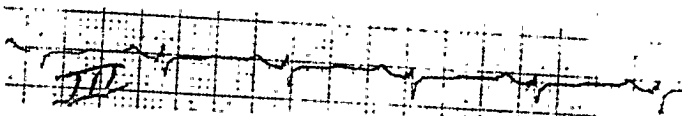
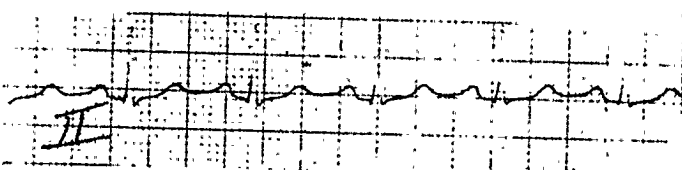
(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG 16143	R. MILLER /nta	LT MC USN	5-31-61
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO.
			ST. CL.

HANNING, DONALD G. FBI
USNHANMC BETHESDA, MD.

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
520-103
(Attach tracings to S. F. 507)

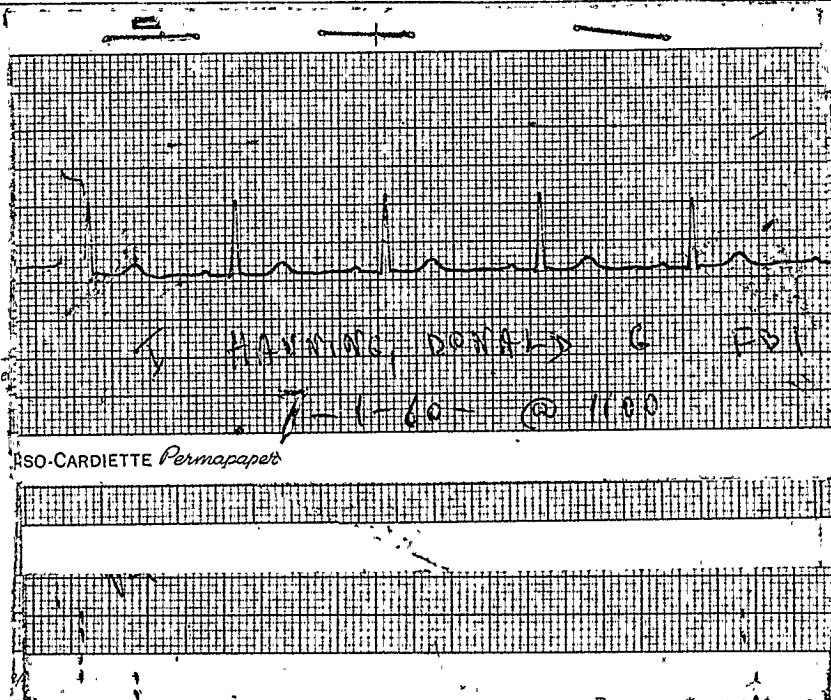
I Harding, Donald
Age 48 5/31/61 @ 11:15



REMOVED
FOR O.P.F.

CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION				MEDICATION				<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
								<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
47	M		67"	147		DR. COOPERMAN			7/1/60 @ 1100
RHYTHM NORMAL SINUS RHYTHM						AXIS DEVIATION (QRS) 45		RATES AURIC. VENT. 75	
INTERVALS PR .18 QRS .08 QT						P WAVES NORMAL			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES NORMAL			
UNIPOLAR EXTREMITY									

PRECORDIAL LEADS (Spe



SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. WITHIN NORMAL LIMITS.
2. NO SIGNIFICANT CHANGE SINCE 6/29/59.

COPIES REMOVED
FOR O.P.F.

(Continue on reverse)

NO. ECG 16143	SIGNATURE DR. J. M. YOUNG /rc.	TITLE LT/MC/USN	DATE 7/3/60
PATIENT'S IDENTIFICATION <small>(For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)</small>			REGISTER NO. WARD NO. ST. CL.

HANNING, DONALD G. FBI.
USNH NMMC BETHESDA, MD.

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

☒ YES ☐ NO

CLINICAL IMPRESSION

MEDICATION

☐ EMERGENCY

☐ BEDSIDE

☒ ROUTINE

☒ AMBULANT

AGE 39 SEX M RACE W HEIGHT 5'8" WEIGHT 160 B.P. 114/74

SIGNATURE OF WARD PHYSICIAN

DATE

RHYTHM

AXIS DEVIATION (QRS)

RATES

AURIC.

VENT.

INTERVALS

PR

QRS

QT

P WAVES

QRS COMPLEXES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

PREGORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

(Continue on reverse)

ECG

SIGNATURE

TITLE

DATE

PATIENT'S IDENTIFICATION (For typed or written entries give: Name - last, first, middle; date, hospital or medical facility)

REGISTER NO.

WARD NO.

FBI PHY. EXAM. SEC.

T-12

EXAMINER

F.B.I. - S.A.

PHYSICAL EXAM ONLY

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

520-10-1

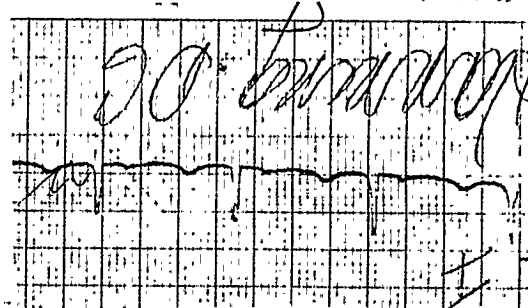
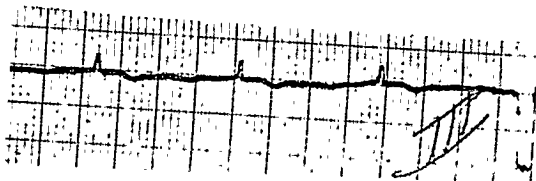
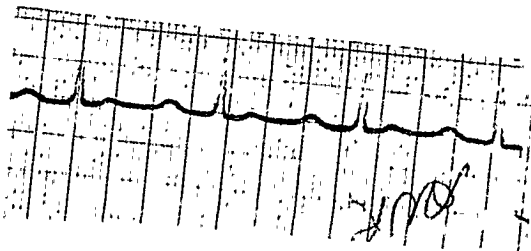
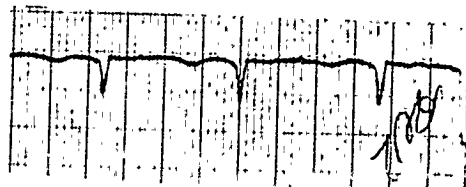
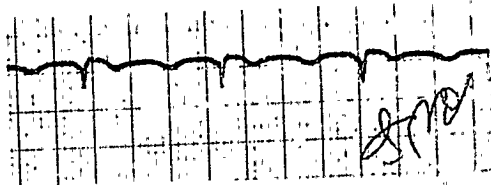
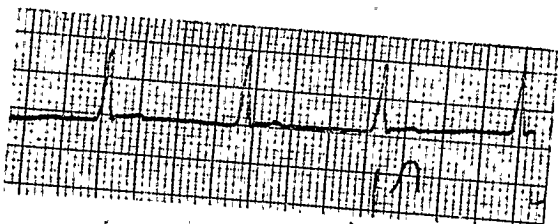
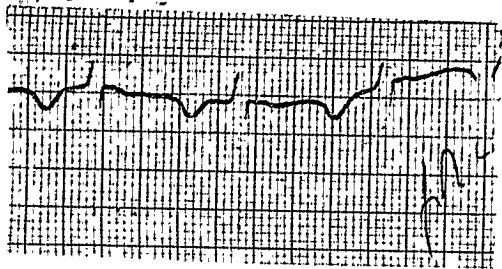
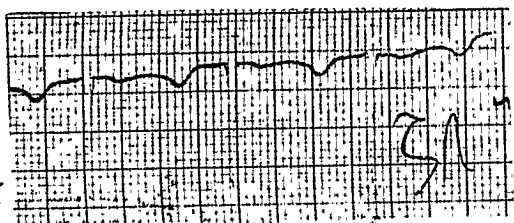
(Attach tracings to S. F. 507)

HANNING, DONALD G.

N.M.C.

3 7 72

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FOR O.P.F.



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FOR O.P.F.

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS: 500

~~X~~ 16.

1. **1-36**

EMERGENCY

- 111 -

~~ROUTINE~~

VARIATIONS

INDEX

2-11-70

RATES

AURIC.

VENT

AXIS DEVIATION (QRS)

P WAVE: S

T WAVES

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

SIGNATURE OF ~~WATER~~ PERSICIA

DR. FOX

REAL FILM

INTERVALS

342

CRS.

QT

URS & COMPLETES

RS -T SEGMENTI

UNIPOLAR EXTREMITY LEADS (Specify)

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS

ORIG. REMOVED
FOR O.P.F.

WNL

(Continue on reverse)

Ni 3

F. CG

SIGNATURE

TITLE

| DATE |

PATIENT IDENTIFICATION (For typed or written entries give: Name - last, first, middle, grade; date, hospital or medical facility)

REGISTER NO.

WARD NO.

HANNING DONALD G.

REGISTER NO. FBI REWARD NO. RE RM 209

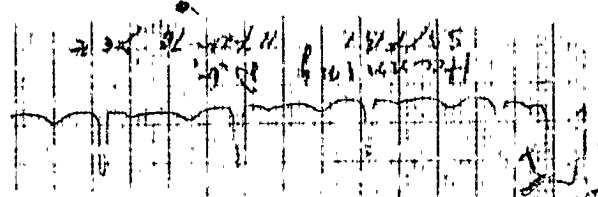
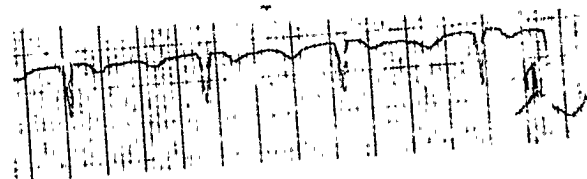
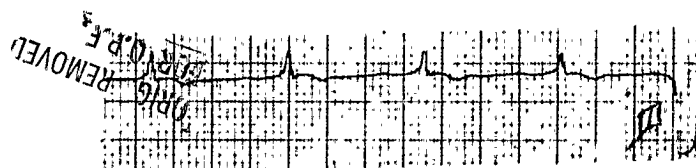
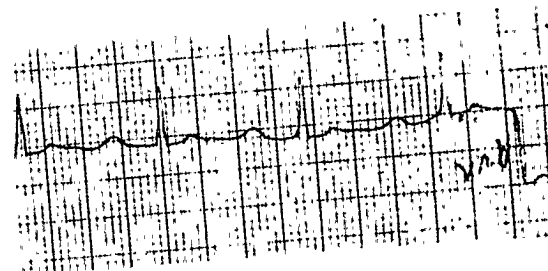
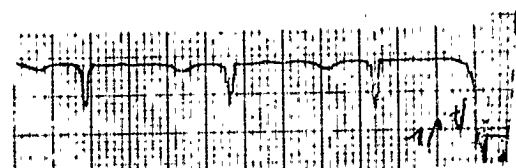
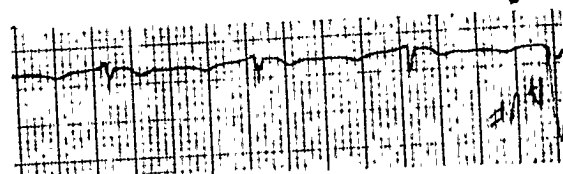
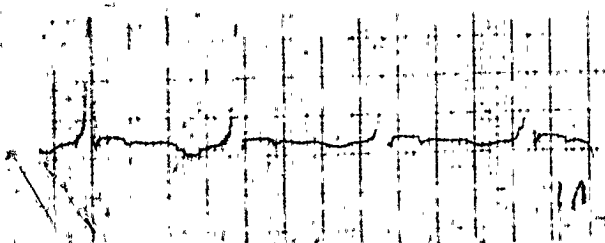
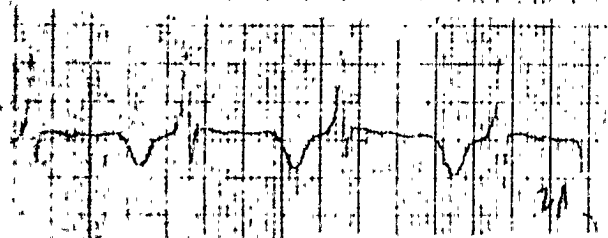
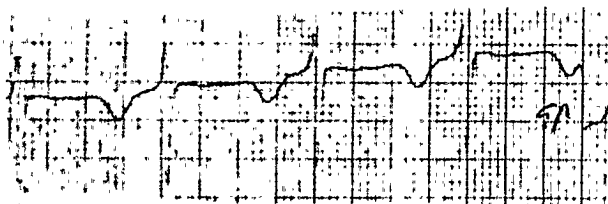
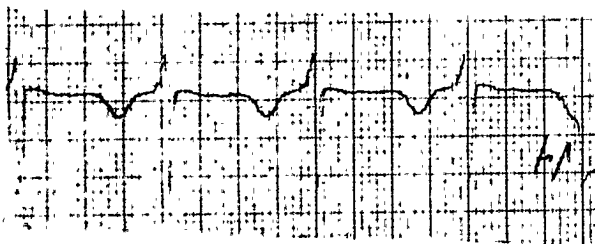
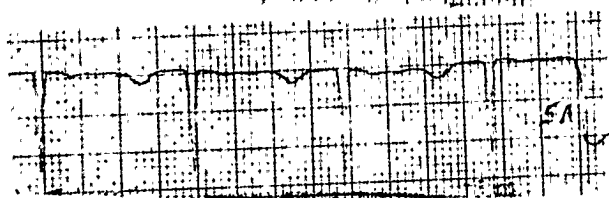
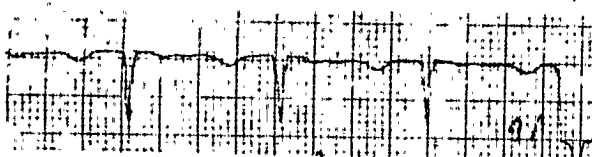
ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

Attach to pages 4, 5, 6, 50.

SA. FBI

ANNALS



ORIGINAL
REMOVED

PREVIOUS

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

YES

NO

CLINICAL IMPRESSION

MEDICATION

EMERGENCY

BEDSIDE

TELEPHONE

LABORATORY

DATE TIME

SIGNATURE OF WARD PHYSICIAN

SECTION

AXIS DEVIATION (QRS)

DATE

200-1

+20°

ADIP 60 VENT 60

INTERVALS

P WAVES

PR

20

QRS

60

40

40

QRS COMPLEXES

QRS AXIS

T WAVES

+20°

REMARKS

ORIG. REMOVED
FOR O.P.F.

SUMMARY, SERIAL CHARTS, AND COMPLICATIONS

WHL CHSLG 3-30-65

S

(Continue on reverse)

NO

SIGNATURE

TITLE

DATE

ECG

PATIENT SIGNATURE (For typed or written entries give: Name, last, first, middle & address, date, hospital or medical facility)

REGISTER NO

WHL CHSLG

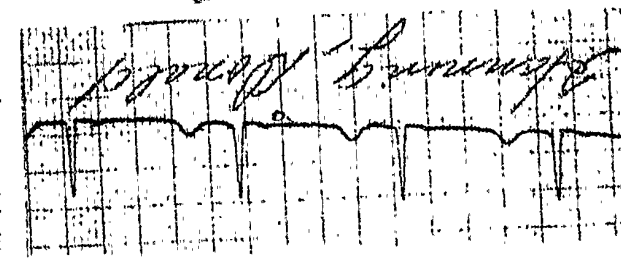
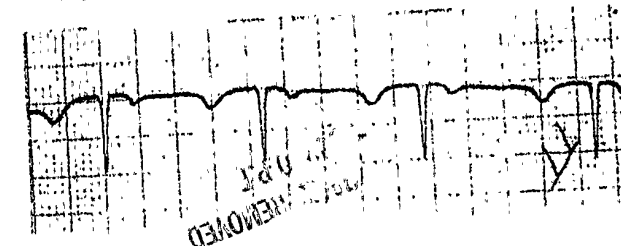
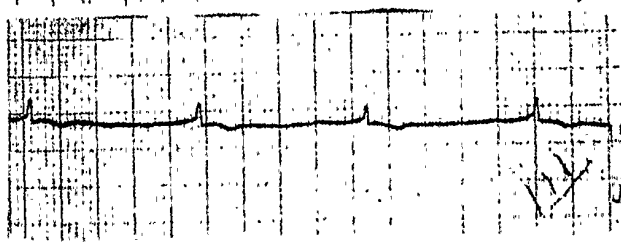
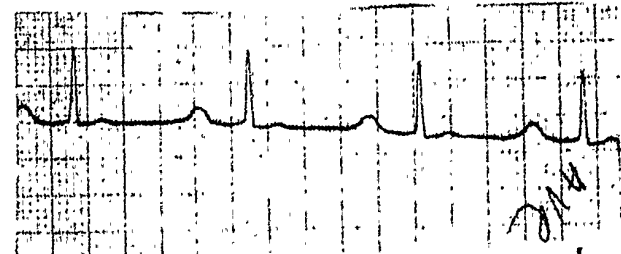
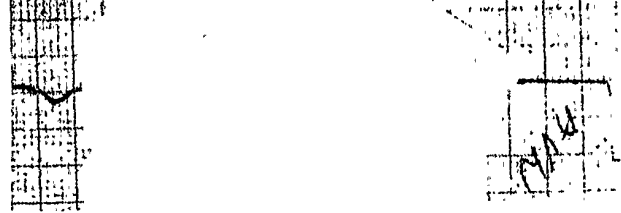
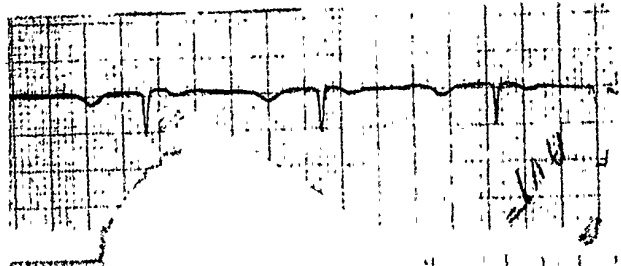
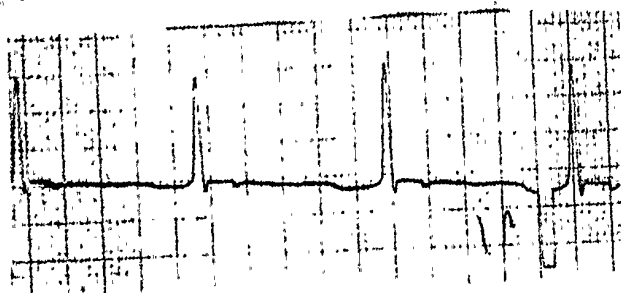
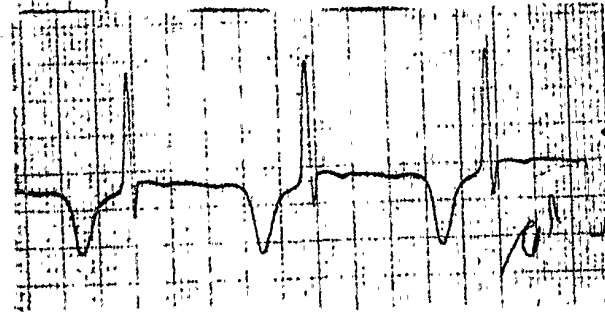
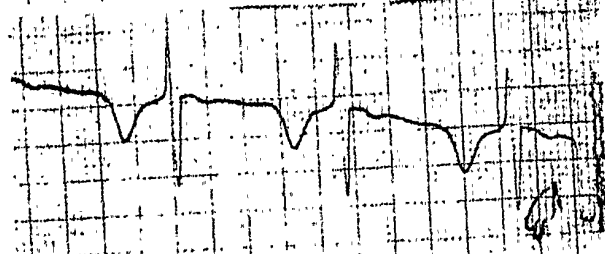
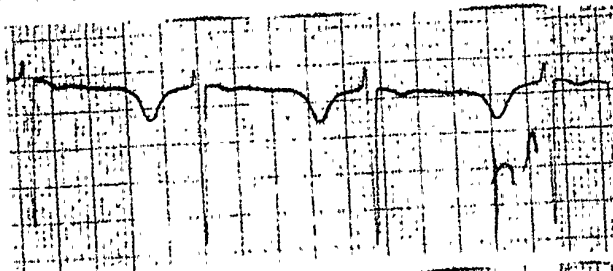
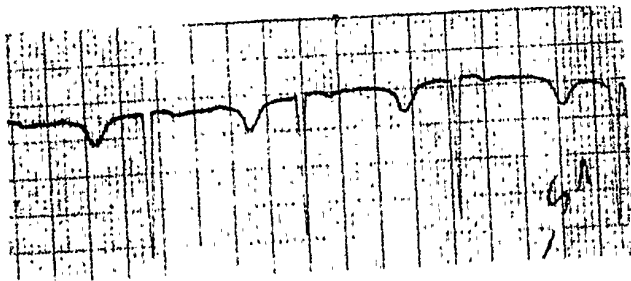
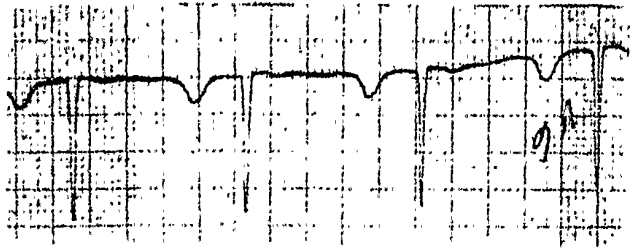
ptall units

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520

HANNING, Doreen G

3-30-65

WHL CHSLG



Aluminum, Donald

NOT REMOVED

CLINICAL RECORD		ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION <i>EXHAUSTIVE</i>		MEDICATION		<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
<i>Qualifies exercise tolerance</i>				<input checked="" type="checkbox"/> ROUTINE	<input checked="" type="checkbox"/> AMBULANT
AGE <i>54 m</i>	SEX <i>Male</i>	RACE <i>Cauc</i>	HEIGHT <i>6'7"</i>	WEIGHT <i>158</i>	B.P. <i>190/110</i>
SIGNATURE OF WARD PHYSICIAN <i>Dr. Galde</i>				DATE <i>3-7-67</i>	
RHYTHM		AXIS DEVIATION (QRS)		RATES AURIC. VENT	
INTERVALS PR QRS QT		P WAVES			
QRS COMPLEXES					
RS-T SEGMENT		T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)					

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

- 1) Normal resting EKG
- 2) Post exercise EKG to note response to only 100-102/min is normal.

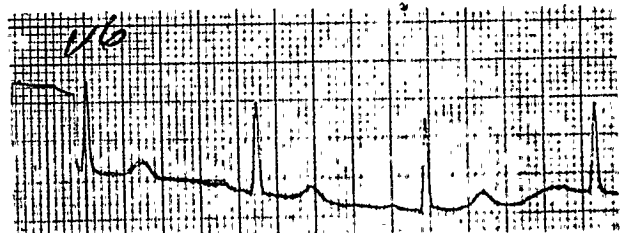
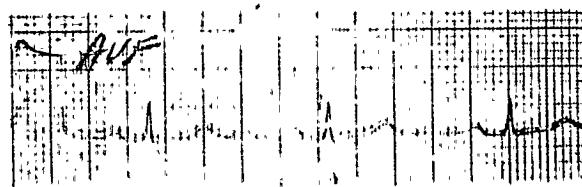
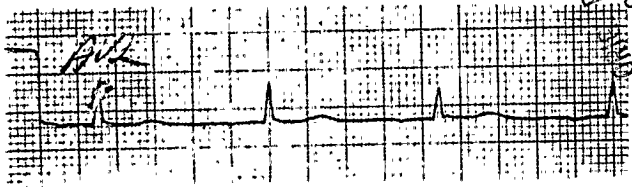
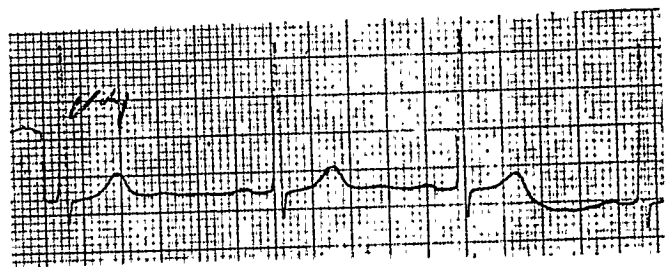
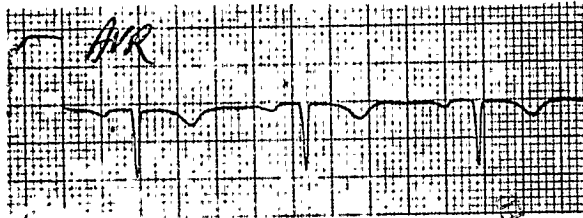
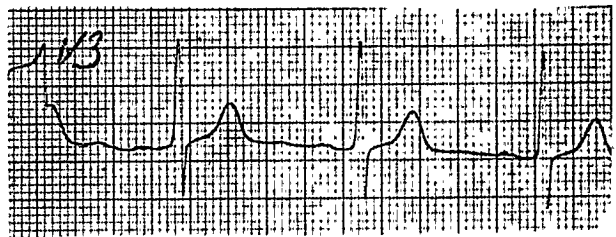
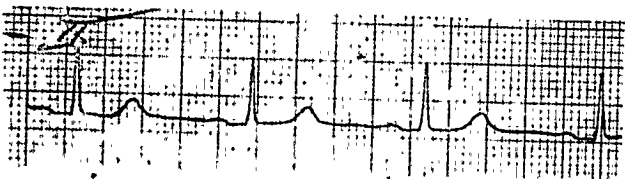
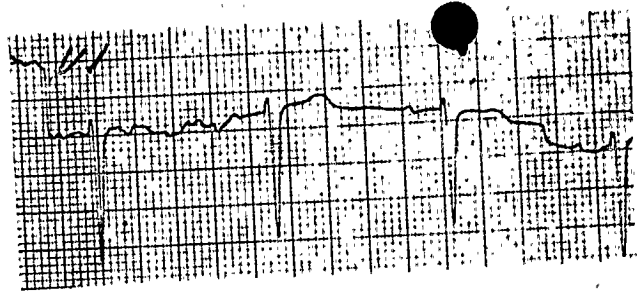
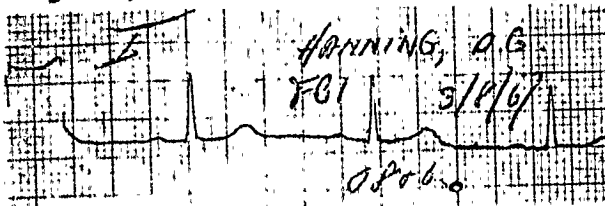
(Continue on reverse)

NO. <i>00550</i> ECG	SIGNATURE	TITLE	DATE
PATIENT'S IDENTIFICATION (For typed or written entries give: Name, last, first, middle, grade, date, hospital or medical facility)		REGISTER NO.	WARD NO. <i>F-17</i>

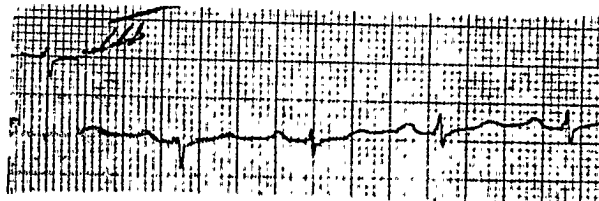
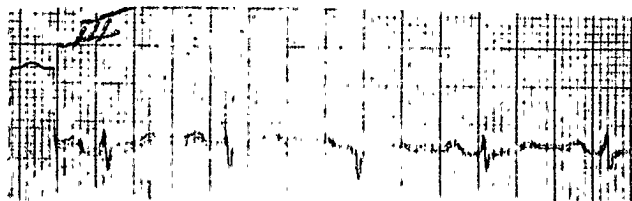
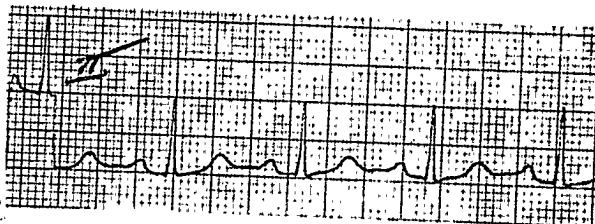
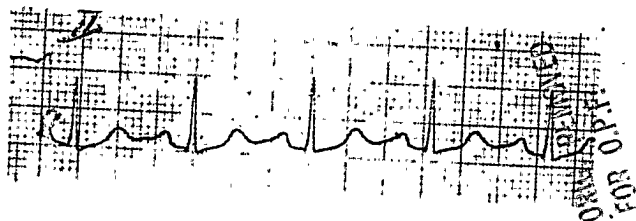
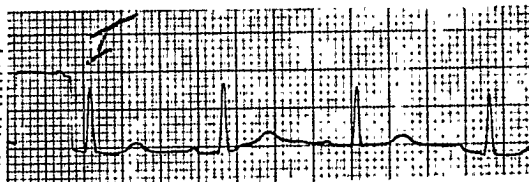
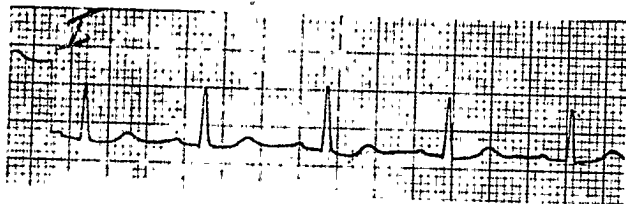
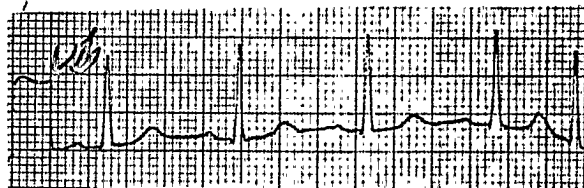
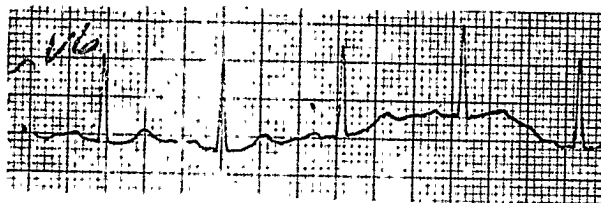
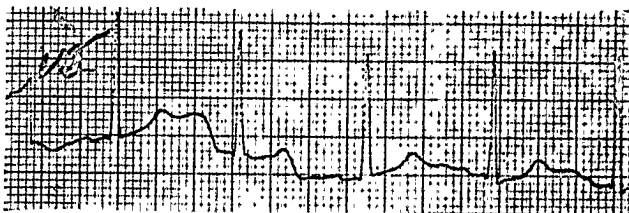
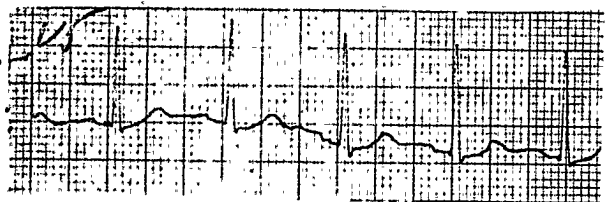
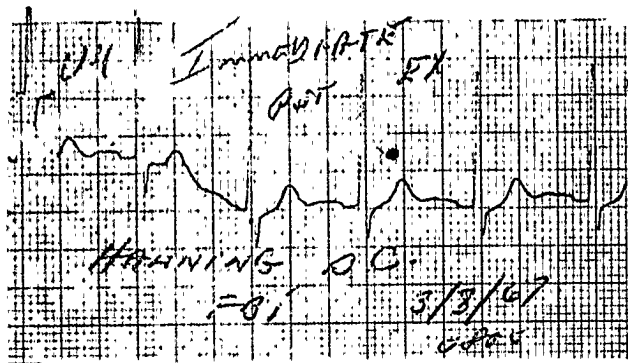
HANNING DG 40-28
B1-4-13M FBI

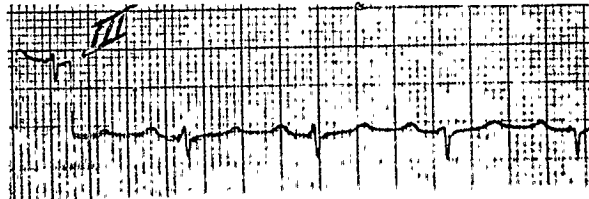
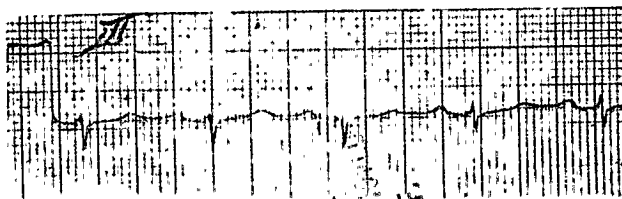
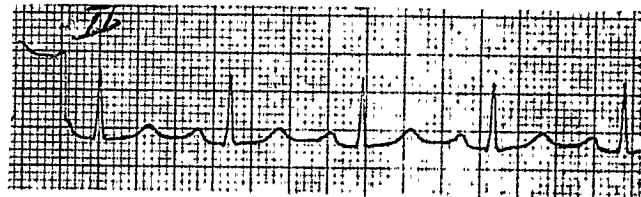
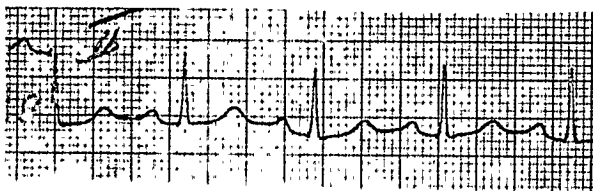
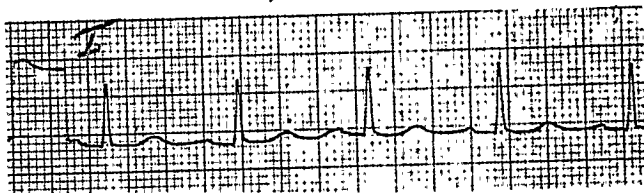
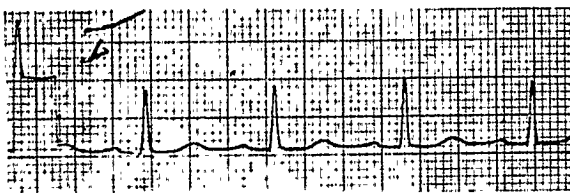
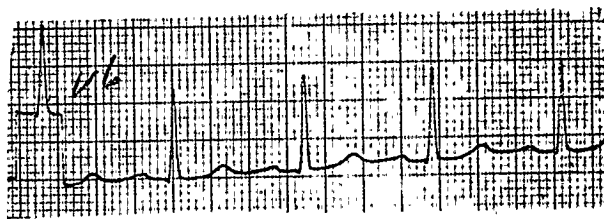
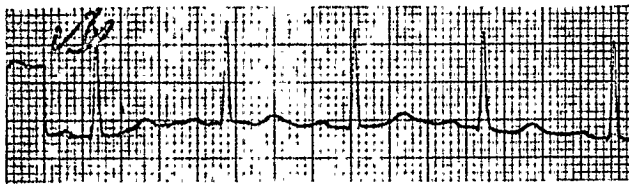
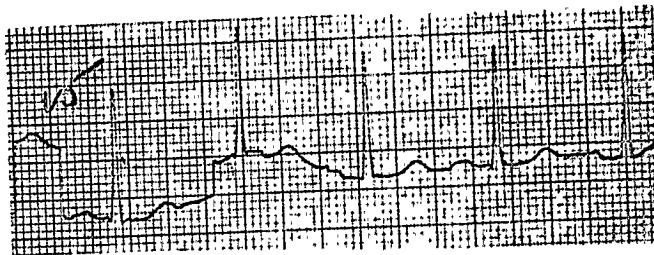
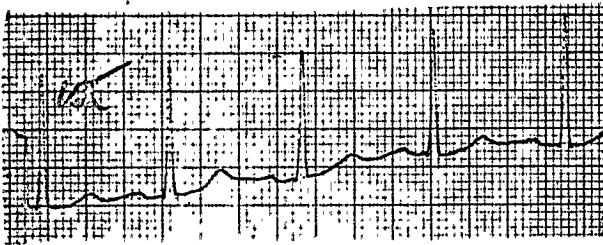
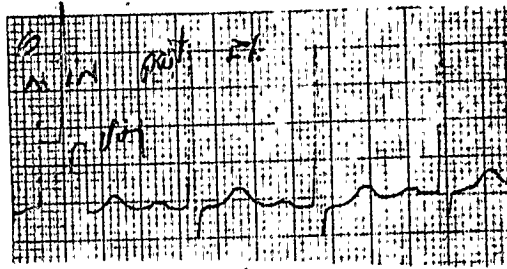
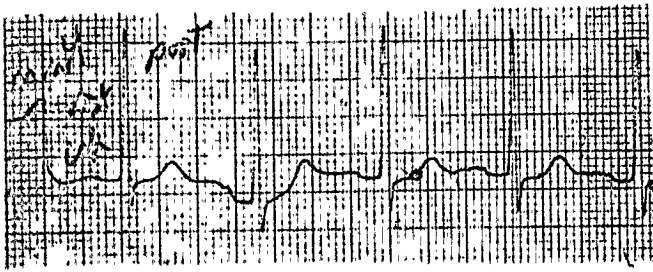
3-7-67

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
5-0-104
(Attach tracings to S F 507)

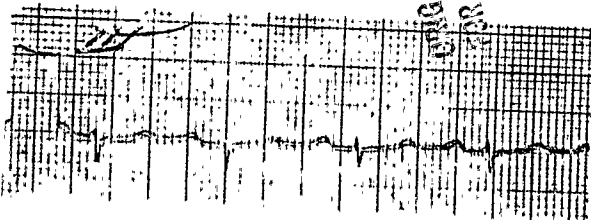
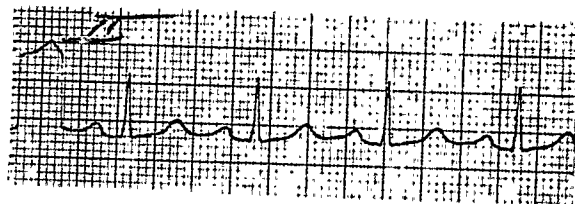
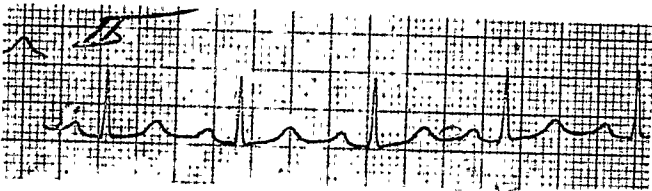
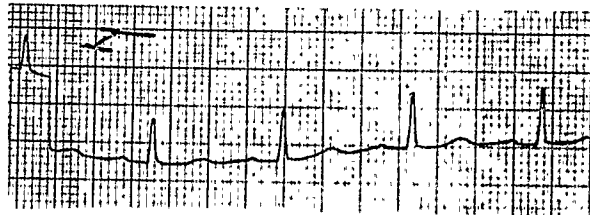
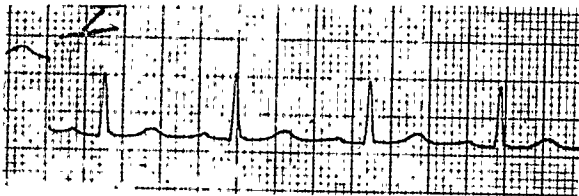
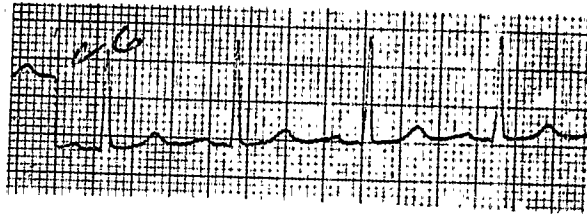
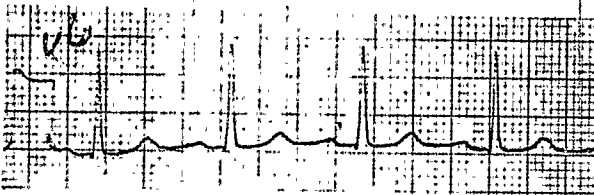
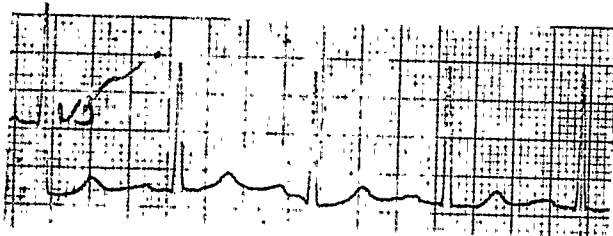
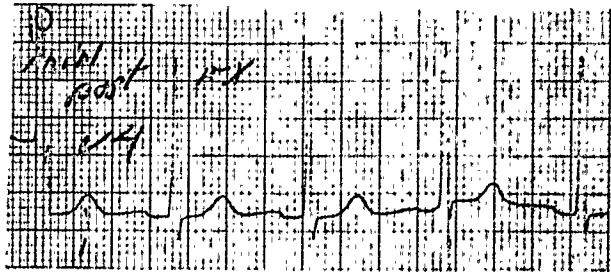
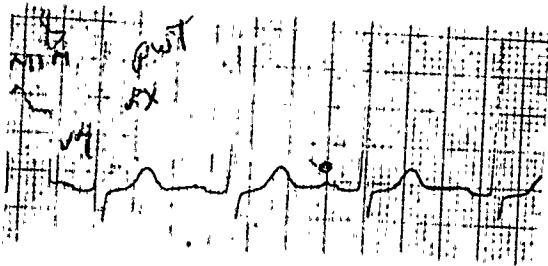


FOR O.P.T. COPY REMOVE





ORIG. REC'D
FOR O.P.F.



ORIG. DE
COR. O.P.

old folder mist

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

☒ YES ☐ NO

☐ EMERGENCY

☐ BEDSIDE

☒ ROUTINE

☒ AMBULANT

CLINICAL IMPRESSION

MEDICATION

AGE 54 SEX M RACE C R HEIGHT 5'11" WEIGHT 153 D.P. SIGNATURE OF WARD PHYSICIAN

DATE

3-7-67

RHYTHM

AXIS DEVIATION (QRS)

RATES

AURIC.

VENT.

INTERVALS

P WAVES

PR

QRS

QT

QRS COMPLEXES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

RECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND INDICATIONS:

old EKG's not reviewed

WITHIN NORMAL LIMITS

(Continue on reverse)

SIGNATURE

TITLE

FRANCIS C. JOHNSON
LT. (MC) U.S.N.

DATE

28 MAR 1967

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE BY DATE AND BY NAME, LAST, FIRST, MIDDLE, AND INITIAL, AND BY ADDRESS, CITY, STATE, AND ZIP CODE, AND BY HOSPITAL OR MEDICAL FACILITY

REGISTER NO.

FBI

WAVE NO.

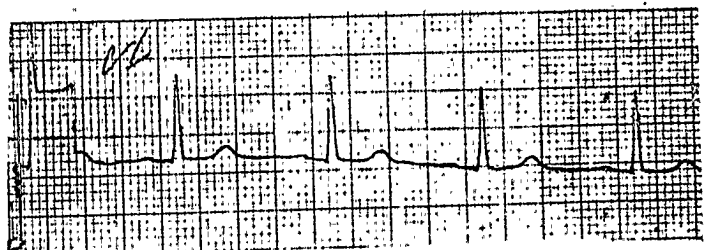
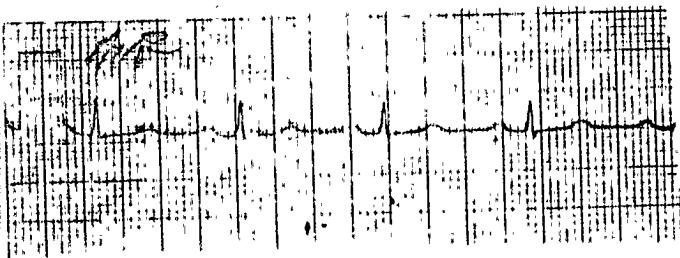
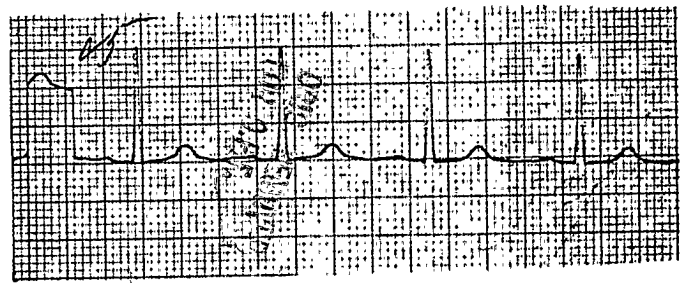
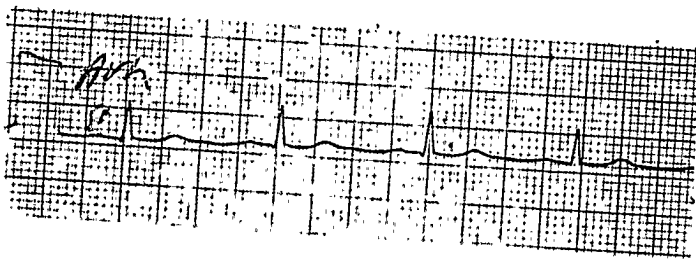
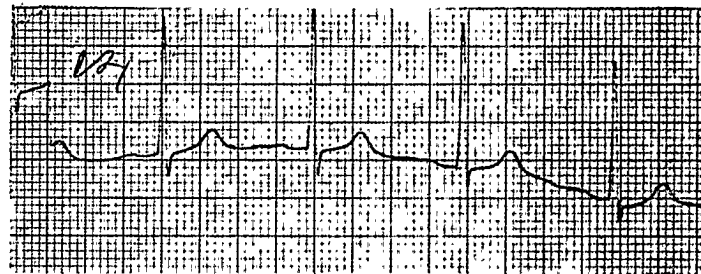
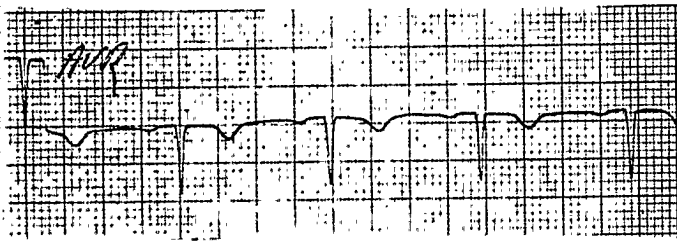
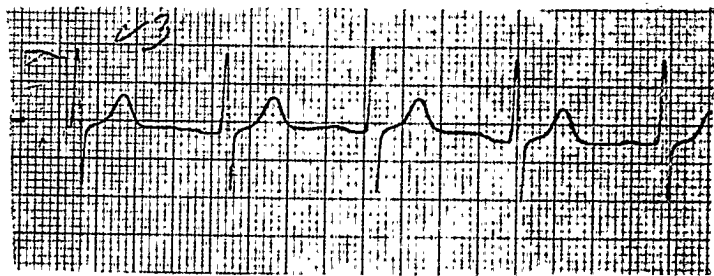
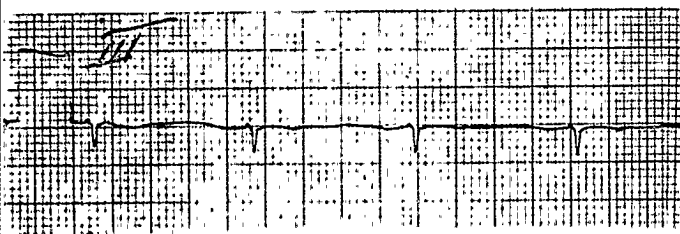
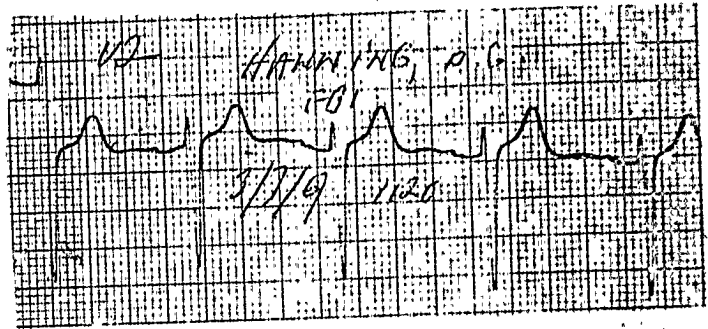
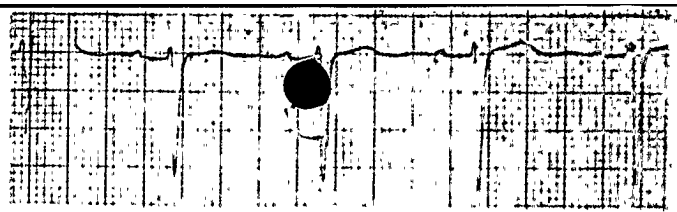
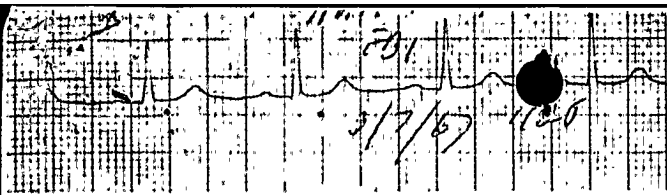
T-17

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

5-10-1-1-31

(All other copies to S.F. 520)



CLINICAL RECORD		ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
<p>1. CLINICAL INDICATION</p> <p><i>Reactive</i></p>		<p>2. MEDICATION</p>		<p>3. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p>	<p>4. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p>
<p>5. SEX <i>M</i></p>	<p>6. AGE <i>42</i></p>	<p>7. WEIGHT <i>158</i></p>	<p>8. SIGNATURE OF WARD PHYSICIAN <i>W. F. G.</i></p>	<p>9. ENERGY <input type="checkbox"/> EXERCISE <input type="checkbox"/></p> <p>10. ROUTINE <input checked="" type="checkbox"/> STIMULANT <input type="checkbox"/></p>	<p>11. DATE <i>2-23-68</i></p>
<p>12. INTERVALS</p> <p>PR _____ QRS _____ QT _____</p>		<p>13. AZI OF VISION (CRV)</p> <p>14. WAVES</p>		<p>15. ALBI _____ VENT _____</p>	
<p>16. COMPLEXES</p>		<p>17. T WAVES</p>		<p>18. T WAVES</p>	
<p>19. UNIPOLAR EXTREMITY LEADS (Specify)</p>					

PHYSIOLOGICAL LEADS (Specify)

20. SUMMARY, SERIAL CHANGES, AND IMPLICATIONS

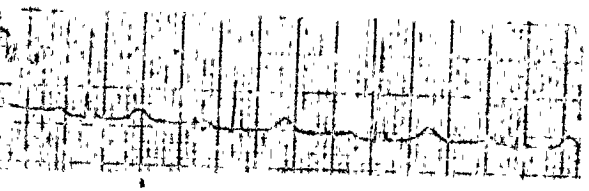
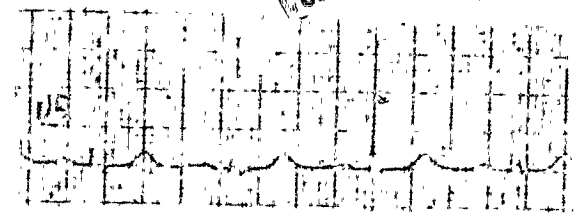
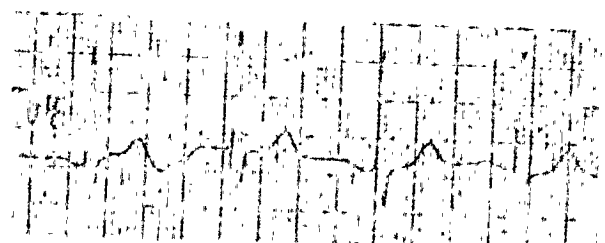
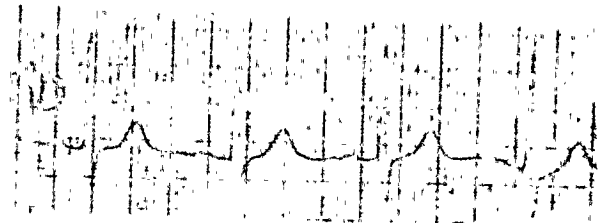
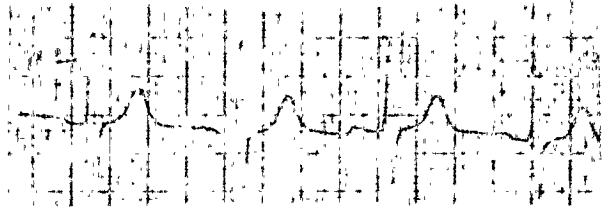
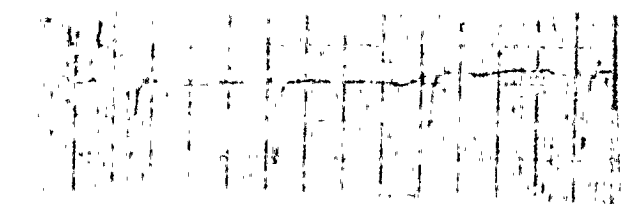
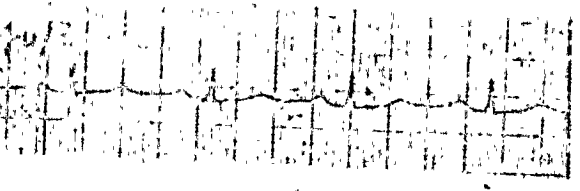
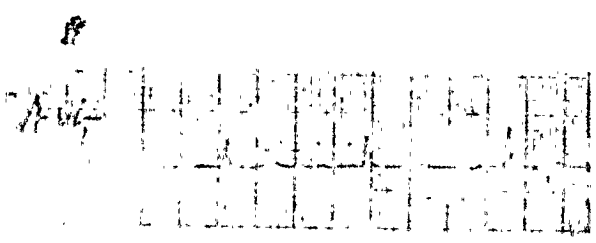
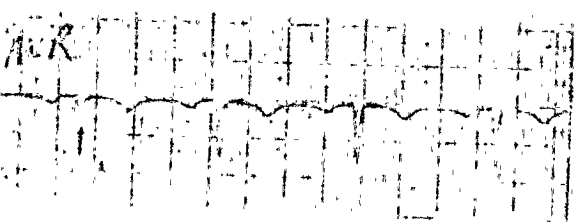
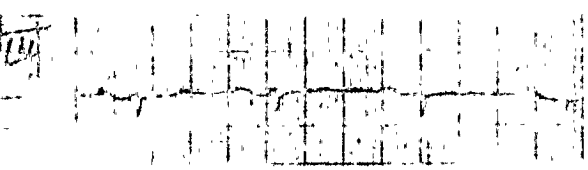
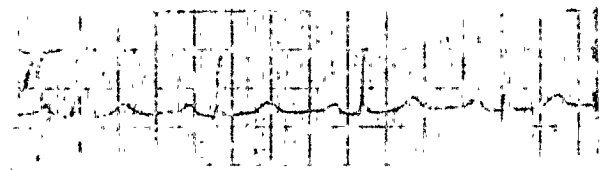
WNL
NSCS 2/28/68

COPIES RETURNED FOR O.R.F.

(Continue on reverse)

<p>21. SIGNATURE <i>[Signature]</i></p>	<p>22. TITLE</p>	<p>23. DATE <i>2/20/68</i></p>
<p>24. REPORT IDENTIFICATION (For typed or written entries give Name, Dept., Inst., address, phone, date, hospital or medical facility)</p>		<p>25. REGISTER NO. <i>FBI</i></p>
<p>26. HANNOG, Donald E.</p> <p>SA - FBI</p> <p>ANMC</p>		<p>27. WARD NO. <i>7-18</i></p>

30 10/13/97
10/13/97, De/1000



10/13, 10/13
10/13 O.P.

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

CLINICAL IMPRESSION

PREVIOUS ECG

☒ YES ☐ NO

MEDICATION

☐ EMERGENCY ☐ BEDSIDE

☒ ROUTINE ☒ AMBULANT

DATE

3-9-71

AGE 68 SEX M RACE CAUC HEIGHT 5'7" WEIGHT 162

SIGNATURE OF WARD PHYSICIAN DR. FOX

RHYTHM

AXIS DEVIATION (QRS)

RATES

AURIC. VENT

INTERVALS

PR QRS QT

QRS COMPLEXES

RS-T SEGMENT

UNIPOLAR EXTREMITY LEADS (Specify)

T WAVES

PRECORDIAL LEADS (Specify)

ORIG. REMOVED
EXCISE

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WNL
USC nurse 11 Feb 70

(Continue on reverse)

10.

ECG

SIGNATURE

TITLE

DATE

PATIENT'S IDENTIFICATION (For typed or written entries give Name last, first, middle; grade; date; hospital or medical facility)

REGISTER NO. FBI PE RM 209

WARD NO.

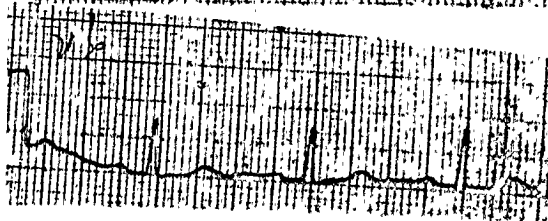
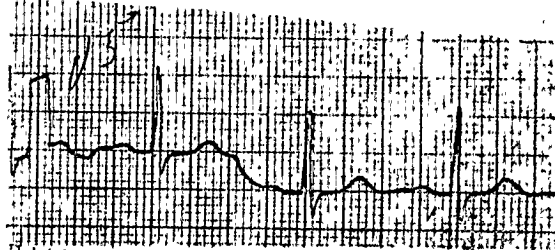
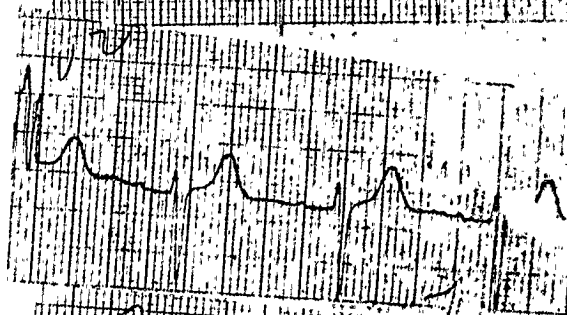
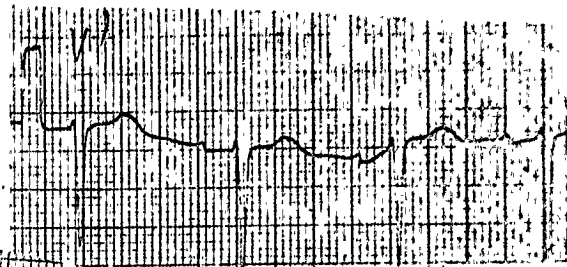
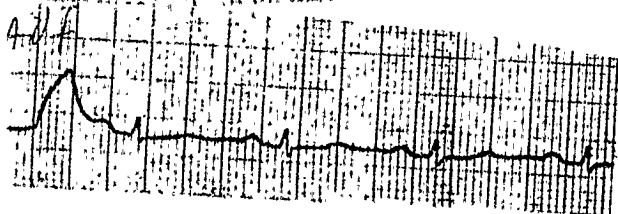
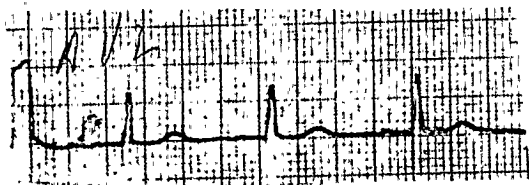
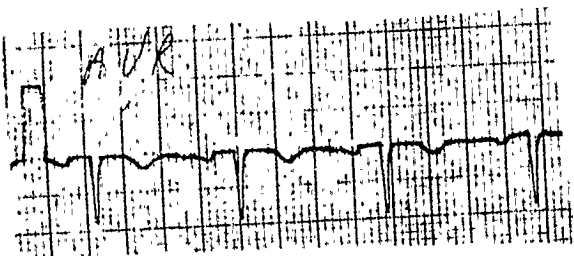
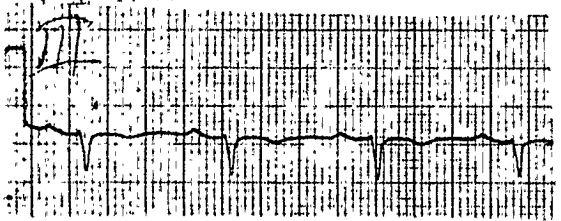
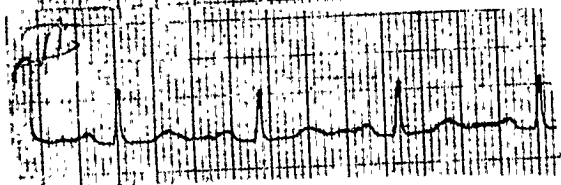
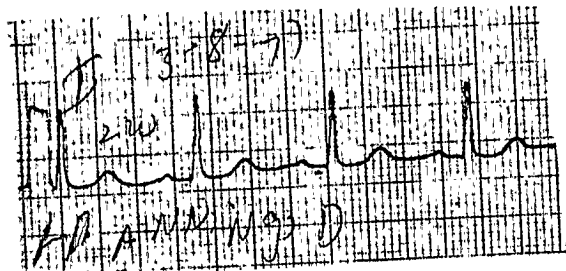
PANNING, DONALD G.

-FBI

M

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520

(Attach to form 2-5-1-592)



SEE ME
MORE

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

☒ YES☐ NO

CLINICAL IMPRESSION

ROUTINE

MEDICATION

☐ EMERGENCY☒ ROUTINE☒ BEDSIDE☐ AMBULANT

AGE SEX RACE HEIGHT WEIGHT B P

56 M Case. 67" 155

SIGNATURE OF WARD PHYSICIAN

DR. FOX

DATE

2-12-61

RHYTHM

AXIS DEVIATION (QRS)

RATES

AURIC.

VENT.

INTERVALS

PR

QRS

QT

P WAVE

QRS DEPLETION

ECG COMMENT

T WAVES

UNIPOLAR EXTREMITIES LEADS (Specify)

PRECORDIAL LEADS (Specify)

T12 REM
T13 OFF

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

Sinus tachycardia
WNL

(Continue on reverse)

NO. SIGNATURE TITLE DATE

ECG

J. F. D.

TITLE

DATE

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

HANNING, DONALD G.

REGISTER NO.

FBI

WARD NO.

T-18

5A-FBI

RECORDED

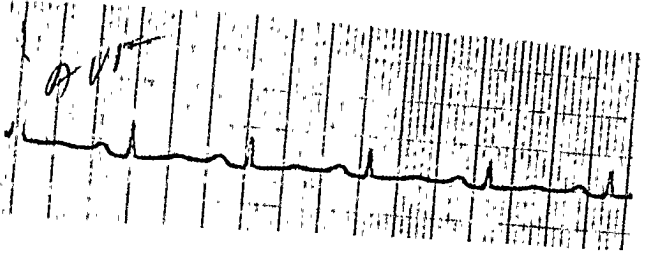
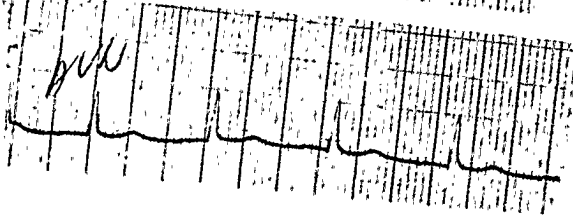
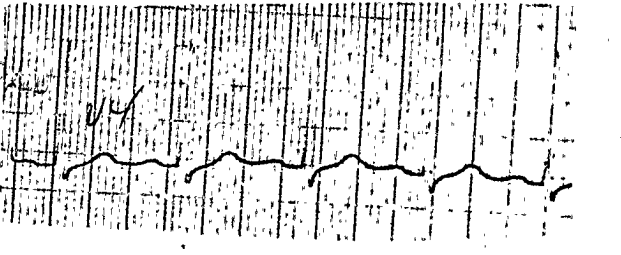
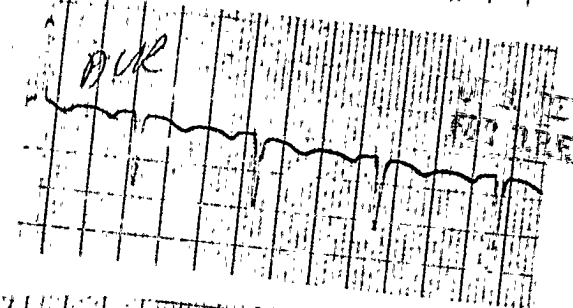
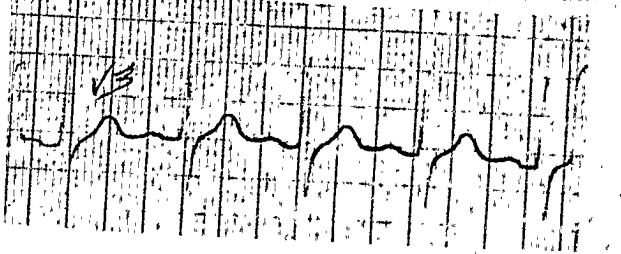
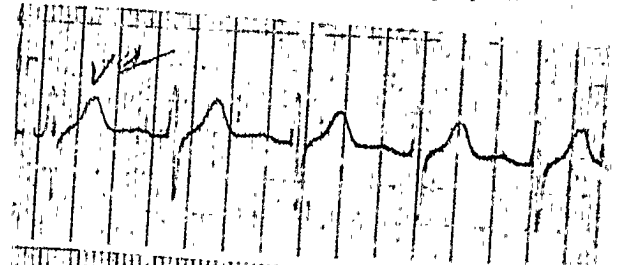
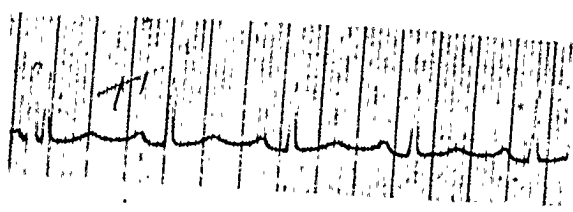
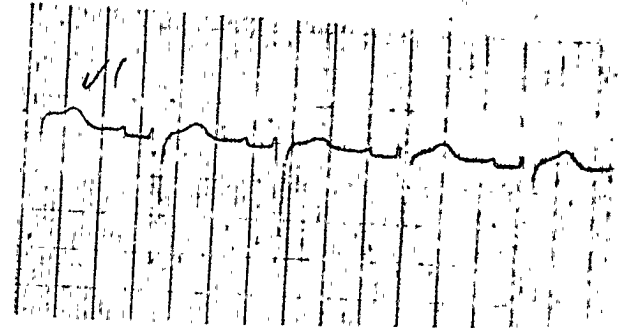
ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

20-104

(Attach tracings to S. F. 507)

2/12/69
Wanning bond 18



August 1, 1974

Mr. Edward J. Gorman (03)
Veterans Administration
810 Vermont Avenue, Northwest
Washington, D. C. 20420

Dear Mr. Gorman:

In accordance with your request, I have enclosed additional copies of Government annual physical examinations afforded Mr. Donald G. Hanning while he was employed with this Bureau.

The originals of physical examination reports from 1946 through 1972 were forwarded to your office by letter dated February 26, 1974, as enclosures to Mr. Hanning's Official Personnel Folder. Copies of his annual physical examination reports from 1946 to 1963 were not retained by this Bureau.

I trust this information will be of assistance to you.

Sincerely yours,

Clarence H. Kolley
Director

Enclosures (11)

GWG/sls/clm
(4)

b6
b7C

1 - [redacted] (Sent Direct)

Note: Referenced information requested telephonically by Mr. Gorman to Mr. Callahan on 7-29-74.

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____

MAIL ROOM ☒ TELETYPE UNIT ☐

Airtel

3-29-74

To: SAC, Salt Lake City

From: Director, FBI ^{EX 113} ^{REC-89} 7-0 - 22637

1 - Mr. Gow

UNKNOWN SUBJECT;
DONALD E. JOHNSON -
VICTIM
POSSIBLE EXTORTION

For information receiving offices, on 2-26-74, the President of the United States declared 3-29-74 as Vietnam Veterans Day and since that time various groups have scheduled demonstration activity against the Veterans Administration at their facilities throughout the Nation. A leading force in these demonstrations has been the revolutionary Vietnam Veterans Against the War/Winter Soldier Organization (VVAW/WSO).

On 3-28-74, Donald J. Hanning, a former Bureau Agent and now Special Assistant to Donald E. Johnson, Administrator of Veterans Affairs, Veterans Administration, Washington, D. C., advised that at 7:30 a.m. on 3-28-74, Mr. Johnson's secretary received a telephone call from what sounded like a young male who stated, "Tell Johnson he brags about [redacted] we will win demands with him."

b6
b7C

Hanning stated that because of the above telephone call, Mr. Johnson is concerned [redacted]

Hanning was advised that Mr. Johnson should consider advising his family of the above telephone call and facts surrounding it and that they should advise local police authorities at Logan, Utah. Hanning said he would suggest this

2 - Washington Field

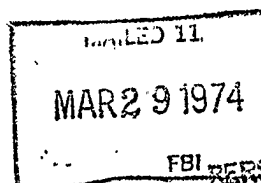
WDG:kms *kms*
(6)

SEE NOTE PAGE 2.

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____

MAIL ROOM ☒

TELETYPE UNIT ☒



Letter to SAC, Salt Lake City
Re: UNKNOWN SUBJECT;
DONALD E. JOHNSON - VICTIM

to Mr. Johnson. Hanning was also advised that Mr. Johnson could be assured any information received by the FBI regarding a threat to him or his family would be promptly furnished to him.

Salt Lake City insure local authorities at Logan, Utah, advised regarding this matter. Washington Field insure Metropolitan Police, Washington, D. C., advised.

NOTE:

This concerns information received from Donald J. Hanning, former Agent and now Special Assistant to Donald E. Johnson, Administrator of Veterans Affairs, Veterans Administration, Washington, D. C., who advised on 3-28-74 that Johnson's secretary had received an anonymous phone call wherein the caller stated, "Tell Johnson he brags about [REDACTED] we will win demands with him." Because of this call, Johnson is concerned about [REDACTED]

[REDACTED] It was suggested to him that Johnson should consider advising his family and local authorities of the phone call. Attached instructs Salt Lake City and Washington Field to insure local authorities notified re this matter.

b6
b7c

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. E. S. Miller

FROM : Mr. W. R. Wannall *WRW*

SUBJECT: UNKNOWN SUBJECT;
Donald E. Johnson - Victim
POSSIBLE EXTORTION

1 - Mr. Gebhardt
1 - Mr. Wannall
1 - Mr. Branigan
DATE: 3/28/74

1 - Mr. Cregar
1 - Mr. A. Fulton
1 - Mr. G.C. Moore
1 - Mr. Putman
1 - Mr. Shackelford

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____

At 9:45 a.m., 3/28/74, Donald J. Hanning, former Agent and now Special Assistant to Donald E. Johnson, Administrator of Veterans Affairs, Veterans Administration, called me to furnish the following information. Hanning stated that at 7:30 a.m. today, Mr. Johnson's secretary received a telephone call from what sounded like a young male who stated, "Tell Johnson he brags about [redacted] we will win demands with him."

The President on 2/26/74 declared 3/29/74 as Vietnam Veterans Day and since that time various groups have scheduled demonstration activity against the Veterans Administration at their facilities throughout the Nation. A leading force in these demonstrations has been the revolutionary Vietnam Veterans Against the War/Winter Soldier Organization (VVAW/WSO) and we have disseminated pertinent material to the Veterans Administration as received.

EX-113

REC-89

7-0-22637

Hanning stated that because of the above telephone call, Mr. Johnson

[redacted]

I suggested to Hanning that Mr. Johnson should consider advising his family of the above telephone call and facts surrounding it and they should advise local police authorities at Logan, Utah. Hanning stated he would suggest this to Mr. Johnson. I also advised Hanning that Mr. Johnson could be assured that any information received by the FBI on a threat to him or his family would be promptly furnished to him.

This has been brought to the attention of all Sections in Intelligence Division which may develop information concerning this matter so they can be alert to a threat to Mr. Johnson or his family.

RECOMMENDATION:

This memorandum be forwarded to General Investigative Division for information and any appropriate action as to a possible extortion violation.
RLS:mah (9) *mah*

RECS. REC. UNIT

WOG

ELL *WOG*

TJS

June 2, 1976

Mr. Donald G. Hanning
Post Office Box 513
Bethany Beach, Delaware 19930

PERS. REC. UNIT

Dear Mr. Hanning:

Thank you for your letter of May 24th and for taking time to make your observations known to me. I am enclosing a copy of my address at Westminster College, Fulton, Missouri, which I would like you to read in its entirety and then write me again. So many times, as in this instance, matters are taken out of context. The result is an overemphasis by quoting isolated comments without the support of accompanying text which puts the whole message in proper perspective.

It is my feeling that we should admit our fallibility for we are human, yet desire that errors made by us not be the basis for wholesale condemnation of a highly responsible and efficient organization. We are being assailed on almost a daily basis, some criticism being justified and some not. Unless we indicate that we are capable of recognizing error when it is made, I fear confidence in us may diminish resulting in restrictions which might prevent us from meeting and coping with the many serious threats facing this country in the fields of crime and subversion.

I have not before nor do I now blame any specific individual for mistakes which have occurred in the past, as such blame must be shared both within and without the FBI. Nor did I pinpoint any particular incidents. The magnificent overall performance of the FBI and the good faith of its dedicated employees over the years must be considered in placing errors in proper perspective.

1 - Baltimore - Enclosure

NOTE: Mr. Hanning is a former SA, EOD 1/6/47 and retired 1/26/73.
DJC:bjw (5)

APPROVED: _____
Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Adm. Serv. _____
Ext. Affairs. _____
Fin. & Pers. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Rec. Mgmt. _____
Spec. Inv. _____
Training _____

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Adm. Serv. _____
Ext. Affairs _____
Fin. & Pers. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Rec. Mgmt. _____
Spec. Inv. _____
Training _____
Telephone Rm. _____
Director Sec'y _____

MAIL ROOM ☐ TELETYPE UNIT ☐

FBI/DOJ

Mr. Donald G. Hanning

I, therefore, request your understanding of my message. I am just as anxious as you to preserve our democracy and our FBI. My speech was made with the thought that our integrity must be protected and our future as a viable organization assured.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

Enclosure

DJC
2

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
Adm. Serv. _____
Ext. Affairs _____
Fin. & Pers. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Rec. Mgnt. _____
Spec. Inv. _____
Training _____
Telephone Rm. _____
Director Sec'y _____

ack.
5/1

[Handwritten signature]

May 24, 1976

Dear Mr. Kelly,

I am not a letter writer but have not been able to live with my conscience for not vigorously protesting your "apology" of two weeks ago. I am proud of 26 years service in the Bureau and strongly resent anyone making apologies for my actions during that period.

I think you have played into the hands of the liberal element who seem dedicated to destroying the intelligence community of our government. If you have not already read it may I recommend to you Patrick J. Buchanan's column that appeared in the New York Daily News on May 13.

Sincerely,

Donald G. Hanning
D. G. Hanning

copy:ldj

ack
6/2/76
DJC:bjr

REC-148

67-44504-250	
Searched	Numbered
3 JUN 28 1976	

Donald G. Hanning
P. O. Box 513
Bethany Beach, DE 19930

[Handwritten signature]

[Handwritten signature]

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	
Adm. Serv.	_____
Ext. Affairs	_____
Fin. & Pers.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Eval.	_____
Rec. Mgmt.	_____
Spec. Inv.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

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Sincerely,

D. S. Hanning

6-16
MAY 25 1976

CORRESPONDENCE
THREE

EXP. PROC.
35 MAY 25 1976
30

ack
6/2/76
DTC

CODE

TELETYPE

URGENT

5/2/75

TO SACS ALEXANDRIA
BALTIMORE
BETH HAVEN
NEWARK
OMAHA

PERSONAL ATTENTION

FROM DIRECTOR FBI (62-116395)

1 - Mr. J. A. Hintz
1 - Mr. W. R. Wannall
1 - Mr. W. O. Cregar
1 - Mr. S. F. Phillips

RE STUDY 75-

CAPTIONED MATTER PERTAINS TO BUREAU'S HANDLING OF REQUESTS FROM SENATE AND HOUSE SELECT COMMITTEES TO STUDY GOVERNMENTAL OPERATIONS WITH RESPECT TO INTELLIGENCE ACTIVITIES. IN CONNECTION WITH WORK OF THESE COMMITTEES, STAFF MEMBERS MAY INTERVIEW CURRENT AND FORMER FBI EMPLOYEES. THE SENATE SELECT COMMITTEE (SSC) STAFF HAS ALREADY INTERVIEWED SOME FORMER EMPLOYEES. NEWARK TELETYPE APRIL 30 LAST "ADMINISTRATIVE INQUIRY; 1964 DEMOCRATIC PARTY NOMINATING CONVENTION, ATLANTIC CITY, NEW JERSEY," REPORTED ADVICE FROM FORMER SPECIAL AGENT JOHN P. DEVLIN THAT HE HAD BEEN INTERVIEWED BY MICHAEL T. EPSTEIN, SSC STAFF MEMBER, CONCERNING DEVLIN'S PART

1 - Personnel File of Each Former SA (67-414504)

Donald G. Henning

SFP:clw (14)

SEE NOTE PAGE THREE

DUPLICATE
DELETED

TELETYPE TO SACS, ALEXANDRIA ET AL
RE: SENSTUDY 75
62-116395

IN FBI'S ACTIVITIES AT DEMOCRATIC CONVENTION, ATLANTIC CITY,
AUGUST 22-28, 1964.

SET OUT BELOW ARE NAMES AND LAST KNOWN ADDRESSES OF FORMER BUREAU AGENTS ASSIGNED TO SPECIAL SQUAD AT ATLANTIC CITY, AUGUST, 1964. EACH OF THESE FORMER AGENTS IS TO BE IMMEDIATELY CONTACTED AND ALERTED THAT THEY MIGHT BE APPROACHED BY THE SSC STAFF. THEY ARE NOT, REPEAT NOT, TO BE ADVISED OF THE AREA WHICH MAY BE COVERED IN ANY INTERVIEW OF THEM BY THE SSC. THEY SHOULD, HOWEVER, BE TOLD THAT IN THE EVENT THEY ARE INTERVIEWED AND DURING THE COURSE OF SAME, QUESTIONS ARE ASKED WHICH RELATE TO SENSITIVE BUREAU OPERATIONS, THEY CAN REQUEST THAT AN FBI AGENT BE PRESENT. CONTACTS WITH THESE FORMER AGENTS TO BE HANDLED PERSONALLY BY SAC OR ASAC. IN THE EVENT THIS NOT FEASIBLE FOR JUST CAUSE, TO BE HANDLED BY A SENIOR SUPERVISOR.

IMMEDIATELY AFTER CONTACT, RESULTS SHOULD BE FURNISHED BUREAU BY TELETYPE IN ABOVE CAPTION. IF A FORMER AGENT NO LONGER IN YOUR TERRITORY OR TEMPORARILY AWAY, SET OUT LEAD TO OTHER OFFICE IMMEDIATELY WITH COPY TO FBIHQ.

REMARK SHOULD INCLUDE RECONTACT WITH DEVLIN FOR PURPOSE INDICATED ABOVE AND ALSO FURNISH BUREAU ANY INFORMATION DEVLIN MAY HAVE FURNISHED YOUR OFFICE IN ADDITION TO THAT IN YOUR TELETYPE.

TELETYPE TO SACS, ALEXANDRIA ET AL
RE: SENSSTUDY 75
62-116395

ALEXANDRIA: HAROLD P. LEINBAUGH, 1643 NORTH VAN DORN,
ALEXANDRIA. WILLIAM P. GEORGE, 8338 WAGON WHEEL ROAD, ALEXANDRIA
BALTIMORE: DONALD G. HAMMING, 18 OXFORD STREET, CHEVY CHASE
NEW HAVEN: HOBSON H. ADCOCK, 65 GLENBROOK ROAD, STAMFORD,
CONNECTICUT.

NEWARK: LEO THOMAS CLARK, 1421 ATLANTIC AVENUE,
ATLANTIC CITY. JOHN PATRICK DEVLIN, 39 BRANFINGTON ROAD,
LIVINGSTON, NEW JERSEY. HOWARD J. WILSON, 30 CAMPBELL ROAD,
SHORT HILLS, NEW JERSEY.

OMAHA: JOHN J. QUINN, IOWA LAW ENFORCEMENT ACADEMY,
JOHNSTON, IOWA

NOTE: Addresses are most recent available in personnel files of these former Agents. The Newark teletype mentioned was sent up with an informative note advising that we had checked with Mr. James Wilderotter, Associate Counsel to the President, and he interposed no objection to our contacting former Agents who participated in the special squad we had at Atlantic City in 8/64 and advising them they might be approached for interview by the SSC. Assistant Director Mintz concurred in the Intelligence Division recommendation that we, on approval, contact the former Agents as indicated in this outgoing teletype. Deputy Associate Director J. E. Adams advised of his agreement with this recommendation and for instructions to go forward to the field.

Howard J. Wilson, one of the former Agents designated to be contacted, resigned for family reasons after being censured, suspended, placed on probation, and transferred for unsatisfactory work performance detected during an inspection of the Newark Office. However, there is no evidence in his personnel file suggesting Wilson is hostile to the Bureau and the ITD believes he should be included among those former Agents to be contacted.

NR 002 BA PLAIN

1220PM URGENT MAY 3, 1975 BJD

TO: DIRECTOR, FBI (62-116395)

FROM: BALTIMORE (62-NEW)

SENSTUDY 75

RE BUREAU TEL, MAY 2, 1975.

DONALD G. HANNING, 18 OXFORD STREET, CHEVY CHASE,
MARYLAND, CONTACTED INSTANT DATE BY SAC, BALTIMORE.
INSTRUCTIONS IN REFERENCED TELETYPE FOLLOWED. HANNING
ADVISED HAD NOT BEEN CONTACTED BY ANY REPRESENTATIVE OF
THE SENATE OR HOUSE SELECT COMMITTEES TO DATE. ADVISED
WOULD CONTACT SAC, BALTIMORE SHOULD HE BE CONTACTED IN
THE FUTURE.

ENDDSS FBIHQ CCLR

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

MAY 03 1975

TELETYPE

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

REC-106

62-116395-97

13 MAY 7 1975

5-8
File 62-116395

Records
cc: 67-914504 (Hanning)

7 MAY 8 1975

LAST NAME	FIRST NAME	MIDDLE NAME	DATE OF BIRTH			SOC. SEC. NO.			AGENCY	PAYROLL OFFICE	LOCATION	PAYROLL OFFICE NO.
			MO.	DAY	YR.							
1. HANNING	DONALD	G.	1	4	13	011	14	0174	Justice	FBI	Washington	15-02-0001
			DO NOT USE									
2. _____												
3. _____												
4. _____												

(RECORD EACH NAME CHANGE—
STRIKE OUT PREVIOUS NAME)

FISCAL RECORD

[illegible]

FEDERAL BUREAU OF INVESTIGATION
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